

## APPENDIX "C"

APRIL 8, 2025 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE APRIL 14, 2025****SECTION 100 - ALPHABETICAL POSITION LISTING**

<u>JCN</u>	<u>FLSA</u>	<u>CLASSIFICATION TITLE</u>		<u>BIWEEKLY STEP 1</u>	<u>BIWEEKLY TOP STEP</u>	<u># of STEPS</u>	<u>FOOT- NOTES</u>	<u>PROB PERD</u>	<u>UNIT</u>	<u>MED GRP</u>
5465	N	Community Worker	ADD	1600	/ 2042	6		12	UNR	3

**SECTION 200 - TABLES OF POSITIONS****4510 PUBLIC WORKS AND PLANNING – ROADS**

<u>JCN</u>	<u>TITLE</u>		<u>CURRENT NO. POS.</u>	<u>MAX. POS.</u>	<u>RECOMMENDED NO. POS.</u>	<u>MAX. POS.</u>
9	5430	Road Superintendent	2		2	
	5420	Road Maintenance Supervisor	9		9	
	5425	Road Operations Lead Supervisor	12		12	
	5415	Road Equipment Operator II	121		112	
	5410	Road Equipment Operator I	121		112	
	5409	Road Equipment Operator Trainee	(delete 9) 121	121	112	112
34	5465	Community Worker	(add 18) 0	0	18	18
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+/0)</b>				<b>121</b>		<b>130</b>
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 4510</b>				<b>283</b>		<b>292</b>
<b>TOTAL NUMBER OF ALLOCATED COUNTY POSITIONS (+18/-9)</b>				<b>8,378</b>		<b>8,387</b>