



Board of Supervisors

Agenda - Final

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Andreas Borgeas, 2nd District, Vice-Chairman
Brian Pacheco, 1st District
Buddy Mendes, 4th District
Nathan Magsig, 5th District

Jean M. Rousseau, County Administrative Officer
Daniel C. Cederborg, County Counsel
Bernice E. Seidel, Clerk of the Board of Supervisors

Tuesday, May 1, 2018

9:00 AM

Hall of Records

The Fresno County Board of Supervisors welcomes you to this meeting and encourages your participation. This agenda contains a brief general description of each item to be considered. The number of the item being heard is indicated on the Clerk's desk. Please see note below regarding consent agenda items. The Chairman will call for public testimony as each item is heard. If you wish to speak to an individual item please step to the podium during this time period and state your name for the record. If you wish to speak on a matter which does not appear on the agenda, you may do so during the Public Presentation period at the end of the regular session.

All supporting documentation is available for public review in the office of the Clerk of the Board of Supervisors located in the Hall of Records building, 2281 Tulare Street, Room 301, Fresno, 93721 during regular business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday. Agenda items are also available online at:

<http://fresnocounty.legistar.com>.

Invocation and Pledge of Allegiance

1. Approve Agenda
2. Approve Consent Agenda - Item Numbers 26 - 51

These matters are routine in nature and are usually approved by a single vote. Prior to action by the Board, the Board Members and the public will be given the opportunity to remove any item from the Consent Calendar. Items removed from the Consent Calendar may be heard immediately following approval of this Consent Calendar or set aside until later in the day

Board of Supervisors

3. Presentation of Retirement Plaque to Keith A. Panttaja - Department of Public Work and Planning - 33 Years of Service
4. Presentation of Retirement Plaque to Linda M. Ortega-Renovato - Department of Social Services - 29 Years of Service

5. Presentation of Retirement Plaque to Blake J. Gunderson - Department of the District Attorney - 32 Years of Service

Chairman Quintero

6. Proclaim Thursday May 3, 2018, as "Peace Officers Memorial Day" in Fresno County to remember those individuals who gave their lives for our safety
7. Proclaim May 2018, as Mental Health Awareness Month in Fresno County

Supervisor Mendes and Supervisor Pacheco

8. Proclaim the month of May 2018 as Water Awareness Month

Supervisor Pacheco

9. Proclaim May 2018 Water Safety Month in Fresno County

Auditor Controller-Treasurer/Tax Collector

10. To conduct hearing on rescission of the County's sale of APN 487-150-26S, located at 2696 S Maple Fresno, at the County's March 7 - 10, 2014 sale of tax-delinquent properties; and make the findings required by Revenue and Taxation Code section 3731 and adopt a resolution approving the rescission of the County's sale of APN 487-150-26S

Administrative Office

11. Conduct hearing to consider and adopt resolution increasing the number of members of the Coalinga-Huron Cemetery District Board of Trustees from three to five Members
12. Review and discuss Administrative Policy 76 regarding grants to non-governmental and non-profit organizations using General Fund discretionary revenues, including the consideration of any additional requirements/guidelines to be included; and (1) approve Administrative Policy 76; or (2) direct the County Administrative Officer to return with a revised policy that includes additional desired requirements and/or guidelines

Behavioral Health

13. Make a finding that it is in the best interest of the County to waive the competitive bidding process consistent with Administrative Policy No. 34 under the “unusual or extraordinary circumstances” provision for the delivery of licensed psychiatrists to provide psychiatric services; approve and authorize the Chairperson to execute an Agreement with Central California Faculty Medical Group, Inc., for psychiatric services by licensed psychiatrists serving Department of Behavioral Health clients, effective May 1, 2018 through June 30, 2023, which includes a three-year and two-month base contract and two optional one-year extensions (\$47,849,576) (4/5th vote); approve and authorize the Chairperson to execute a License Agreement with University Faculty Associates, Inc., effective May 1, 2018 through June 30, 2023, which includes a three-year and two-month base agreement and two optional one-year extensions, for County owned space at various County facilities to be used by Central California Faculty Medical Group, Inc. to provide psychiatric services; and approve Amendment to the Salary Resolution deleting one (1) Chief Child Psychiatrist, eight (8) Child Psychiatrists, one (1) Child Psychiatrist (PT) and allocating seven (7) Psychiatric Mental Health Nurse Practitioner and Nurse Practitioner positions, for the Department of Behavioral Health Org 5630, effective July 2, 2018, as reflected on Appendix D

Library

14. Conduct first hearing to amend the County of Fresno Master Schedule of Fees, Charges, and Recovered Costs Ordinance by amending Section 1100 - Library, in its entirety, for fees, including overdue fines, for the recovery of costs relating to Library materials and services provided to the public (the Ordinance); waive the reading of the proposed Ordinance in its entirety, and set the second hearing of the proposed Ordinance, including its requested Board adoption, for June 5, 2018; and designate County Counsel to prepare a fair and adequate summary of the proposed Ordinance; and direct the Clerk to the Board to post and publish the required summary of the proposed Ordinance in accordance with Government Code Section 25124(b)(1)

Public Works and Planning

15. Consider appeal of Planning Commission’s approval of Variance Application No. 4039 proposing creation of two five-acre parcels from existing 10-acre parcel in AE-20 Zone District, appeal specifically requests removal of a road improvement condition; and determine that required Findings specified in Fresno County Ordinance Code Section 877 can or cannot be made for approval or denial of Variance request, project site is located on south side of E. Reno Road, approximately 700 feet west of Auberry Road, approximately one mile northeast of nearest city limits of City of Fresno
16. Adopt Resolution establishing Transportation Mitigation Impact Fees to mitigate transportation and circulation impacts for development of Tract No. 4968, located on south side of Millerton Road between Friant and Auberry Roads; adopt Resolution establishing Infrastructure Plan Fees to provide for Millerton New Town Infrastructure Facilities; and approve Implementation Procedures and adopt Resolution establishing Specific Plan Fees to provide for Millerton New Town Facilities

17. Consider and approve: Final Map for Tract 4968 located in Millerton New Town community, near intersection of Millerton Road and Marina Drive, Friant, CA; agreements between County of Fresno and developer of the subdivision, JPJ, INCORPORATED, necessary to ensure completion of subdivision improvements; accept dedication of easements for public use, and groundwater beneath subdivision; accept offer of relinquishment of direct vehicular rights; accept offer of dedication of outlots; place following securities on file: Performance and Maintenance Surety Bond in amount of \$2,600,000, Labor and Materials Surety Bond in amount of \$1,300,000, and Monumentation Bond in amount of \$5,000; authorize Director of Department of Public Works and Planning to allow reduction of financial securities as provided for in Subdivision Agreement; a determination that foregoing actions are exempt from California Environmental Quality Act, Public Resources Code section 21000, et seq

Social Services

18. Hear and consider appeal from Uplift Family Services regarding recommended award of the Agreement for wraparound services to Central Star Behavioral Health, Inc.; and, Approve and authorize the Chairman to execute an Agreement with Central Star Behavioral Health, Inc. for wraparound services, effective June 1, 2018, not to exceed five consecutive years, which includes a three-year base contract and two optional one-year extensions, total not to exceed, \$22,500,000

Board of Supervisors' Committee Reports and Comments

19. Board of Supervisors' Committee Reports and Comments - Receive and provide direction (this item reserved for committee reports by members of the Board of Supervisors)

Board Appointments

20. Board Appointments - Receive Boards, Commissions and Committees Vacancy Report; and Appoint Applicants as necessary

Public Presentations

21. Public Presentations - This portion of the meeting reserved for persons desiring to address the Board on any matter not on this agenda - Pursuant to Administrative Policy No. 29, presentations are limited to 5 minutes per person and no more than 15 minutes per topic

Closed Session

The public may comment on Closed Session items prior to the Board's recess to Closed Session

22. Conference with legal counsel – Significant Exposure to Litigation - Government Code section 54956.9(d)(2) (2 Cases)
23. Conference with legal counsel - Initiation of Litigation; Government Code Section 54956.9(d)(4) - 2 Cases

24. Conference with Labor Negotiator (Government Code, section 54957.6): Agency Negotiator: Paul Nerland; Employee Organization: All Bargaining Units and Management and Unrepresented Employees - Hours, Wages and Terms and Conditions of Employment
25. Conference with legal counsel – Existing Litigation Government Code section 54956.9(d)(1) - JHS Family Limited Partnership v. County of Fresno, Fresno County Superior Court Case No. 15CECG02007, Fifth District Court of Appeal Case No. F073369, California Supreme Court Case No. S247993
- 25.1 Conference with Real Property Negotiators - Government Code 54956.8. Property: Undeveloped land at Turner and Armstrong in the Fancher Creek Development; County Negotiator: Jean M. Rousseau, County Administrative Officer or Designee. Negotiating Parties: Fancher Creek Properties LLC., Under Negotiations: Instructions to County's negotiator may concern purchase of properties, price, terms and conditions

Adjourn

NEXT MEETINGS:

May 8, 2018 - 9:00 A.M.

June 5, 2018 - 9:00 A.M.

Requests for disability-related modification or accommodation needed in order to participate in the meeting must be made to the Clerk of the Board of Supervisors (559) 600-3529 no later than Monday at 9:00 a.m.

CONSENT AGENDA

(Any Board Member may pull any consent item for discussion or separate vote)

Board of Supervisors

26. Approve minutes of meeting for April 17, 2018

Chairman Quintero

27. Proclaim May 6 through May 12, 2018, as Safety Seat Checkup Week

Supervisor Borgeas

- 27.1 Resolution in celebration of the 100th Anniversary of the First Republic of Armenia

Supervisor Magsig

28. Authorize the Board of Supervisors to execute letter in support of Assembly Bill 2585 (Patterson), as amended April 9, 2018; and authorize the Board of Supervisors to execute future letters through the legislative process with similar content in support of Assembly Bill 2585 (Patterson)
29. Adopt resolution supporting the 42nd Annual Climb to Kaiser event and restriction of State Route 168 as deemed appropriate and necessary by the State of California Department of Transportation

Supervisor Mendes

30. Authorize the Board of Supervisors to execute letter in opposition of Assembly Bill 2447 (Reyes), as amended April 10, 2018; and, authorize the Board of Supervisors to execute future letters through the legislative process with similar content in opposition of Assembly Bill 2447 (Reyes)

District Attorney/Public Administrator

31. Approve and authorize the Chairman to execute Retroactive Amendment I to Agreement No. 15-063 Lexis Advance Subscription for State/Local Government and Retroactive Amendment I to Agreement No. 15-064 Lexis for Microsoft Office end user license agreement for legal research and public records database access effective March 1, 2018 through February 28, 2021 (\$113,724)

Sheriff/Coroner

32. Retroactively authorize the Sheriff-Coroner's previous submittal of an equipment grant application in the amount of \$29,735 to the Organized Crime Drug Enforcement Task Forces (OCDETF) Program, with the Federal Bureau of Investigation as the federal sponsoring agency; approve and authorize the Sheriff-Coroner or her designee, on behalf of the County, to execute retroactive grant agreement for OCDETF Investigation number SI-PA-012-18 from the OCDETF Program effective December 1, 2017 to September 30, 2018 (\$29,735); adopt Budget Resolution increasing FY 2017-18 appropriations and estimated revenues for Sheriff-Coroner's Org 3111 in the amount of \$29,735 (4/5 vote); and authorize the Sheriff-Coroner, or her authorized representative, to sign claims for reimbursement for the above grant award
33. Adopt Budget Resolution increasing the FY 2017-18 appropriations for Federal Asset Forfeiture Org 1459 in the amount of \$100,000 (4/5 vote); and adopt Budget Resolution increasing the FY 2017-18 appropriations and estimated revenues for Sheriff-Coroner Org 3111 in the amount of \$100,000 (4/5 vote) for Phase Two of the purchase of furniture for the Special Investigation Division
34. Approve and authorize Chairman to execute Amendment 1 to Agreement No. 14-258 with RR-M Reyna, Inc., doing business as R & R Transport, for professional decedent removal services, effective May 1, 2018 with no change in the term to June 15, 2019 and increasing the maximum by \$44,000 to \$200,000 per year (for the current and remaining year of the contract), with an increase in the total five year agreement to \$870,000

Administrative Office

35. Adopt Resolution proclaiming continuation of the local emergency status relating to the extremely high levels of tree mortality and hazardous conditions created by the drought and request that the Governor continue to provide resources and support to mitigate risk of falling trees and increased fire hazard
36. Approve and authorize the Chairman to execute the 2018 Fresno County Child Care and Development Local Planning Council County Priorities Report for State funding for preschool and infant/toddler programs, by zip code, under Cal. Education Code § 8499.5 (\$0)

Behavioral Health

37. Approve and authorize the Chairperson to execute Amendment I to Agreement No. 17-135 with Mental Health Systems for master lease housing services, effective upon execution with no change in term to June 30, 2022 and increasing the maximum by \$2,115,646 to a total of \$4,454,344
38. Approve and authorize the Chairman to execute Amendment II to Master Agreement No. 16-361-1 with multiple providers for Non-Drug Medi-Cal Outpatient Services, effective upon execution with no change in term to June 30, 2019, and increasing the maximum compensation by \$200,000 to a total of \$1,300,000

Human Resources

39. Approve Resolutions Rejecting Claims for Damages; and approve Resolutions Rejecting Applications for Leave to Present a Late Claim
40. Approve the Memorandum of Understanding for Representation Unit 25 - Engineering Technicians, represented by the Association of Engineering Technicians, effective May 7, 2018 through March 22, 2020; Approve the related Salary Resolution Amendments as reflected in Appendix B
41. Make a finding that it is in the best interest of the County to waive the competitive bidding process consistent with Administrative Policy No. 34 for unusual or extraordinary circumstances for the solicitation of health and ancillary benefits plan proposals for Plan Year 2019 and authorize the Director of Human Resources to solicit competitive bids for health and ancillary benefit plans and directly negotiate agreements with vendors to provide health and ancillary benefits to active and retired County employees and their dependents for Plan Year 2019
42. Approve Amendment to the Salary Resolution Section 100 - Alphabetical Position Listing revising the Communications Dispatcher I 12-month probationary period to a 24-month provisional period, effective May 7, 2018, as reflected on Appendix "F"

Internal Services

43. Approve and authorize Chairman to execute an Agreement with Mid Valley Disposal to provide solid waste collection, disposal, and recycling services, effective upon execution, not to exceed five consecutive years, which includes a three-year base contract and two optional one-year extensions for a maximum potential five-year total not to exceed \$500,000
44. Approve and authorize the Chairman to execute Third Amendment to Agreement No. 14-670 with Bedard Controls, Inc., for maintenance and support of Metasys hardware and Application Data Software and increase the maximum Agreement cost by \$1,506,028, effective upon execution, for a total potential 5-year cost not to exceed \$2,000,000; and adopt Budget Resolution increasing the FY 2017-18 appropriations and estimated revenues for the Internal Services Department, Facility Services Org 8935 in the amount of \$850,000 (4/5 vote)

Public Health

45. Approve and authorize the Chairman to execute a retroactive Amendment I to Agreement No. 16-649 with the Fresno County Superintendent of Schools, for Early Care and Education - Early Stars Program, effective July 1, 2017, with no change to the compensation amount or term of July 1, 2016 through June 30, 2018 (\$599,902)

Public Works and Planning

46. Accept Easement Deed and authorize Chairman to execute Right-of-Way Contract and Grade Match for Driveway Modification required for Travers Creek Bridge Replacement, Highway Bridge Program - Off Federal-aid System (BRLS) Project No. 5942(198), on Manning Avenue for total monetary consideration of \$6,200
47. Adopt Budget Resolution increasing FY 2017-18 appropriations for County Service Area 34 Zone D Org 9323 in the amount of \$20,400 using available fund balance, for operational costs related to administering the district (4/5 vote)
48. Adopt a resolution authorizing stop signs at the intersection of Dewitt and National Avenues, stopping eastbound and westbound traffic on National Avenue, making it a 2-way stop
49. Consider and approve proposed modification to Fresno County Sustainable Groundwater Management Act Working Group membership
- 49.1 Approve the substitution of McGuire Contracting, Inc. with Largo Concrete, Inc., for concrete construction associated with Contract No. 16-S-04, West Annex Jail

Social Services

50. Approve Amendment to the Salary Resolution (Appendix "C") deleting three Account Clerk I/II/III positions and adding three Account Clerk I/II/III - Confidential positions for Org 5610 effective May 7, 2018
51. Adopt Budget Resolution increasing FY 2017-18 appropriations and estimated revenues for the following: Department of Social Services In-Home Supportive Services Org 6420 in the amount of \$8,687,792 (4/5 Vote); 1991 Realignment Org 5246 in the amount of \$8,687,792 (4/5 vote); Aid to Adoptions Program Org 6415 in the amount of \$1,133,619 (4/5 vote); Dependent Children-Foster Care Org 6410 in the amount of \$2,166,390 (4/5 vote); Welfare Advance Fund Org 1120 in the amount of \$2,890,975 (4/5 vote); and, Adopt Budget Resolution increasing the FY 2017-18 appropriations for the 2011 Realignment Org 6210 in the amount of \$135,812 (4/5 vote)