

AMENDMENT I TO A G R E E M E N T

THIS AMENDMENT I TO AGREEMENT (hereinafter referred to as this "Amendment I") is made and entered into this 9th day of August, 2016, and amends that certain Agreement identified as County Agreement No.15-371, entered into August 11, 2015, effective July 1, 2015, (the "Agreement") by and between the COUNTY OF FRESNO, a political subdivision of the State of California, hereinafter referred to as "COUNTY", and the CITY OF SAN JOAQUIN, a general law city, hereinafter referred to as "CITY".

WHEREAS, COUNTY through its Sheriff's Department provides law enforcement services to CITY pursuant to the terms of the Agreement; and

WHEREAS, COUNTY and DISTRICT now desire to amend the Agreement in order to amend the term and services.

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, COUNTY and CITY agree as follows:

1. That all references to "Exhibit A" shall be revised to state "Amended Exhibit A", which is attached hereto and incorporated herein by reference.
2. Section IV of the Agreement, beginning on page 4, line 16 and ending on page 4, line 18 is deleted in its entirety and replaced with the following:  

"This Agreement shall be effective from the 1<sup>st</sup> day of July, 2015, and shall terminate on the 30<sup>th</sup> day of June, 2017, unless and until terminated by either party pursuant to section V of this Agreement. "

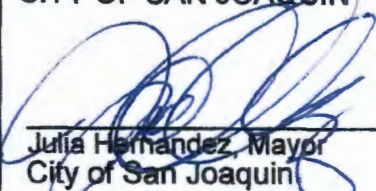
The Agreement, as hereby amended, ratified and continued. All provisions, terms, covenants and promises contained in the Agreement and not amended herein shall remain in full force and effect. This Amendment I shall become effective July 1, 2016.

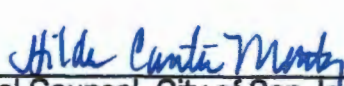
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1 IN WITNESS WHEREOF, the parties hereby execute this Amendment I as of the day and year  
2 first hereinabove written.

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4 CITY OF SAN JOAQUIN

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7 Julia Hernandez, Mayor  
City of San Joaquin

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10 Legal Counsel, City of San Joaquin

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15 APPROVED AS TO LEGAL FORM:  
16 Daniel C. Cederborg, County Counsel

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19 FOR ACCOUNTING USE ONLY:


20 Fund No. 0001  
21 Org. No.: 31113298  
22 Subclass: 10000  
23 Account No.: 4975  
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COUNTY OF FRESNO

Ernest Buddy Mendes  
Chairman, Board of Supervisors

ATTEST:

BERNICE E. SEIDEL, Clerk  
Board of Supervisors

By   
Deputy

REVIEWED & RECOMMENDED  
FOR APPROVAL

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14   
Margaret Mims, Sheriff-Coroner

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16 APPROVED AS TO ACCOUNTING FORM:  
Vicki Crow CPA, Auditor-Controller/  
Treasurer-Tax Collector

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**“ Amended Exhibit A”**

**I. Minimum Annual Service Level, Per Deputy**

CITY agrees to pay COUNTY for providing minimum service levels of thirty (30) hours a week for fifty-two (52) weeks from July 1, 2016 to June 30, 2017 at the current overtime hourly rate of \$54.94 per Deputy.

COUNTY will invoice the CITY on a monthly basis for minimum services levels in an amount that shall not exceed \$7,142.20 (\$85,706.40 / 12 Months )

**II. Special Events Levels**

CITY agrees to pay COUNTY for providing special event service levels as follows:

A. \$54.94 Per hour, Per Deputy

Special Events will be billed as consumed.