

Board of Supervisors

Agenda - Final-Revised

Sal Quintero, 3rd District, Chairman Andreas Borgeas, 2nd District, Vice-Chairman Brian Pacheco, 1st District Buddy Mendes, 4th District Nathan Magsig, 5th District Hall of Records, Room 301 2281 Tulare Street Fresno, California 93721-2198 Telephone: (559) 600-3529 Toll Free: 1-800-742-1011 www.co.fresno.ca.us

	Jean M. Rousseau, County Administrative Officer Daniel C. Cederborg, County Counsel Bernice E. Seidel, Clerk of the Board of Supervisors	
Tuesday, July 10, 2018	9:00 AM	Hall of Records

Supervisor Borgeas will be present via conference call from City Hall, City of Katapola, Amorgos, Greece

The Fresno County Board of Supervisors welcomes you to this meeting and encourages your participation. This agenda contains a brief general description of each item to be considered. The number of the item being heard is indicated on the Clerk's desk. Please see note below regarding consent agenda items. The Chairman will call for public testimony as each item is heard. If you wish to speak to an individual item please step to the podium during this time period and state your name for the record. If you wish to speak on a matter which does not appear on the agenda, you may do so during the Public Presentation period at the end of the regular session.

All supporting documentation is available for public review in the office of the Clerk of the Board of Supervisors located in the Hall of Records building, 2281 Tulare Street, Room 301, Fresno, 93721 during regular business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday. Agenda items are also available online at:

http://fresnocounty.legistar.com.

Invocation and Pledge of Allegiance

- 1. Approve Agenda
- 2. Approve Consent Agenda Item Numbers 28 71

These matters are routine in nature and are usually approved by a single vote. Prior to action by the Board, the Board Members and the public will be given the opportunity to remove any item from the Consent Calendar. Items removed from the Consent Calendar may be heard immediately following approval of this Consent Calendar or set aside until later in the day

Board of Supervisors

3. Presentation of Retirement Plaque to Enedina L. Norwood - Department of Social Services - 25 Years of Service

County of Fresno

Chairman Quintero

4. Proclaim Appeals Specialist, Eligibility Worker, and Job Specialist Appreciation Week

Supervisor Magsig

5. Proclaim the month of August 2018 as Breastfeeding Awareness Month in Fresno County

Supervisor Mendes

6. Proclaim July 15-21, 2018, as Probation, Parole, and Pretrial Week in the County of Fresno

Supervisor Pacheco

- **7.** Adopt resolution in recognition of Margarita Rocha, Executive Director of Centro La Familia Services for her commitment to the residents of Fresno County
- Adopt Resolution in recognition of the Department of Behavioral Health and the Department of Public Works and Planning on their achievement of receiving the 2018 Jury Award for the Crisis Residential Treatment Facility

Chairman Quintero

9. Receive a presentation from Congressman Jim Costa and supporters regarding the anticipated impacts in the event of termination of the Fresno Bridge Academy and provide direction to staff regarding the Cal fresh Employment and Training Plan (CFET) submitted to the State of California for 2019; and authorize the County Administrative Officer to provide direction to the Fresno County Department of Social Services to amend the current CFET Plan submission for the 2019 year to continue to include the Fresno Bridge Academy and its programs within the plan

Auditor Controller-Treasurer/Tax Collector

10. To Conduct hearing on rescission of the County's sale of APN 487-150-26S, located at 2696 S Maple Fresno, at the County's March 7 - 10, 2014 sale of tax-delinquent properties; and make the findings required by Revenue and Taxation Code section 3731 and adopt a resolution approving the rescission of the County's sale of APN 487-150-26S

Sheriff/Coroner

11. Approve Amendment to the Salary Resolution adding three (3) Program Technician-Confidential, one (1) Senior Staff Analyst, one (1) Office Assistant-Confidential and one (1) Sheriff's Sergeant positions to the Sheriff-Coroner Org 3111, effective July 16, 2018 as reflected in Appendix D; and approve Amendment to the Salary Resolution allocating the Senior Deputy Coroner classification to the existing Deputy Coroner series for Sheriff-Coroner Org 3111, effective July 16, 2018, as reflected in Appendix D

Administrative Office

- **12.** Confirm direction to staff to adjust the Director of Internal Services/Chief Information Officer salary, effective July 16, 2018
- **13.** Approve and authorize the Chairman to execute a Letter Agreement with the Fresno/Clovis Convention & Visitors Bureau for the Fresno County State Capitol display effective upon execution and provide direction to staff regarding display content (\$7,500); and approve and authorize the County Administrative Officer to execute County Display Case Authorization Form
- **14.** Provide direction to staff regarding your Board's preferred implementation option with the Fresno County Fire Protection District to provide fire and emergency response to County territory not serviced by a designated agency

Public Works and Planning

- 15. Conduct first hearing to amend Master Schedule of Fees, Charges, and Recovered Costs Ordinance by amending Sections 1000 Computer Services (EMIS); 1500 Parks and Recreation; and 2200 Public Works; waive reading of ordinance in its entirety and set second hearing for August 7, 2018; and designate County Counsel to prepare a fair and adequate summary of proposed ordinance and direct Clerk of the Board to post and publish required summary in accordance with Government Code Section 25124(b)(1)
- 16. Adopt Resolution authorizing partial Cancellation of Agricultural Land Conservation Contract No. 6456 filed by Gary and Ann Gipson, based on ability to make five Consistency Findings listed under Government Code, Section 51282 (b); and authorize Chairman to sign Certificate of Tentative Cancellation and approve recordation of Certificate of Cancellation when all conditions included in Certificate of Tentative Cancellation have been satisfied, subject property is located on the north side of E. Dinuba Avenue between S. Crawford Avenue and S. Porter Avenue approximately two miles north of City of Dinuba

Board of Supervisors' Committee Reports and Comments

17. Board of Supervisors' Committee Reports and Comments - Receive and provide direction (this item reserved for committee reports by members of the Board of Supervisors)

Board Appointments

18. Board Appointments - Receive Boards, Commissions and Committees Vacancy Report; and Appoint Applicants as necessary

Public Presentations

19. Public Presentations - This portion of the meeting reserved for persons desiring to address the Board on any matter not on this agenda - Pursuant to Administrative Policy No. 29, presentations are limited to 3 minutes per person and no more than 15 minutes total per topic

Closed Session

The public may comment on Closed Session items prior to the Board's recess to Closed Session

- **20.** Conference with legal counsel Initiation of Litigation; Government Code Section 54956.9(d)(4) 2 Cases
- **21.** Conference with legal counsel Significant Exposure to Litigation Government Code section 54956.9(d)(2) (2 Cases)
- **22.** Conference with Labor Negotiator (Government Code, section 54957.6): Agency Negotiator: Paul Nerland; Employee Organization: All Bargaining Units and Management and Unrepresented Employees Hours, Wages and Terms and Conditions of Employment
- 23. Conference with Real Property Negotiators Government Code 54956.8. Property: In the Vicinity of DeWolf and Huntsman Avenues, near Selma, CA 93662 (APN's 348-130-69ST and 348-130-71ST); County Negotiator: Robert W. Bash, Director of Internal Services/Chief Information Officer. Negotiating Parties: City of Selma, Under Negotiations: Instructions to County's negotiator may concern sale of property, price, terms and conditions
- **24.** Conference with legal counsel Existing Litigation Government Code section 54956.9(d)(1) Phillips v. State of California et al. Fresno County Superior Court Case Number 15CECG02201
- 25. Conference with legal counsel Existing Litigation Government Code section 54956.9(d)(1) -Quentin Hall et al v. County of Fresno et al. US District Court Eastern District Case#1:11-cv-02047-LJO-BAM
- 26. Conference with Real Property Negotiators Government Code 54956.8 Properties: County owned property located in the south west corner of Ventura and Tenth Streets, Fresno, CA; County Negotiator: Jean M. Rousseau, County Administrative Officer or Designee. Negotiating Parties: Fresno Unified School District, Under Negotiations: Instructions to County's negotiator may concern purchase or lease of properties, price, terms and conditions
- 27. Conference with Real Property Negotiators Government Code 54956.8 Properties: 6870 E. Kings Canyon Road, Fresno, CA 93727; County Negotiator: Jean M. Rousseau, County Administrative Officer or Designee. Negotiating Parties: Panh Vang, Under Negotiations: Instructions to County's negotiator may concern purchase or lease of properties, price, terms and conditions

- 27.1 Conference with legal counsel Existing Litigation Government Code section 54956.9(d)(1) JHS Family Limited Partnership, et al. v. County of Fresno, Fresno Superior Court Case No. 15CECG02007
- 27.2 Conference with legal counsel Existing Litigation Government Code section 54956.9(d)(1) for the following cases: Thao v. County of Fresno, Fresno County Superior Court Case #14CECG02103, Gonzalez v. County of Fresno, Fresno County Superior Court #14CECG02992, Hickingbottom v. County of Fresno, Fresno County Superior Court Case #14CECG02991, Banuelos v. County of Fresno, Fresno County Superior Court Case #14CECG02990, Morales v. County of Fresno, Fresno County Superior Court Case #14CECG02990, Morales v. County of Fresno, Fresno County Superior Court Case #15CECG01095, Hoffman/Hayes v. County of Fresno, Fresno County Superior Court Case #15CECG03750, Kolz v. County of Fresno, Fresno County Superior Case #16CECG00522

Adjourn

NEXT MEETINGS:

August 7, 2018 - 9:00 A.M. August 20, 2018 - 9:00 A.M.

Requests for disability-related modification or accommodation needed in order to participate in the meeting must be made to the Clerk of the Board of Supervisors (559) 600-3529 no later than Monday at 9:00 a.m.

TRUTH ACT FORUM DATE MOVED TO AUGUST 7, 2018 BOARD OF SUPERVISORS MEETING

In accordance with the Transparent Review of Unjust Transfers and Holds (TRUTH) Act, Government Code section 7283.1(d), the Fresno County Board of Supervisors will conduct a public forum on Tuesday, August 7, 2018 at 9:00 a.m. in the Board Chambers, Hall of Records, Room 301, 2281 Tulare Street, Fresno, California. The Sheriff will provide a report regarding the Sheriff's Office interaction and communication with the United States Immigration and Customs Enforcement. This meeting was previously scheduled and noticed for July 10, 2018; however, it is being moved to the new date of August 7, 2018

CONSENT AGENDA

(Any Board Member may pull any consent item for discussion or separate vote)

Board of Supervisors

28. Approve minutes of meeting for June 12, 2018

Supervisor Borgeas

29. Adjourn in memory of Nick Kauls

Supervisor Pacheco

29.1 Adjourn in Memory of Fresno County Employee Michelle Sanabria

Supervisor Magsig

29.2 Adjourn in memory of Carmela D. Liberta

Auditor Controller-Treasurer/Tax Collector

30. Adopt Resolution authorizing the County Auditor-Controller/Treasurer-Tax Collector to loan or transfer funds from available funds in the County's custody to other County Funds and to General Funds of various school and special districts for dry period financing during Fiscal Year 2018-19

District Attorney/Public Administrator

31. Retroactively authorize the District Attorney-Public Administrator's previous submittal of grant application to the California Governor's Office of Emergency Services (Cal OES) for the Violence Against Women Vertical Prosecution program for FY 2018-19 (\$270,060); and approve and authorize the Chairman to execute a retroactive grant application/agreement and Certification of Assurance of Compliance for the Violence Against Women Vertical Prosecution program with the Cal OES, for the period July 1, 2018 through June 30, 2019 (\$270,060)

Sheriff/Coroner

32. Approve and authorize the Chairman to execute an agreement with Jail Education Solutions Inc. dba Edovo, effective July 10, 2018, not to exceed five consecutive years, which includes a three-year base contract and two optional one year extensions, total not to exceed \$1,248,465; adopt Budget Resolution increasing the FY 2018-19 appropriations in the Special Revenue Fund Inmate Welfare Fund Org 1500 in the amount of \$348,250 and estimated revenues in amount of \$149,693 (4/5 vote); and adopt Budget Resolution increasing the FY 2013-19 appropriations and estimated revenues in the Sheriff-Coroner's Org 3111 in the amount of \$348,250 (4/5 vote)

- **33.** Approve and authorize the Chairman to execute Amendment III to Agreement No. 12-540 with Motorola Inc. to extend the term of the existing agreement for the maintenance and software support of Public Safety Information System equipment from September 1, 2018 to August 31, 2023 and increasing the contract maximum by \$831,281 to a total of \$6,649,932
- **34.** Retroactively authorize the Sheriff-Coroner's previous submittal of a grant application in the amount of \$321,570 to the California Department of Justice for the Tobacco Law Enforcement Grant Program; and approve resolution authorizing the Chairman to execute a retroactive Memorandum of Understanding (MOU) with the California Department of Justice effective June 1, 2018 through June 30, 2020 (\$321,570); and authorize the Sheriff-Coroner, or their authorized representative, to sign claims for reimbursement, and progress reports
- **35.** Retroactively authorize the Sheriff-Coroner's previous submittal of a grant application in the amount of \$96,631 to the State of California Department of Alcoholic Beverage Control (ABC) 2019 Grant Assistance Program; and approve resolution authorizing the Chairman to execute retroactive Agreement 18G-LA14 with ABC for the project period from July 1, 2018 through June 30, 2019 (\$96,631) and authorize the Sheriff-Coroner, or their authorized representative, to sign claims for reimbursement and activity reports for this Agreement
- 36. Adopt and authorize Chairman to execute Resolution approving special tax amount, and levying special tax in the maximum total amount of \$235,159.33, on developed real properties within (Mello-Roos) Countywide Community Facilities District (CFD) No. 2006-01 (District), including its Annexation Territories, for enhanced police protection services for FY 2018-19

Sitting as the In-Home Supportive Services Public Authority Governing Board:

37. Approve and authorize the Chairman to execute a retroactive Fourth Amendment to Lease No. 01-130 with the Fresno-Madera Area Agency on Aging Foundation to revise the janitorial and security compensation plan from a rate payment method to compensation based on actual costs, effective August 1, 2017, with no change to the term or maximum compensation.

Sitting as the Fresno County Board of Supervisors:

Approve and authorize the Chairman to execute the following retroactive lease amendments with the Fresno-Madera Area Agency on Aging Foundation to revise the janitorial and security compensation plan from a rate payment method to compensation based on actual costs with no change to the term or maximum compensation: Fourth Amendment to Lease No. 01-130 effective August 1, 2017; Second Amendment to Lease No. 04-561 effective July 1, 2018; Third Amendment to Lease No. 10-309 effective July 1, 2018; Third Amendment to Lease No. 11-742 effective July 1, 2018; and, Second Amendment to Lease No. 12-141 effective July 1, 2018

Administrative Office

- **38.** Make a finding that it is in the best interest of the County to waive the competitive bidding process consistent with Administrative Policy No. 34 for unusual or extraordinary circumstances for the solicitation of services to promote and market the resources and economy of Fresno County; and approve and authorize the Chairman to execute a sole source retroactive Agreement with the Economic Development Corporation serving Fresno County to promote and market the resources and economy of Fresno County, effective July 1, 2018 through June 30, 2019 (\$38,000)
- **39.** Adopt Resolution proclaiming continuation of the local emergency status relating to the extremely high levels of tree mortality and hazardous conditions created by the drought and request that the Governor continue to provide resources and support to mitigate risk of falling trees and increased fire hazard
- **40.** Ratify the Chairman's execution and previous submission of the 2018 Credentials Voting Form to the National Association of Counties including the designation of a voting delegate

Agriculture

41. Approve and authorize the Chairman to execute a retroactive revenue Agreement with the California Department of Food and Agriculture for the Weighmaster (Junk Dealers and Recyclers) Program effective July 1, 2018 through June 30, 2019 (\$6,000)

Behavioral Health

- **42.** Approve and authorize the Chairman to execute a Memorandum of Understanding (MOU) with Fresno, Kings, Madera Regional Health Authority (Calviva Health), for the coordination of specialty mental health and substance use disorder treatment services provided to Medi-Cal beneficiaries who are served by CalViva Health, effective upon execution by all parties with unlimited twelve (12) month auto-renewals unless terminated by either party (\$0); and, Approve and authorize the Chairman to execute a Memorandum of Understanding (MOU) with Blue Cross of California Partnership Plan, Inc. for the coordination of specialty mental health and substance use disorder treatment services provided to Medi-Cal beneficiaries who are served by Blue Cross of California, effective upon execution by all parties with unlimited twelve (12) month auto-renewals unless terminated by either party (\$0).
- **43.** Approve and authorize the Chairman to execute a retroactive Participation Agreement with the California Mental Health Services Authority for Central Valley Suicide Prevention Hotline services, effective July 1, 2018 through June 30, 2019 (\$291,294); Approve and authorize the Department of Behavioral Health Director, or designee, to be the signatory and act as the Fresno County representative on behalf of the Board of Supervisors on associated California Mental Health Services Authority Central Valley Suicide Prevention Hotline related reports and forms without modifying the maximum compensation

- **44.** Approve and authorize the Chairman to execute a retroactive Master Agreement with various School Districts for the coordination of mental health services at various school Districts, effective July 1, 2018 through June 30, 2023, which includes a three-year base contract and two optional one-year extensions (\$0); and Authorize the Director of the Department of Behavioral Health or designee to add and/or delete School Districts at any time during the term of the recommended Agreement
- **45.** Approve and authorize the Chairman to execute a retroactive Agreement with Uplift Family Services, Inc., Exceptional Parents Unlimited, Inc., and Comprehensive Youth Services of Fresno, Inc. for Full Service Partnership Services for children Ages 0-10 years, effective July 1, 2018 through June 30, 2023, which includes a three-year base contract and two optional one-year extensions, total not to exceed \$29,026,009
- **46.** Approve and authorize the Chairman to execute a retroactive service Agreement with J. Melton & Associates for the Mental Health Certification Review Hearing Officer services, effective July 1, 2018 through June 30, 2023, which includes a three-year base contract and two optional one-year extensions, total not to exceed \$700,000
- **47.** Approve and authorize the Chairman to execute Retroactive Amendment I to Agreement 15-317 with Kings View Behavioral Health for the provision of Rural Mental Health Triage Services, to extend the contract term for an additional two years from July 1, 2018 to June 30, 2020, and increasing the maximum compensation by \$5,145,001 to a total not to exceed of \$12,181,639

Human Resources

- 48. Approve and authorize Chairman to execute Agreement to Defend Public Officer(s) or Employee(s) for: Lisa Smittcamp, District Attorney-Public Administrator and Jeffrey Dupras, Assistant District Attorney, as named in United States District Court Eastern District Court of California Case No: 1:18-cv-00524-LJO-SAB, Matthew G. Gregory, et al. v. County of Fresno, et al.
- 49. Approve and authorize Chairman to execute Agreement to Defend Public Officer(s) or Employee(s) for: Nicole Galstan, Deputy District Attorney, District Attorney's Office, as named in Fresno County Superior Court Case No: 18CECG01284, Joshua D. Bland v. Nicole Galstan, et al.
- **50.** Approve the amendment to Fresno County Personnel Rule 4: Selection Process, as shown on Appendix "A", on file with the Clerk to the Board, effective July 16, 2018

Internal Services

51. Approve and authorize the Chairman to execute the Right of Entry for Environmental Assessment and Response for twenty-four months with the United States of America to conduct an investigation by the U.S. Army Corps of Engineers to locate and remove storage tanks (above, at and below ground levels), contents, and appurtenant piping installed by the United States of America on the Fairgrounds and Fleet Services Yard

- **52.** Approve and authorize the Chairperson to execute First Amendment to Master Purchasing Agreement No. P-16-424-S for architectural consulting services, effective upon execution, increasing the maximum Agreement cost by \$405,000, for a total potential 5-year not to exceed cost of \$500,000; and adopt Budget Resolution increasing the FY 2018-19 appropriations and estimated revenues for the Internal Services Department, Facility Services Org 8935 in the amount of \$150,000 (4/5 vote)
- **53.** Approve reclassification of FY 2017-18 expenses determined to be capital assets under County Management Directives
- **54.** Adopt Budget Resolution increasing the FY 2018-19 appropriations for Internal Services Department, Fleet Services-Equipment Org 8911 in the amount of \$9,468,186 (4/5 vote)

<u>Library</u>

55. Adopt Resolution accepting and expressing gratitude for a monetary donation of \$8,000 to purchase children books, along with a non-monetary gift of donated children books valued at \$650 for a total value of \$8,650 for the Fresno County Public Library from current Chicago Bulls player Robin Lopez; and adopt Budget Resolution increasing the FY 2018-19 appropriations and estimated revenues for the County Library Book Fund Org 7521 in the amount of \$8,650 (4/5 vote)

Probation

56. Approve amendment to the Salary Resolution deleting the Assistant Chief Probation Officer position in the Probation Department Org 3430, effective July 30, 2018, as reflected in Appendix "C"

Public Health

- **57.** Approve and authorize the Chairman to execute a retroactive Agreement with the City of Sanger, for paramedic ambulance services, effective July 1, 2018 through June 30, 2019 (\$33,750)
- 58. Approve and authorize the Chairman to execute a Data Use Agreement with California Department of Public Health, for participation in a national Healthy Start evaluation, effective upon execution through May 31, 2019 (\$0)
- **59.** Conduct second hearing and adopt Ordinance to amend the Fresno County Master Schedule of Fees, Charges, and Recovered Costs Section 2100 Public Health, subsections 2101, 2103 through 2107, 2109 through 2112, and adding subsections 2114 through 2115; Section 900 Environmental Health, sections 902 through 906, 908 through 916, 917, 919 through 934.1, 937 through 940.1, 948, 950, and adding subsections 902.1, 916.1, 939.2, 939.3, and 940.2; and waive reading of Ordinances in their entirety

60. Approve and authorize Chairman to execute a retroactive First Amendment to Agreement No. 14-250 with Lincoln Training Center, for janitorial services at the Brix-Mercer Building, effective July 1, 2018 with no change in term to June 30, 2019 and increasing the maximum by \$4,392 to a total of \$468,592

Public Works and Planning

- **61.** Accept Easement Deed dedication offered by Gurdip Singh, Applicant/Owner as a condition precedent of approval of Site Plan Review 7933-R
- **62.** Adopt Resolution designating the intersection of Cole and Sunnyside Avenues a stop intersection and authorizing a stop sign at the intersection, stopping westbound traffic on Cole Avenue, making it a one-way stop
- **63.** Adopt Resolution authorizing No Stopping signs on Parkway Drive between Herndon Avenue, and north of Menlo Avenue and direct the Director of Public Works and Planning to install said No Stopping signs
- **64.** Adopt Resolution designating the intersection of Amber Avenue and Rorden Street a stop intersection and authorizing a stop sign at the intersection, stopping eastbound traffic on Rorden Street, making it a one-way stop
- **65.** Retroactively authorize Department of Public Works and Planning's participation as co-applicant with Fresno Council of Governments and City of Fresno, for preparation and submittal of a grant application to receive Federal Highway Administration funds administered by California Department of Transportation in amount of \$239,040, for a planning project which will develop implementation measures, provide cost-benefit analyses for priority investments, identify potential funding sources for priority infrastructure and prioritize recommendations for investment in the "Industrial Triangle" area of Fresno County; and approve Resolution authorizing Director of Department of Public Works and Planning, or designee, to enter into a multiple agency agreement to develop a plan for the "Industrial Triangle" area of Fresno County that will address potential impacts from new development and respond to multimodal travel needs in the area
- **66.** Approve request from Integrated Water Services, Inc. to self-perform electrical work for Contract 17-16-C, County Service Area 44 Zone D, Monte Verdi Wastewater Treatment Facility Improvements
- **67.** Accept the Easement Deeds, authorize the Chairman to execute the Right-of-Way Contracts for the Fowler Avenue from Elkhorn Avenue to South Avenue shoulder improvement project for a total monetary consideration of \$32,000, and authorize and direct Department of Public Works and Planning staff to issue a settlement draft in the amount of \$16,300

- **68.** Approve and authorize Chairman to execute First Amendment to Amended and Restated Memorandum of Understanding between County of Fresno and City of Clovis regarding Standards for Annexation; and determine that approval and authorization of Chairman to execute First Amendment to Amended and Restated Memorandum of Understanding between County of Fresno and City of Clovis is exempt from requirements of California Environmental Quality Act, Public Resources Code, section 2100, et seq., and direct Department of Public Works and Planning staff to file Notice of Exemption with Office of the Fresno County Clerk
- **68.1** Authorize the Chairman to execute Contract Change Orders up to 5% (\$4,087,800) of the construction contract total for Contract No. 16-S-04, West Annex Jail

Social Services

- **69.** Make a finding that it is in the best interest of the County to waive the competitive bidding process consistent with Administrative Policy No. 34 (contract with a federal, state or local governmental agency) for a web-based database system; and, Approve and authorize the Chairman to execute a retroactive license Agreement with the Sacramento County Office of Education for use of School Connect, a web-based database, effective July 1, 2018 through June 30, 2019 (\$4,300)
- **70.** Approve a resolution authorizing the County of Fresno, through the Department of Social Services to serve as the Administrative Entity for Emergency Solutions Grant Funding administered by the State of California Department of Housing and Community Development
- **71.** Approve and authorize the Chairman to execute Amendment I to Agreement A-17-518 with the Housing Authority of the City of Fresno for an emergency housing facility, effective upon execution with no change in term to September 30, 2022 and increasing the maximum by \$1,040,257 to a total of \$3,304,025