

**THIRD AMENDMENT TO AGREEMENT**

THIS THIRD AMENDMENT TO AGREEMENT (hereinafter "Amendment") is made and entered into this 1st day of July, 2016, by and between COUNTY OF FRESNO, a Political Subdivision of the State of California, Fresno, California (hereinafter "COUNTY"), and City of Kerman, whose address is 850 S. Madera, Kerman, CA 93630, (hereinafter "CITY").

**WITNESSETH:**

WHEREAS, COUNTY and CITY entered into Agreement number 13-530, dated 10, September, 2013 (hereinafter "Agreement"), pursuant to which CITY agreed to contract with COUNTY for the performance of law enforcement dispatch services/9-1-1 answering responsibilities for CONTRACTOR by COUNTY's Sheriff-Coroner's Office ("Sheriff"); and

WHEREAS, COUNTY AND CITY entered into First Amendment to Agreement 13-530, dated 19, August 2014, in order to extend the term of the agreement and change the compensation to be paid by CITY beginning July 1, 2014

WHEREAS COUNTY AND CITY entered into Second Amendment to Agreement 13-530, dated 25, August 2015 in order to extend the term of the agreement and change the compensation to be paid by CITY beginning July 1, 2015 (Agreement No. 13-530, First Amendment and Second Amendment to Agreement No. 13-530 are hereinafter collectively referred to as "the Agreement"); and

WHEREAS, COUNTY and CITY now desire to amend the Agreement in order to extend the term of the agreement and change the compensation to be paid by CITY beginning July 1, 2016.

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, COUNTY and CITY agree as follows:

1. Section No. 3 TERM, of the Agreement, located on page 2, lines 20 through 21,

1 is deleted in its entirety and replaced with the following:

2 "This Agreement shall become effective on the 1<sup>st</sup> day of July, 2013 and shall terminate  
3 on the 30<sup>th</sup> day of June, 2017."

4 2. Amended Exhibit A-1 of the Agreement, is deleted in its entirety and replaced  
5 with Amended Exhibit A-2, attached hereto and incorporated herein by this reference. All  
6 references to Amended Exhibit A-1 in the Agreement are amended to state "Amended Exhibit  
7 A-2."

8 COUNTY and CONTRACTOR agree that this Amendment III is sufficient to amend the  
9 Agreement and, that upon execution of this Amendment III, the Agreement, Amendments I  
10 and II, and this Amendment III together shall be considered the Agreement.

11 The Agreement, as hereby amended, is ratified and continued. All provisions, terms,  
12 covenants, conditions and promises contained in the Agreement and not amended herein  
13 shall remain in full force and effect.

14 This Amendment III shall be effective July 1, 2016.

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1 IN WITNESS WHEREOF, the parties hereto have executed this Amendment III as of  
2 the day and year first herein above written.

3 CITY OF KERMAN

COUNTY OF FRESNO

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5 (Authorized Signature)

  
Ernest Buddy Mendes, Chairman, Board  
of Supervisors

6 John Kunkel, City Manager  
Print Name & Title

ATTEST:  
BERNICE E. SEIDEL, Clerk  
Board of Supervisors

7 850 S. Madera Ave

By Susan Bishop  
Deputy

8 Kerman CA 93630  
Mailing Address

9  
10 DATE: 6/21/2016

DATE: 8-24-16

11 REVIEWED & RECOMMENDED FOR  
12 APPROVAL

13 A/S Kaul  
Margaret Mims, Sheriff-Coroner

14  
15 APPROVED AS TO LEGAL FORM

APPROVED AS TO ACCOUNTING  
FORM

16   
17 Daniel C. Cederborg, County Counsel

  
18 Vicki Crow, CPA, Auditor,  
Controller/Treasurer Tax Collector

19 ORG No.: 31113320  
20 Account No.: 4975

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1 **Amended Exhibit A-2**

2 The COUNTY agrees to perform contracted services for the CITY at the rate specified below  
3 per resident of the CITY (as determined by the State Department of Finance certified  
4 population estimate as of January 1<sup>st</sup> of that year) for each year of this Agreement.

5 **Monthly Charge for FY 2013-14 (July 1, 2013-June 30, 2014) (hereinafter the**  
6 **"2013-2014 Monthly Charge"):** \$18,600.96/month. The methodology to calculate this  
7 amount is as follows:

8 Per resident charge = \$16.01 (100% of \$16.01 per resident)

9 Number of residents in CITY (as determined by State Department of Finance certified  
10 population estimate as of January 1, 2012) = 13,942

11 2013-2014 Monthly Charge = (\$16.01/resident x 13,942 residents)/12 months =

12 **\$18,600.96/month**

13 **Monthly Charge for FY 2014-15 (July 1, 2014-June 30, 2015) (hereinafter the**  
14 **"2014-2015 Monthly Charge"):** \$17,780.36/month. The methodology to calculate this  
15 amount is as follows:

16 Per resident charge = \$14.88 (100% of \$14.88 per resident)

17 Number of residents in CITY (as determined by State Department of Finance certified  
18 population estimate as of January 1, 2014) = 14,339

19 2014-2015 Monthly Charge = (\$14.88/resident x 14,339 residents)/12 months =

20 **\$17,780.36/month**

21 **Monthly Charge for FY 2015-16 (July 1, 2015-June 30, 2016) (hereinafter the**  
22 **"2015-2016 Monthly Charge"):** \$17,427.29/month. The methodology to calculate this  
23 amount is as follows:

24 Per resident charge = \$14.61 (100% of \$14.61 per resident)

1 Number of residents in CITY (as determined by State Department of Finance certified  
2 population estimate as of January 1, 2015) = 14,314

3 2015-2016 Monthly Charge =  $(\$14.61/\text{resident} \times 14,314 \text{ residents})/12 \text{ months} =$

4 **\$17,427.29/month**

5 **Monthly Charge for FY 2016-17 (July 1, 2016-June 30, 2017) (hereinafter the "2016-2017**

6 **Monthly Charge")**: \$17,490.61/month. The methodology to calculate this amount is as

7 follows:

8 Per resident charge = \$14.61 (100% of \$14.61 per resident)

9 Number of residents in CITY (as determined by State Department of Finance certified  
10 population estimate as of January 1, 2016) = 14,366

11 2016-2017 Monthly Charge =  $(\$14.61/\text{resident} \times 14,366 \text{ residents})/12 \text{ months} =$

12 **\$17,490.61/month**

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