

Title:

County of Fresno

Hall of Records, Rm. 301 2281 Tulare Street Fresno, California 93721-2198

Master

File Number: 21-1217

File ID: 21-1217 Type: Agenda Item Status: Consent Agenda

Version: 1 Agenda Consent In Control: Sheriff - Coroner -

Section: Public

Administrator

Department: Sheriff - Coroner - Cost: File Created: 11/17/2021

Public Administrator

Subject: Amendment IV to Agreement with California Forensic Final Action:

Medical Group, Incorporated

1. Approve and authorize the Chairman to execute Amendment IV to agreement with California Forensic Medical Group, Incorporated effective February 01, 2022 to increase the maximum compensation provided under the Agreement by \$120,000, to a total of \$129,747,205 to pay for a Medication Assisted Treatment (MAT) Care Coordinator to identify Opioid Use Disorder (OUD) inmates upon intake and enroll them in MAT services while incarcerated in the Fresno County Jail (FCJ), with no change to the term of July 1, 2018 through June 30, 2023;

- Adopt Budget Resolution increasing FY 2021-22 appropriations for Sheriff-Coroner-Public Administration's Org 3111 in the amount of \$120,000 to allow for the payment for MAT Care Coordinator expenses (4/5 vote);
- Adopt Budget Resolution increasing FY 2021-22 appropriations for Special Revenue Fund Sheriff-Coroner-Public Administrator Inmate Welfare Fund Org 1500 in the amount of \$40,000 (4/5 vote);
- Retroactively approve and ratify the execution by the Sheriff, or her authorized representative, of the previous submittal of a grant application to the California Department of Health Care Services (DHCS) to pay for MAT Care Coordinator; and
- Approve and authorize the Sheriff, or her authorized representative, to execute the Memorandum of Understanding with Health Management Associates, Inc. for distribution of the DHCS Opioid Crisis Grant.

Internal Notes: Please email approved link to Hesham Wahba, Toune Syharath, June Mayeda and Baldomero

Berber.

County Counsel is Lindsay Beavers.

Code Sections: Agenda Date: 02/01/2022

Indexes: Agenda Number: 16.

Sponsors: Enactment Date:

Attachments: Agenda Item, Resolution No. 22-013, Resolution No.

22-014, Agreement A-22-038 with CFMG, MOU for MAT Coordinator & DHCS MAT Grant Application

Enactment Number: Agreement No.

22-038, Resolution No. 22-013, Resolution No.

22-014

Estimated Time: Hearing Date:

Contact/Phone: hesham.wahba@fresnosheriff.org

Related Files:

Effective Date:

Approval History

Version	Seq#	Action Date	Approver	Action	Due Date				
1	1	1/10/2022	Stephen McComas	Approve	1/11/2022				
1	2	1/10/2022	CC Gatekeeper	Delegated					
1	3	1/10/2022	Lindsay Beavers	Approve	1/11/2022				
1	4	1/10/2022	AC Gatekeeper	Delegated					
1	5	1/11/2022	Rashpal Sidhu	Approve	1/11/2022				
Notes:	Approved by General Accounting - Rashpal Sidhu								
1	6	1/11/2022	AC Gatekeeper	Delegated					
1	7	1/11/2022	James Thompson	Approve	1/12/2022				
1	8	1/12/2022	CAO Gatekeeper	Delegated					
1	9	1/18/2022	Yussel Zalapa	Approve	1/13/2022				
1	10	1/18/2022	CAO Gatekeeper	Approve	1/24/2022				
1	11	1/18/2022	Clerk Gatekeeper	Approve	1/24/2022				

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Board of Supervisors	02/01/2022	Consent Agenda	a be			Pass
	Action Text: Approved	as recommend Ayes	: 5 Superviso	or Brandau, Supervisor Ma and Vice Chairman Quint	0 0, 1	des, Chairma	an