



# Board of Supervisors

## Agenda - Final-Revised

**Nathan Magsig, 5th District, Chairman**  
**Buddy Mendes, 4th District, Vice-Chairman**  
**Brian Pacheco, 1st District**  
**Vacant, 2nd District**  
**Sal Quintero, 3rd District**

**Jean M. Rousseau, County Administrative Officer**  
**Daniel C. Cederborg, County Counsel**  
**Bernice E. Seidel, Clerk of the Board of Supervisors**

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Tuesday, March 12, 2019

9:00 AM

Hall of Records

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The Fresno County Board of Supervisors welcomes you to this meeting and encourages your participation. This agenda contains a brief general description of each item to be considered. The number of the item being heard is indicated on the Clerk's desk. Please see note below regarding consent agenda items. The Chairman will call for public testimony as each item is heard. If you wish to speak to an individual item please step to the podium during this time period and state your name for the record. If you wish to speak on a matter which does not appear on the agenda, you may do so during the Public Presentation period at the end of the regular session.

All supporting documentation is available for public review in the office of the Clerk of the Board of Supervisors located in the Hall of Records building, 2281 Tulare Street, Room 301, Fresno, 93721 during regular business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday. Agenda items are also available online at:

<http://fresnocounty.legistar.com>.

### **Invocation and Pledge of Allegiance**

1. Approve Agenda
2. Approve Consent Agenda - Item Numbers 17 - 50

*These matters are routine in nature and are usually approved by a single vote. Prior to action by the Board, the Board Members and the public will be given the opportunity to remove any item from the Consent Calendar. Items removed from the Consent Calendar may be heard immediately following approval of this Consent Calendar or set aside until later in the day*

### **Supervisor Mendes**

3. Adopt Proclamation recognizing March 10 – 16, 2019 as Multiple Sclerosis (MS) Week and proclaim March 30, 2019, as Walk MS Day in Fresno County

**Supervisor Pacheco**

4. Proclaim March 10-16, 2019 as AmeriCorps Week in Fresno County

**Supervisor Quintero**

5. Proclaim March 17 through 23, 2019 as National Safe Place Week in Fresno County
6. Receive presentation on Southeast Asian Groundwater and Sustainability Advocacy and Outreach Program

**County Clerk/Registrar of Voters**

7. Consider County Clerk's recommendation to implement the Voter's Choice Act in March 2020; and Provide direction to the County Clerk to: Option 1: Implement the Voter's Choice Act Model; or Option 2: Continue with the current precinct model and take the steps to acquire the necessary equipment to continue using this model, and consider an additional service to the precinct model adding three satellite election offices

**Public Works and Planning**

8. Conduct a public hearing to consider the adoption of a Resolution of Necessity, per California Code of Civil Procedure, section 1245.340, authorizing eminent domain proceedings and the deposit of funds (\$7,100) with the State of California - Condemnation Deposit Fund, to facilitate the Travers Creek Bridge Replacement on Lincoln Avenue, Federal Project No. BRLO-5942(226) (4/5 vote)
9. Authorize Director of Department of Public Works and Planning, subject to review and approval of County Counsel as to legal form and Auditor-Controller/Treasurer-Tax Collector as to accounting form, to execute eight On-Call Engineering Consultant Agreements for staff augmentation services upon approval from California Department of Transportation (\$2,800,000) (4/5 vote)

**Social Services**

10. Conduct public hearing to receive and consider testimony from citizens on proposed Substantial Amendments to 2012-2016 and 2018 Annual Action Plans; and, approve the Substantial Amendments to the County Annual Action Plans for Program Years 2012-2016 and 2018

**Board of Supervisors' Committee Reports and Comments**

11. Board of Supervisors' Committee Reports and Comments - Receive and provide direction (this item reserved for committee reports by members of the Board of Supervisors)

**Board Appointments**

12. Board Appointments - Receive Boards, Commissions and Committees Vacancy Report; and Appoint Applicants as necessary

**Public Presentations**

13. Public Presentations - This portion of the meeting reserved for persons desiring to address the Board on any matter not on this agenda - Pursuant to Administrative Policy No. 29, presentations are limited to 3 minutes per person and no more than 15 minutes total per topic

**Closed Session**

*The public may comment on Closed Session items prior to the Board's recess to Closed Session*

14. Conference with legal counsel - Initiation of Litigation; Government Code, section 54956.9(d)(4) - 2 Cases
15. Conference with legal counsel – Significant Exposure to Litigation; Government Code, section 54956.9(d)(2) - 2 Cases
16. Conference with Labor Negotiator (Government Code, section 54957.6): Agency Negotiator: Paul Nerland; Employee Organization: All Bargaining Units and Management and Unrepresented Employees - Hours, Wages and Terms and Conditions of Employment
- 16.1 Conference with legal counsel - Existing Litigation - Government Code, section 54956.9(d)(1) - Melissa Rose, et al v. County of Fresno, et al., Fresno County Superior Court Case No.: 17CECG02164; Risk Management Claim No.: 9679
- 16.2 Conference with Real Property Negotiators - Government Code, Section 54956.8 Properties: City of Fresno Parking Lot #2 (APN 466-211-13T); County Negotiator: Jean M. Rousseau, County Administrative Officer or Designee. Negotiating Parties: City of Fresno, Under Negotiations: Instructions to County's negotiator may concern lease and/or purchase of property, price, terms and conditions
- 16.3 Conference with legal counsel - Existing Litigation - Government Code, section 54956.9(d)(1) - National Prescription Opiate Litigation - Case No. 1:17-MD-2804 United States District Court of Ohio Eastern Division

**Adjourn****NEXT MEETINGS:**

*March 26, 2019 - 9:00 A.M.*

*April 9, 2019 - 9:00 A.M.*

Requests for disability-related modification or accommodation needed in order to participate in the meeting must be made to the Clerk of the Board of Supervisors (559) 600-3529 no later than Monday at 9:00 a.m.

**CONSENT AGENDA**

*(Any Board Member may pull any consent item for discussion or separate vote)*

**Board of Supervisors**

17. Approve minutes of meeting for February 26, 2019
18. Approve amendments to Conflict of Interest Codes for Clovis Unified School District, Fresno County Employees' Retirement Association (FCERA), Riverdale Public Utility District and Fresno County Waterworks District # 18

**Supervisor Quintero**

19. Adjourn in Memory of Phia Vang

**Auditor Controller-Treasurer/Tax Collector**

20. Receive and file the Fresno County Audit Committee Minutes from December 14, 2018 and January 25, 2019 meetings

**County Clerk/Registrar of Voters**

21. Approve and authorize the Chairman to execute Agreement #18G27110 with the State of California for federal Help America Vote Act Section 101 reimbursement funds for county efforts to improve cyber security and infrastructure related to VoteCal effective upon execution by the California Department of General Services through June 30, 2021 (\$25,000); and Adopt Budget Resolution increasing FY 2018-19 appropriations and estimated revenues for the County Clerk - Elections Org 28500500 in the amount of \$25,000 (4/5 vote)

**Sheriff/Coroner/Public Administrator**

22. Approve and authorize the Chairman to execute a retroactive Agreement with the Central Unified School District for law enforcement services effective August 15, 2018 through June 30, 2019 (\$153,302)
23. Retroactively authorize the Sheriff's previous submittal of an Untested Sexual Assault Evidence Grant Application to the California Department of Justice (DOJ), Bureau of Forensic Services, to compile the number of untested sexual assault evidence kits maintained in evidence; approve resolution authorizing the Chairman to execute a retroactive Memorandum of Understanding (MOU) with the California DOJ, for the Untested Sexual Assault Evidence Grant for the period of January 1, 2019 through July 1, 2019 (\$24,331); and adopt Budget Resolution increasing FY 2018-19 appropriations and estimated revenues for the Sheriff's Org 3111 in the amount of \$24,331 (4/5 vote)

24. Approve and authorize the Clerk of the Board to execute Budget Transfer No. 7 (\$13,000) transferring appropriations within the Sheriff-Coroner-Public Administrator Org 3111, from Account 7385 (Small Tools & Instruments) to Account 8300 (Equipment) for the purchase of an off-road vehicle
25. Adopt Budget Resolution increasing FY 2018-19 appropriations and estimated revenues for the Sheriff-Coroner-Public Administrator's Org 3111 in the amount of \$110,345 for the purchase of vehicles for the Civil Unit (4/5 vote); adopt Budget Resolution increasing FY 2018-19 appropriations in the Debtor Assessment Fee Org 1454 in the amount of \$86,000 (4/5 vote); and adopt Budget Resolution increasing FY 2018-19 appropriations in the Sheriff Automated GC 26731 Org 1455 in the amount of \$24,345 (4/5 vote)
26. Adopt Budget Resolution increasing FY 2018-19 appropriations and estimated revenues for Sheriff-Coroner-Public Administrator Org 3111 in the amount of \$123,557 for the purchase and up-fitting of vehicles (4/5 vote)

### **Administrative Office**

- 26.1 Approve and authorize the Chairman to execute the Census 2020 Standard Agreement with California Complete Count - Census 2020 Office for county outreach activities to promote participation in the census, effective upon execution by the Office through December 31, 2020 (\$1,088,443)

### **Agriculture**

27. Approve Amendment to the Salary Resolution adding one Supervising Office Assistant allocation to the Agriculture Org 4010, effective March 25, 2019 as reflected in Appendix C

### **Behavioral Health**

28. Make a finding that it is in the best interest of the County to suspend the competitive bidding process consistent with Administrative Policy No. 34, when the contract is with a federal, state or local governmental agency for the solicitation of Special Training Courses; and, approve and authorize the Chairman to execute an Agreement with the Regents of the University of California, on behalf of the University of California, at Irvine to provide psychiatric training for primary care providers effective March 12, 2019 through December 31, 2019 (\$232,500)
29. Approve and authorize the Chairman to execute a Participation Agreement with California Mental Health Services Authority for the Inter-Member Transfer Program, effective upon execution through June 30, 2022, total not to exceed \$600,000; and, approve and authorize the Director of the Department of Behavioral Health, or designee, to execute related reports and documents

**Internal Services**

30. Approve and authorize the Chairman to execute a retroactive assignment of Agreement No. 07-071-3 from HP Enterprise Services, LLC to Perspecta State and Local Inc. for the provision of mainframe hosting services, effective June 1, 2018
31. Approve and authorize the Chairman to execute an Agreement with Pacific Storage Company to provide shredding of confidential documents and the destruction of information media, effective upon execution, not to exceed five consecutive years, which includes a three-year base contract and two optional one-year extensions, total not to exceed \$250,000
32. Approve and authorize the Chairman to execute First Amendment to Agreement No. 14-269 with Orkin Services of California, Inc. for pest control services for properties owned, occupied, leased or otherwise operated by the County, effective upon execution with no change in term to May 20, 2019 and increasing the maximum compensation amount by \$25,000, for a total potential 5-year cost not to exceed \$472,905

**Library**

33. Approve and authorize the Chairman to execute an Amendment I to Agreement No. 18-713, effective upon execution, with no change in term to December 31, 2019, and increasing the maximum by \$4,000, to a total grant amount of \$9,000; approve and authorize Chairman to ratify County Librarian's acceptance of additional California State Library grant funds for the Library Informal Childcare Provider Outreach Project; and adopt Budget Resolution increasing FY 2018-19 appropriations and estimated revenues in the Library Grants Org 7517 in the amount of \$4,000 (4/5 vote)

**Public Defender**

34. Approve and authorize the Chairman to execute a retroactive Second Amendment to Agreement No. 18-012 with the Fresno Regional Workforce Development Board for the Public Defender's Clean Slate Program, effective upon execution, extending the term by six months from December 31, 2018 to June 30, 2019, and increasing the maximum funding by \$25,000 to a total of \$68,562; Approve and ratify all services provided by the County, as the Service Provider under the Agreement as modified by the Second Amendment, retroactively, commencing January 1, 2019 and continuing through the date that the Second Amendment is executed by the parties; and Adopt Budget Resolution increasing the FY 2018-19 appropriations and estimated revenues in the Public Defender Org 2880 in the amount of \$25,000 (4/5 vote)

**Public Health**

35. Approve and authorize the Chairman to execute a revenue Agreement with California Department of Public Health Office of AIDS for the HIV Prevention State Grant to supplement and enhance HIV prevention activities, effective upon execution through June 30, 2019, total not to exceed \$121,252

- 36.** Approve and authorize the Chairman to execute a retroactive revenue Agreement with the California Department of Public Health Nutrition Education and Obesity Prevention Branch for the Centers for Disease Control and Prevention State Physical Activity and Nutrition grant, effective September 30, 2018 through September 29, 2023 (\$450,000); make a finding that it is in the best interest of the County to waive the competitive bidding process consistent with Administrative Policy No. 34 for unusual or extraordinary circumstances for the solicitation of nutrition and physical activity standards into early care and education systems services, for the Department of Public Health; approve and authorize the Chairman to execute a sole source Agreement with Fresno County Superintendent of Schools for services to improve physical activity and increase nutrition content by adopting nutrition and physical activity standards into Early Care and Education programs, effective upon execution through September 29, 2023, not to exceed four-years six-months, which includes a two-year six-month base contract and two optional one-year extensions, total not to exceed \$141,236; make a finding that it is in the best interest of the County to suspend the competitive bid process consistent with Administrative Policy No. 34 for unusual or extraordinary circumstances as California Health Collaborative is the lead vendor for the Regional Perinatal Programs of California and the Nutrition Education and Obesity Prevention subcontractor for retail and marketing and wellness objectives providing services to expand access to healthy foods in target communities, for the Department of Public Health; and, approve and authorize the Chairman to execute an Agreement with California Health Collaborative to promote compliance with Federal lactation accommodation laws in targeted worksites, assist and implement small retail vendors in adopting healthy food service guidelines, effective upon execution through September 29, 2023, not to exceed four-years six-months, which includes a two-year six-month base contract and two optional one-year extensions, total not to exceed \$136,256
- 37.** Approve and authorize the Chairman to execute an Agreement with Diamond Drugs, Inc., dba Diamond Pharmacy Services, for pharmaceutical prescriptions and consultation services, effective upon execution, not to exceed five consecutive years, which includes a three-year base contract and two optional one-year extensions, total not to exceed \$1,500,000
- 38.** Make a finding that it is in the best interest of the County to suspend the competitive bidding process consistent with Administrative Policy No. 34 for unusual or extraordinary circumstances for the solicitation of dispatch interrogation software maintenance and support for the Department of Public Health; and, approve and authorize the Chairman to execute an Agreement with Priority Dispatch Corporation for dispatch interrogation software maintenance and support, effective March 25, 2019, not to exceed five consecutive years, which includes a three-year base contract and two optional one-year extensions, total not to exceed \$377,913
- 39.** Approve and authorize the Chairman to execute a revenue Agreement with Air Methods for emergency air ambulance services within the boundaries of Fresno County and use of the County's communication system infrastructure, effective April 1, 2019, not to exceed five consecutive years, which includes a three-year base contract and two optional one-year extensions, total not to exceed \$36,113

**Public Works and Planning**

40. Approve and authorize the Chairman to execute an Agreement with Central State Inc., for vacuum and sewage pumping services for Special Districts, County Parks, Juvenile Justice Campus, American Avenue Disposal Site, and Southeast Regional Disposal Site, effective March 12, 2019, not to exceed five consecutive years, which includes a three-year base contract and two optional one-year extensions, total not to exceed \$3,000,000
41. Adopt Resolution adopting the Kings Basin Integrated Regional Water Management Plan
42. Approve and authorize Chairman to execute First Amendment to Agreement No. 14-549 with Willdan Engineering to extend the term of existing Agreement for on-call engineering consultant services by five years, which includes a three-year base contract with two optional one-year extensions, from September 9, 2019 to September 9, 2024 with no increase in the maximum of \$500,000
43. Adopt Resolution increasing limits of contract change orders approved by the Director of the Department of Public Works and Planning to amounts consistent with Public Contract Code, sections 20142, 20395(d), and 20405(d)
44. Adopt Resolution designating the "T" intersection of N. Manila Avenue and E. Bernadine Drive a Stop Intersection and authorizing a stop sign at intersection, stopping southbound traffic on E. Bernadine Drive, making it a one-way stop
45. Consider and adopt Mitigated Negative Declaration prepared for Travers Creek Bridge Replacement Project, Federal Project No. BRLO-5942(227) on Parlier Avenue, east of Englehart Avenue, near City of Reedley (Initial Study Application No. 6759, State Clearinghouse No. 2019011066) and direct staff to file Notice of Determination with Fresno County Clerk
46. Adopt Resolution amending the Schedule of Drainage Costs and Fees for local drainage areas and Storm Drainage and Flood Control Master Plan pursuant to Section 17.64.050 of the Fresno County Ordinance Code
47. Conduct second hearing on and adopt an Ordinance amending Chapter 11.24 - Speed Limits of the Fresno County Ordinance Code, Sections 11.24.010 through 11.24.100, to reflect various changes to the Ordinance Code as a result of recent traffic studies; and waive the reading of the Ordinance in its entirety
48. Declare FY 2018-19 Anticipated Day Labor Overlay Road Segment projects identified on Exhibit A are intended to be performed by force account in accordance with California Public Contract Code, section 22031(g)

**Social Services**



49. Approve and authorize the Chairman to execute an Agreement with Cultural Brokers, Inc. for the provision of family advocacy and liaison services effective April 1, 2019 through June 30, 2023, which includes a two-year three-month base contract and two optional one-year extensions, total not to exceed \$1,454,716
  
50. Approve and authorize the Chairman to execute a Joint Powers Agreement with the CalSAWS Consortium, a Joint Powers Authority, for the design, procurement, development, implementation, migration, ongoing operation, and maintenance of shared welfare data management services for all 58 California counties, effective June 28, 2019 with no termination date; and approve and authorize the Chairman to execute a Memorandum of Understanding with the CalSAWS Consortium, a Joint Powers Authority, for the design, procurement, development, implementation, migration, ongoing operation, and maintenance of shared welfare data management services for all 58 California counties, effective June 28, 2019 with no termination date; and appoint the Director (or Interim Director) of the Department of Social Services as the Member Representative for the County of Fresno