

BEFORE THE BOARD OF SUPERVISORS  
OF THE  
COUNTY OF FRESNO, STATE OF CALIFORNIA

IN THE MATTER OF INCREASING THE FY 2021-22 )  
APPROPRIATIONS AND ESTIMATED REVENUES IN )  
THE SHERIFF-CORONER-PUBLIC ADMINISTRATOR ) RESOLUTION  
ORGANIZATION 31113229 IN THE AMOUNT OF )  
\$38,464 )

WHEREAS, the County of Fresno, Sheriff-Coroner-Public Administrator's  
Organization 31113229 will receive \$38,464 in miscellaneous revenue to fund  
obligations related to a prior year purchase; and

WHEREAS, said monies are not included in the FY 2021-22 adopted appropriations  
and estimated revenues of the Sheriff-Coroner-Public Administrator Org 31113229; and

WHEREAS, Section 29130 of the Government Code provides for the appropriation  
of these funds by a four-fifths vote of the Board of Supervisors;

NOW, THEREFORE, IT IS ORDERED that the Auditor-Controller/Treasurer-Tax  
Collector is authorized to increase the appropriations in the FY 2021-22 Sheriff-  
Coroner-Public Administrator's Org 31113229 as follows:

FUND	0001	General Fund	
SUBCLASS	10000		
ORGANIZATION	31113229	Sheriff's Fleet	
<u>8300 – EQUIPMENT</u>			
ACCOUNT	8300	EQUIPMENT	
PROGRAM	91718	Replacement Patrol Vehicles	\$38,464
TOTAL EQUIPMENT			\$38,464
TOTAL APPROPRIATIONS			<u>\$38,464</u>

1 BE IT FURTHER RESOLVED, that the estimated revenues for the FY 2021-22

2 Sheriff-Coroner-Public Administrator's Org 31113229 be increased as follows:

3 FUND	0001	General Fund	
4 SUBCLASS	10000		
4 ORGANIZATION	31113229	Sheriff's Fleet	
5 ACCOUNT	5800	Other Miscellaneous	<u>\$ 38,464</u>
6 TOTAL ESTIMATED REVENUES			<u>\$ 38,464</u>

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10 THE FOREGOING, was passed and adopted by the following vote of the Board  
11 of Supervisors of the County of Fresno this \_\_\_\_\_ day of \_\_\_\_\_,  
12 2022, to wit:

13 AYES:

14 NOES:

15 ABSENT:

16 ABSTAINED:

17  
18 \_\_\_\_\_  
19 Brian Pacheco, Chairman of the Board of  
Supervisors of the County of Fresno

20 ATTEST:

21 BERNICE E. SEIDEL  
22 Clerk of the Board of Supervisors  
23 County of Fresno, State of California

24 By: \_\_\_\_\_

25 Deputy  
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