



Board of Supervisors

Agenda - Final

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Luis Chavez, 3rd District, Vice Chairman
Brian Pacheco, 1st District
Buddy Mendes, 4th District
Nathan Magsig, 5th District

Paul Nerland, County Administrative Officer
Douglas Sloan, County Counsel
Bernice E. Seidel, Clerk of the Board of Supervisors

Tuesday, July 14, 2026

9:30 AM

Hall of Records

The Board of Supervisors of the County of Fresno welcomes you to this meeting and encourages your participation.

Agenda & Agenda Materials

This agenda contains a brief general description of each item to be considered. Supporting documents are available for public viewing online at fresnocounty.legistar.com, or in person at the Office of the Clerk of the Board of Supervisors during business hours at 2281 Tulare Street, Room 301, Fresno, California 93721.

During the meeting, the number of the item being heard is indicated on the Clerk's desk.

Consent Agenda

Items listed under the Consent Agenda concern matters which are routine in nature and usually approved by a single vote. Prior to action by the Board of Supervisors, Board members and the public will be given the opportunity to remove any item from the Consent Calendar.

During the Approve Consent Agenda item, members of the public must either approach the podium and state the Consent Agenda Item number(s) they would like to provide in-person comments for, or register for the specific item(s) online to provide remote comments.

More information regarding public comment can be found in the Public Comment section on page 2.

Accessibility Accommodations

The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities, and facilities owned or operated by state and local governments like the County of Fresno. Further, the County promotes equality of opportunity and full participation by all persons, including those with disabilities.

Towards this end, the County works to ensure it provides meaningful access to every program, service, benefit, and activity when viewed in its entirety. Similarly, the County also works to ensure its operated or owned facilities which are open to the public provide meaningful access.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to those with disabilities. If, as an attendee/participant at the meeting, additional accommodations, such as an American Sign Language (ASL) interpreter, assistive listening device, or large print, electronic, braille, or taped material, please contact the Clerk of the Board of Supervisors as soon as possible at (559) 600-3529, Option 4, or ClerkBOS@fresnocountyca.gov. Reasonable requests made at least 48 hours in advance of the meeting will help ensure accessibility accommodations. Later requests will be accommodated to the extent reasonably feasible.

Language Interpretation

The agenda is available to be translated online at fresnocounty.legistar.com by selecting the Accessible Agenda and using the "Select Language" function. Please note, translations are offered as an additional resource and generated using Google Translate. The County cannot guarantee the accuracy of any information translated using this tool.

If, as an attendee/participant at the meeting, language interpretation is needed, please contact the Clerk of the Board of Supervisors as soon as possible at (559) 600-3529, Option 4, or ClerkBOS@fresnocountyca.gov. Reasonable requests made at least 48 hours ahead of the meeting will help to ensure availability of interpretation services. Later requests will be accommodated to the extent reasonably feasible.

Language interpretation may also be provided by other members of the public, so long as the interpretation does not disturb the meeting.

Public Comment

The public may submit written comment for an agenda item via email at ClerkBOS@fresnocountyca.gov, fax at (559) 600-1608, or mail to the Clerk of the Board of Supervisors at 2281 Tulare Street, Room 301, Fresno, California 93721. Written comments may also be submitted via personal delivery to the Clerk of the Board of Supervisors during business hours. To ensure comments are associated with the correct agenda item, submissions must include the meeting date and agenda item number. Written comments must be received before the public comment period of an agenda item has closed to be included in the meeting record.

For those attending the meeting in person, once the public comment period has opened for a particular agenda item, please line up at the podium and state your name and comment. Please listen to any additional instructions before approaching the podium. Any documents for the Board must be given to the Clerk of the Board of Supervisors at the time of your comment. Please provide 10 copies to ensure the Board and staff each have a copy, and so the Clerk can retain a copy of the record.

For those attending the meeting remotely, public comment may be given telephonically by registering online at BOSMeetingComments.fresnocountyca.gov, dialing (559) 860-0556, and entering the Meeting Code 1595. Commenters must call from the same phone number provided at registration. Callers will be muted until it is their turn to speak, at which time they will hear a prompt to begin speaking. Once a caller has finished speaking or their time is up, they will be muted.

Pursuant to County Administrative Policy No. 29, speakers for non-quasi-judicial items will typically have 2 minutes each, for a maximum of 10 minutes per topic. Alterations to speaking times are at the discretion of the Board.

Roll Call**Invocation and Pledge of Allegiance**

1. Approve Agenda
2. Approve Consent Agenda - Item Numbers 17-49

These matters are routine in nature and are usually approved by a single vote. Prior to action by the Board, the Board Members and the public will be given the opportunity to remove any item from the Consent Calendar. Items removed from the Consent Calendar may be heard immediately following approval of this Consent Calendar or set aside until later in the day

Board of Supervisors

3. Presentation of Retirement Plaque to Bradley H. Gattie - Sheriff Department - 25 Years of Service
4. Presentation of Retirement Plaque to Daniel J. Nunez - Probation Department - 27 Years of Service

Supervisor Chavez

5. Proclaim August 2026 as World Breastfeeding Awareness Month in the County of Fresno

Attachments: [Proclamation](#)

Supervisor Mendes

6. Proclaim July 19-25, 2026, as the 26th annual Pretrial, Probation, and Parole Supervision Week in the County of Fresno

Attachments: [Proclamation](#)

County Clerk/Registrar of Voters

7. Receive the Certified Statement of Vote for the June 2, 2026, Consolidated Statewide Primary Election; and Declare elected or nominated candidates to each office voted on at the June 2, 2026, Consolidated Statewide Primary Election under the Board's jurisdiction with majority vote totals and the results of each measure voted on in each consolidated election

Attachments: [Agenda Item](#)
[On file with Clerk - Certification of Elections Official](#)
[On file with Clerk - June 2, 2026, Final Official Results](#)
[On file with Clerk - Statement of Votes Cast](#)

- 7.1 Receive "Certificate of Sufficiency" dated July 8, 2026, with respect to the initiative petition entitled "Fresno County Transportation Improvement Act" filed with the Fresno County Clerk/Registrar of Voters on January 26, 2026, pursuant to Elections Code Section 9115; and pursuant to California Elections Code Section 9118, your Board must take action on one of the following: a) submit the "Fresno County Transportation Improvement Act" without alteration, to the voters pursuant to Elections Code Section 1405; and adopt Resolution calling an election for the "Fresno County Transportation Improvement Act" to be consolidated with the November 3, 2026, Consolidated Statewide General Election; or b) refer the "Fresno County Transportation Improvement Act" to a County agency or agencies for a report on the effect of the proposed ordinance (e.g., fiscal impact), pursuant to Elections Code Section 9111, and direct staff to present the report to your Board no later than August 13, 2026, at which time your Board would adopt a Resolution calling for an election pursuant to Elections Code Section 1405

Attachments:

[Agenda Item](#)

[Resolution](#)

[On file with Clerk - Certificate of Sufficiency](#)

[On file with Clerk - Notice of Intention](#)

[On file with Clerk - Proponent Statement of Acknowledgement](#)

[On file with Clerk - Full Text of Measure](#)

[On file with Clerk - Title and Summary](#)

[On file with Clerk - Affidavit of Publication](#)

[On file with Clerk - Blank Copy of Petition](#)

[Additional Information](#)

Information Technology Services

- 7.2 Conduct first hearing to amend the Master Schedule of Fees, Charges, and Recovered Costs, Section 4300 - Information Technology Services, waive reading of the proposed Ordinance in its entirety, and set the second hearing for August 11, 2026; Designate County Counsel to prepare a fair and adequate summary of the proposed Ordinance; and Direct the Clerk of the Board to post and publish the required summary in accordance with Government Code Section 25124(b)(1)

Attachments:

[Agenda Item](#)

[Ordinance](#)

[Attachment A - Proposed MSF Revisions](#)

[On file with Clerk - Summary of Ordinance](#)

Public Works and Planning

8. Receive information relating to County's current Solid Waste, Recycling, and Organic Waste Collection/Management Program; direct staff to proceed with a wholly exclusive franchise program design, whereby a single contractor would provide services countywide; direct staff to proceed with all actions necessary to implement mandatory collection services in select areas subject to County's jurisdictional authority; and direct staff to proceed with procurement of curbside collection services through the competitive bidding process

Attachments: [Agenda Item](#)
 [Presentation](#)

Board of Supervisors' Committee Reports and Comments

9. Board of Supervisors' Committee Reports and Comments - Receive and provide direction (this item is reserved for committee reports by members of the Board of Supervisors)

Board Appointments

10. Receive Boards, Commissions, and Committees Vacancy Report; and Appoint Applicants as necessary

Attachments: [Agenda Item](#)
 [Attachment A](#)

Public Presentations

11. Public Presentations - This portion of the meeting is reserved for persons desiring to address the Board on any matter not on this agenda - Pursuant to Administrative Policy No. 29, presentations are limited to 2 minutes per person and no more than 10 minutes total per topic

County Counsel

12. County Counsel Reports from Previous Closed Sessions - This portion of the meeting is reserved for County Counsel to report on Closed Session items from previous meetings

Closed Session

The public may comment on Closed Session items prior to the Board's recess to Closed Session

13. Conference with Labor Negotiator (Government Code, section 54957.6): Agency Negotiator: Hollis Magill; Employee Organization: All Bargaining Units and Management and Unrepresented Employees - Hours, Wages and Terms and Conditions of Employment
14. Conference with Legal Counsel - Initiation of Litigation - Government Code, section 54956.9(d)(4) (2 Cases)
15. Conference with Legal Counsel - Significant Exposure to Litigation - Government Code, section 54956.9(d)(2) (2 Cases)
16. Conference with Legal Counsel - Existing Litigation - Government Code, section 54956.9(d)(1) - Jeremy Cargill v. County of Fresno, et al., United States District Court Eastern District of California, Case No. 1:25-cv-00415-KES-BAM

Adjourn**NEXT MEETINGS:**

August 11, 2026 - 9:30 A.M.

August 25, 2026 - 9:30 A.M.

CONSENT AGENDA

(Any Board Member or member of the public may pull any consent item for discussion or separate vote)

Board of Supervisors

17. Approve minutes for June 30, 2026

Attachments: [06-30-2026 Action Summary Minutes - DRAFT](#)

18. Receive and file Community Outreach Expenditures which do not exceed \$1,500, from April 1 through June 30, 2026, approved by County Counsel per Administrative Policy No. 75

Attachments: [Agenda Item](#)
[Community Outreach Expenditures not exceeding \\$1,500 - Apr 1 to Jun 30, 2026](#)
[On file with Clerk - Administrative Policy No. 75](#)

Chairman Bredefeld

19. Conduct second hearing on an Ordinance amending Section 13.24.010 of Chapter 13.24 of Title 13 - Roads, Parks, Other Public Places, relating to conduct regulations on County property; waive reading of the Ordinance in its entirety; and adopt the proposed Ordinance

Attachments: [Agenda Item](#)
[Ordinance](#)

Supervisor Magsig

20. Proclaim the Week of July 13-17, 2026, as Eligibility Workers, Job Specialists, and Appeals Specialists Appreciation Week in the County of Fresno

Attachments: [Proclamation](#)

21. Adopt Resolution Recognizing the 10-Year Anniversary of the Clovis Country Lions Club

Attachments: [Resolution](#)

22. Approve community outreach expenditure of \$3,000 to support the Saint Agnes Women's Club, per Administrative Policy No. 75

Attachments: [Agenda Item](#)
[On file with Clerk - AP 75 Legal Review and Determination Form](#)

Sheriff/Coroner/Public Administrator

23. Under Administrative Policy No. 34 for competitive bids or requests for proposals (AP 34) determine that an exception to the competitive bidding requirement under AP 34 is satisfied and a suspension of competition is warranted due to unusual or extraordinary circumstances as Cook's Communications Corp. is the only local authorized parts and service provider meeting specified requirements; and approve and authorize the Chairman to execute an Agreement with Cook's Communications Corp. to provide vehicle upfitting parts and services for the Sheriff-Coroner-Public Administrator's Office and General Services Department, effective August 1, 2026, through July 31, 2031, not to exceed five consecutive years, which includes a three-year base contract and two automatic one-year extensions, total not to exceed \$10,000,000

Attachments:[Agenda Item](#)[Suspension of Competition Acquisition Request](#)[On file with Clerk - Agreement with Cook's Communications Corp.](#)

24. Adopt and authorize Chairman to execute Resolution approving special tax amount and levying special tax in the maximum total amount of \$503,718, on developed real properties within (Mello-Roos) Countywide Community Facilities District (CFD) No. 2006-01 (District), including its Annexation Territories, for enhanced police protection services for FY 2026-27

Attachments:[Agenda Item](#)[Attachment A](#)[On file with Clerk - Resolution and Exhibits A through E](#)[On file with Clerk - Public Works Certification](#)**County Counsel**

- 24.1 Adopt Budget Resolution increasing FY 2025-26 appropriations for County Counsel Org 0710 in the amount of \$100,349 (4/5 vote); and Adopt Budget Resolution decreasing FY 2025-26 appropriations for Appropriations for Contingencies - Budget Stabilization Reserve Org 8210 in the amount of \$100,349 (4/5 vote)

Attachments:[Agenda Item](#)[On file with Clerk - Budget Resolution \(Org 0710\)](#)[On file with Clerk - Budget Resolution \(Org 8210\)](#)

Administrative Office

25. Adopt Resolution extending to July 31, 2026, and terminating on August 1, 2026, the local emergency proclaimed by the Director of Emergency Services to combat the Beet Leafhopper insect, initially proclaimed on April 1, 2026, ratified by the Board of Supervisors on April 7, 2026, and extended by the Board of Supervisors on June 2, 2026

Attachments: [Agenda Item](#)
 [On file with Clerk - Resolution](#)

26. Adopt Resolution proclaiming continuation of the local emergency status relating to the extremely high levels of tree mortality and hazardous conditions created by the drought and request that the Governor continue to provide resources and support to mitigate risk of falling trees and increased fire hazard

Attachments: [Agenda Item](#)
 [On file with Clerk - Resolution](#)
 [On file with Clerk - Map of Affected Area](#)
 [On file with Clerk - Proclamation of State Emergency](#)

27. Adopt Resolution of Intention directing the Department of Public Works and Planning and County Counsel to initiate the necessary studies and prepare draft amendments to the Fresno County Zoning Ordinance to allow consideration of digital billboards on County-owned property through a Conditional Use Permit (CUP) process; and Direct and authorize staff to prepare, schedule, and provide required public notice for the necessary public hearings before the Planning Commission and, as appropriate, present the proposed amendments to the Board of Supervisors for further consideration and possible adoption

Attachments: [Agenda Item](#)
 [On file with Clerk - Resolution of Intention](#)

28. Adopt Resolution of Intention directing the Department of Public Works and Planning and County Counsel to initiate the necessary studies and prepare draft amendments to the Fresno County Zoning Ordinance to update standards for agricultural produce stands; and direct and authorize staff to prepare, schedule, and provide required public notice for the necessary public hearings before the Planning Commission and, as appropriate, present the proposed amendments to the Board of Supervisors for further consideration and possible adoption

Attachments: [Agenda Item](#)
 [On file with Clerk - Resolution of Intention](#)

- 29.** Approve and authorize the Chairman to execute Amendment No. 2 to Subrecipient Agreement No. 22-225 with Riverdale Public Utility District (RPUD) for provision of American Rescue Plan Act - State and Local Fiscal Recovery Funds (ARPA-SLFRF), which will revise the final reimbursement submission deadline to 5 p.m. on August 31, 2026, with no increase to the maximum compensation (\$3,175,000)

Attachments:

[Agenda Item](#)

[On file with Clerk - Amendment No. 2 to Agreement with RPUD](#)

- 29.1** Approve and authorize the Chairman to execute an Agreement with Anthem BlueCross for Medi-Cal Grant Funding, effective upon execution through December 31, 2027, total not to exceed \$146,317; approve and authorize the Chairman to execute an Agreement with Kaiser Permanente for Medi-Cal Grant Funding, effective upon execution through June 1, 2027, total not to exceed \$15,136; adopt Budget Resolution increasing appropriations and estimated revenues for the FY 2026-27 Medi-Cal - HHIP & IPP Org 0129 in the amount of \$161,453 (4/5 vote); and adopt Budget Resolution increasing appropriations and estimated revenues for FY 2026-27 Office of Housing and Homelessness Org 5428 in the amount of \$161,453 (4/5 vote)

Attachments:

[Agenda Item](#)

[On file with Clerk - Agreement with Anthem BlueCross](#)

[On file with Clerk - Agreement with Kaiser Permanente](#)

[On file with Clerk - Budget Resolution \(0129\)](#)

[On file with Clerk - Budget Resolution \(5428\)](#)

Behavioral Health

30. Approve and authorize the Chairman to execute an Access Agreement with the California Department of Health Care Services for the Behavioral Health Bridge Housing Program, effective upon execution through June 30, 2027 (\$0)

Attachments: [Agenda Item](#)
[On file with Clerk - BHBH Access Agreement](#)

31. Under Administrative Policy No. 34 for competitive bids or requests for proposals (AP 34), determine that an exception to the competitive bidding requirement under AP 34 is satisfied and a suspension of competition is warranted due to unusual or extraordinary circumstances, as Turning Point of Central California, Inc. has an existing grant through the US Department of Housing and Urban Development which is renewable on an annual basis, which allows the County to leverage existing grant dollars to provide services to Department persons served at a significantly reduced rate; and Approve and authorize the Chairman to execute a retroactive Agreement with Turning Point of Central California, Inc., for 25 permanent supportive housing units with supportive services, effective February 1, 2026 through January 31, 2031, which includes an initial three-year term with two optional one-year extensions, total not to exceed \$1,062,398

Attachments: [Agenda Item](#)
[Suspension of Competition Acquisition Request](#)
[On file with Clerk - Retroactive Agreement with Turning Point of Central California, Inc.](#)

32. Approve and authorize the Department of Behavioral Health to contribute funds and participate in a Back to School Health Fair, pursuant to Administrative Policy No. 80

Attachments: [Agenda Item](#)
[On file with Clerk - Department Contribution Approval Form](#)

General Services

- 33.** Approve and authorize the Chairman to execute a retroactive License Agreement with the Sheriff's Foundation for Public Safety for the use of the firearms shooting range and training facility located at 7633 North Weber Avenue, Fresno, California 93722, for continued use by the Sheriff's Office and District Attorney's Office, effective January 12, 2026, which includes a one-year base term and four optional one-year extensions, total not to exceed \$963,943; Authorize the Director of the General Services Department, or their designee, to approve and execute, upon review and approval as to legal form by County Counsel, an Estoppel Certificate, and Subordination and Non-Disturbance Agreement relating to the recommended License Agreement, if requested by Lessor to sign such documents; and Authorize the Director of General Services Department, or their designee, to approve and execute (or accept, as applicable), upon review and approval as to legal form by County Counsel, (a) a Memorandum of License, and any notices, instruments, certificates, and documents, relating to the consummation of the recommended License Agreement, and (b) any notices and documents relating to the County's administration of the licensed premises under the recommended License Agreement

Attachments:[Agenda Item](#)[On file with Clerk - License Agreement with Sheriff's Foundation](#)

- 34.** Adopt Budget Resolution increasing FY 2026-27 appropriations for General Services Department Fleet Services-Equipment Org 8911 in the amount of \$12,508,707 for the purchase and replacement of light and heavy-duty vehicles, equipment for various departments, and for costs associated with building and improvements (4/5 vote)

Attachments:[Agenda Item](#)[On file with the Clerk - Budget Resolution \(Org 8911\)](#)[Attachment A](#)

- 34.1** Approve and authorize the Chairman to execute Amendment No. 3 to Agreement No. A-21-300 with CCS Facility Services - Fresno, Inc. for recurring janitorial services for the County's Plaza Building Complex, Crocker Building, and various County locations, extending services for one additional year from August 1, 2026 to July 31, 2027, and increasing compensation by \$1,600,000 to a new maximum compensation of \$6,160,000

Attachments:[Agenda Item](#)[On file with Clerk - Amendment No. 3 to Agreement with CCS Facility Services](#)

Human Resources

35. Conduct second hearing to amend the Master Schedule of Fees, Charges, and Recovered Costs by amending Section 1600 - Human Resources, subsection 1601; waive reading of the Ordinance in its entirety; and adopt proposed Ordinance

Attachments: [Agenda Item](#)
 [Ordinance](#)
 [Attachment A](#)

36. Adopt Resolutions Rejecting Claims for Damages; and Adopt Resolution Denying Application for Leave to Present a Late Claim

Attachments: [Agenda Item](#)
 [On file with Clerk - Resolutions Rejecting Claims for Damages \(6\)](#)
 [On file with Clerk - Resolution Denying Application for Leave to Present a Late Claim \(1\)](#)

37. Approve the successor Memorandum of Understanding for Representation Unit 43, Computer Employees, represented by Stationary Engineers - Local 39, effective July 20, 2026; and Approve Amendment to the Salary Resolution establishing the Information Technology Specialist I/II/Supervising - Sheriff and Network Systems Engineer I/II/Senior - Sheriff classifications and reclassifying effected incumbents, as reflected on Appendix "C"; and Approve the related Salary Resolution Amendment, as reflected on Appendix "C"

Attachments: [Agenda Item](#)
 [Memorandum of Understanding for Representation Unit 43](#)
 [Salary Resolution Amendment - Appendix "C"](#)

38. Approve the successor Memorandum of Understanding for Representation Unit 13, Crafts and Trades, represented by Stationary Engineers - Local 39, effective July 20, 2026, and approve the related Salary Resolution Amendment, as reflected on Appendix "D"

Attachments: [Agenda Item](#)
 [Memorandum of Understanding for Representation Unit 13](#)
 [Salary Resolution Amendment - Appendix "D"](#)

39. Approve Amendment to the Salary Resolution, effective July 20, 2026, as reflected on Appendix "B"

Attachments: [Agenda Item](#)
 [Salary Resolution Amendment - Appendix "B"](#)

Information Technology Services

40. Approve and authorize the Chairman to execute an Agreement with Teledata Services Co. for internal low voltage cabling services, effective upon execution, not to exceed five consecutive years, which includes a three-year base contract and two optional one-year extensions, total not to exceed \$7,500,000

Attachments: [Agenda Item](#)
 [On file with Clerk - Agreement with Teledata](#)

- 40.1 Under Administrative Policy No. 34 for competitive bids or requests for proposals (AP 34), determine that an exception to the competitive bidding requirement under AP 34 is satisfied and a suspension of competition is warranted due to unusual or extraordinary circumstances as Domo, Inc. is the only vendor that provides a comprehensive analytic software that is compliant with the Health Insurance Portability and Accountability Act, and that the best interests of the County would be served by entering into an Agreement with Domo, Inc.; and Approve and authorize the Chairman to execute a retroactive Agreement with Domo, Inc. for software licenses, usage credits, maintenance, support, and related services for its business intelligence and analytics platform, effective July 13, 2026, not to exceed three consecutive years, total not to exceed \$416,893

Attachments: [Agenda Item](#)
 [Suspension of Competition](#)
 [On file with Clerk - Agreement with Domo](#)

Library

41. Adopt Resolution accepting and expressing gratitude to Fresno's Chaffee Zoo Corporation for the non-monetary donation to the Library for 280 Adult and 105 Child Any Day Admission Fresno County tickets valued at \$8,381 for the Summer at Your Library Reading Challenge

Attachments: [Agenda Item](#)
 [On file with Clerk - Resolution](#)

Probation

42. Receive update on the Grant Subawards from the California Governor's Office of Emergency (Cal OES) Grant Agreements for the Probation Specialized Units (PU) Program PU25023201 (\$100,000) for the period of October 1, 2025, through September 30, 2026, Victim Witness Assistance (VW) Program VW25023201 (\$1,641,636) for the period of October 1, 2025, through September 30, 2026, and the Unserved/Underserved Victim Advocacy and Outreach (UV) Program UV25023201 (\$196,906) for the period of January 1, 2026, through December 31, 2026; approve and authorize the Chief Probation Officer, or his designee, as the Authorized Agent authorized to enter into a Grant Subaward and execute a Grant Application/Agreement with Cal OES for the PU Program, including any amendments, modifications, and extensions, and the required Authorization for the Grant Subaward Certification of Assurance of Compliance, the Federal Fund Grant Subaward Assurance, and all other required assurances and certifications for the period of October 1, 2026, through September 30, 2027; approve and authorize the Chief Probation Officer, or his designee, as the Authorized Agent authorized to enter into a Grant Subaward and execute a Grant Application/Agreement with Cal OES for the VW Program, including any amendments, modifications, and extensions, and the required Authorization for the Grant Subaward Certification of Assurance of Compliance, the Federal Fund Grant Subaward Assurance, and all other required assurances and certifications for the period of October 1, 2026, through September 30, 2027; and approve and authorize the Chief Probation Officer, or his designee, as the Authorized Agent authorized to enter into a Grant Subaward and execute a Grant Application/Agreement with Cal OES for the UV Program, including any amendments, modifications, and extensions and the required Authorization for the Grant Subaward Certification of Assurance of Compliance, the Federal Fund Grant Subaward Assurance, and all other required assurances and certifications for the period of January 1, 2027, through December 31, 2027

Attachments: [Agenda Item](#)

43. Ratify the County Administrative Officer's approval of the Probation Department's contribution of funds to participate in the California Advocate 2026 Graduate Celebration Issue, per Administrative Policy 80

Attachments: [Agenda Item](#)
 [On file with Clerk - Department Contribution Approval Form](#)

Public Health

44. Conduct second hearing and adopt the proposed Ordinance amending Fresno County Ordinance Code, Title 8 Health and Safety, to add Chapter 8.51 Microenterprise Home Kitchen Operations, to be effective January 1, 2027, and waive reading of the Ordinance in its entirety

Attachments: [Agenda Item](#)
 [Ordinance \(Chapter 8.51\)](#)
 [Additional Information](#)

Public Works and Planning

45. Conduct second hearing to amend Master Schedule of Fees, Charges and Recovered Costs Ordinance by Amending Sections 1000 - Computer Services (EMIS), subsection 1001; Section 1500 - Parks and Recreation, subsections 1501, 1502, and 1509; Section 2200 - Public Works, subsections 2205, 2207, 2208, and 2209; waive reading of ordinance in its entirety; and adopt proposed Ordinance

Attachments: [Agenda Item](#)
 [Ordinance](#)
 [Attachment A](#)

46. Approve and authorize the Chairman to execute First Amendment to Interdepartmental Agreement No. A-24-591 between the County Administrative Office and Department of Public Works and Planning for provisions of American Rescue Plan Act - State Local Fiscal Recovery Funds (ARPA-SLFRF), which will revise program descriptions, modify budgets, reallocate \$764,725 in funding availability within the Department of Public Works and Planning ARPA-SLFRF programs, and reduce the maximum compensation by \$1,655,088 from \$23,635,275 to \$21,980,187, with no change to the term of December 13, 2022, through December 31, 2026; and Approve and authorize the Clerk of the Board to Execute Budget Transfer No. 74 transferring \$764,725 within the Department of Public Works and Planning from account 8400 (Courthouse Park, Elkhorn Recharge Facility, and Raisin City Water Well) and account 8150 (Avocado Lake Park) to account 8150 (Lost Lake Park, Winton Park, Liberty Cemetery Signage, El Porvenir Park) and account 8400 (Skaggs Bridge Park, CSA 44C Water Systems, Liberty Cemetery, and Kearney Park)

Attachments: [Agenda Item](#)
 [On file with Clerk - First Amendment to Interdepartmental Agreement](#)
 [On file with Clerk - Budget Transfer #74](#)

47. Approve and authorize Chairman to execute Agreement with City of Kerman for Kerman Solar Street Lights Improvements, Community Development Block Grant (CDBG) Project No. 26371, which consists of installation of solar streetlights at various locations in the City of Kerman where existing streetlight illumination is not sufficient for pedestrian or vehicle safety, effective upon execution through March 1, 2027, total CDBG funding amount not to exceed \$190,737; and approve and authorize Director of Public Works and Planning to evaluate and grant timeline extensions and scope modifications for completion of Project as requested by City of Kerman, in compliance with Federal CDBG regulations, and so long as modifications do not change fundamental nature of Project

Attachments: [Agenda Item](#)
 [Location Map](#)
 [On file with Clerk - Agreement with City of Kerman](#)

- 47.1 Approve and authorize Clerk of Board to execute Budget Transfer No. 79 transferring FY 2025-26 Adopted Budget appropriations within Department of Public Works and Planning Capital Projects 200 W. Pontiac Way Building Improvements Org 8871, from Account 8150 (Building & Improvements) Program No. 91935 to Account 8300 (Equipment) Program No. 92177, in amount of \$2,000,000 to reclassify furniture expenditures to correct account; and approve and authorize Clerk of Board to execute Budget Transfer No. 80 transferring FY 2026-27 Current Adopted Budget appropriations within Department of Public Works and Planning Capital Projects 200 W. Pontiac Way Building Improvements Org 8871, from Account 8150 (Building & Improvements) Program No. 91935 to Account 8300 (Equipment) Program No. 92177, in amount of \$2,000,000 to reclassify furniture expenditures to the correct account

Attachments: [Agenda Item](#)
 [On file with Clerk - Budget Transfer No. 79](#)
 [On file with Clerk - Budget Transfer No. 80](#)

Social Services

48. Approve and authorize the Chairman to execute Amendment No. 2 to Agreement No. 23-549 with InTelegy Corp. for organizational consulting services, extending the term by two years by adding two optional 12-month extensions from October 1, 2026, through September 30, 2028, and increasing the maximum by \$611,439 to a total of \$1,586,439

Attachments: [Agenda Item](#)
 [On file with Clerk - Amendment No. 2 to Agreement with InTelegy Corp.](#)

49. Approve and authorize the Chairman to execute a retroactive Infrastructure Funding Agreement between Fresno Regional Workforce Development Board and County of Fresno Department of Social Services for the provision of workforce development services, effective July 1, 2026 through June 30, 2027, total not to exceed \$17,228

Attachments: [Agenda Item](#)
 [On file with Clerk - Program Year 2026-27 IFA with FRWDB](#)