

**AMENDMENT II TO AGREEMENT**

THIS AMENDMENT, hereinafter referred to as "Amendment II", is made and entered into this 27th day of September, 2016, by and between the **COUNTY OF FRESNO**, a Political Subdivision of the State of California, hereinafter referred to as "COUNTY", and **FRESNO COUNTY SUPERINTENDENT OF SCHOOLS**, an Educational Institution,, whose address is 1111 Van Ness Avenue, Fresno, CA 93721, hereinafter referred to as "CONTRACTOR" (collectively the "parties").

WHEREAS the parties entered into that certain Agreement, identified as COUNTY Agreement No. A-13-722, effective November 12, 2013, and COUNTY Amendment No. 13-722-1 effective October 1, 2015, hereinafter collectively referred to as "Agreement", whereby CONTRACTOR agreed to provide certain community engagement and nutrition education services to COUNTY's Department of Public Health; and

WHEREAS the parties now desire to amend the Agreement regarding changes as stated below and restate the Agreement in its entirety.

NOW, THEREFORE, in consideration of their mutual promises, covenants and conditions, hereinafter set forth, the sufficiency of which is hereby acknowledged, the parties agree as follows:

1. This Agreement shall be extended for an additional three (3) month period beginning October 1, 2016 through and including December 31, 2016 upon the same terms and conditions herein set forth.

2. For the additional three (3) month period, from October 1, 2016 to December 31, 2016, CONTRACTOR shall perform all services and fulfill all responsibilities as set forth in the extended Scope of Work, attached hereto as Exhibit A-1, incorporated herein by reference and made part of this Agreement.

3. That the following be added to existing COUNTY Agreement No. A-13-722, Section Four (4), "COMPENSATION," beginning on Page 3, Line 27 before the letter "A":

"In no event shall services performed under this Agreement be in excess Seventy Thousand, One Hundred Ninety Dollars (\$70,190) for the period beginning on October 1, 2016 through December 31, 2016 at the rates identified in Exhibit B-1, attached hereto and incorporated herein by this reference."



1           4.       Except as otherwise provided in this Amendment II, all other provisions of the  
2 Agreement remain unchanged and in full force and effect. This Amendment II shall become effective  
3 October 1, 2016.

4           5.       COUNTY and CONTRACTOR agree that this Amendment II is sufficient to amend the  
5 Agreement, and that upon execution of this Amendment II, the Agreement and Amendment II together  
6 shall be considered the Agreement.

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1 IN WITNESS WHEREOF, the parties hereto have executed this Amendment I to Agreement as  
2 of the day and year first hereinabove written.

3  
4 **CONTRACTOR:**  
5 **FRESNO COUNTY SUPERINTENDENT**  
6 **OF SCHOOLS**

7 By  \_\_\_\_\_

8 Print Name: Jim A. Yovino

9 Title: Superintendent  
10 Chairman of the Board, or  
11 President, or any Vice President

12 Date: \_\_\_\_\_

13 By \_\_\_\_\_

14 Print Name: \_\_\_\_\_

15 Title: \_\_\_\_\_  
16 Secretary (of Corporation), or  
17 any Assistant Secretary, or  
18 Chief Financial Officer, or  
19 any Assistant Treasurer

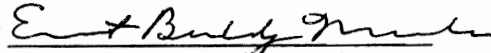
20 Date: \_\_\_\_\_

21  
22  
23 Mailing Address:  
24 1111 Van Ness Avenue  
25 Fresno, CA 93721

26 Phone #: (559) 265-3000

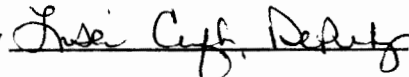
27 Contact: Jim Yovino, Superintendent  
28

**COUNTY OF FRESNO:**

By  \_\_\_\_\_  
Chairman, Board of Supervisors

Date: September 27, 2014

BERNICE E. SEIDEL, Clerk  
Board of Supervisors

By  \_\_\_\_\_

Date: September 27, 2014

**PLEASE SEE ADDITIONAL  
SIGNATURE PAGE ATTACHED**



1 APPROVED AS TO LEGAL FORM:  
2 DANIEL C. CEDERBORG, COUNTY COUNSEL

3  
4  
5 By  \_\_\_\_\_

6 APPROVED AS TO ACCOUNTING FORM:  
7 VICKI CROW, C.P.A., AUDITOR-CONTROLLER/  
8 TREASURER-TAX COLLECTOR

9  
10  
11 By  \_\_\_\_\_

12 REVIEWED AND RECOMMENDED FOR APPROVAL:

13  
14  
15 By  \_\_\_\_\_

16 David Pomaville  
17 Director  
18 Department of Public Health

19  
20  
21 Fund/Subclass: 0001/10000  
22 Organization: 56201662  
23 Account #: 7295

24  
25  
26 ET



**Fresno County SNAP-Ed Amended FY16 Scope of Work- 3 Month Extension-**  
**Fresno County Office of Education**

**SNAP-Ed Local Objective 1: Healthy Communities**

Activity Number	Activity Description	Intervention Categories*	Responsible SNAP-Ed Agency(ies)	Subcontractors	Documentation
1.5	Host at least one Youth-led events that are promoting PSE work identified by youth leaders within the respective 6 targeted communities. Reaching at least 30 SNAP-Ed eligible population (20 youth, 10-adults).	<input type="checkbox"/> CED <input checked="" type="checkbox"/> CEI <input checked="" type="checkbox"/> MPR <input checked="" type="checkbox"/> C&C <input type="checkbox"/> TTA	<input checked="" type="checkbox"/> LHD <input type="checkbox"/> UCCE	<u>LHD</u> :FCOE <u>LHD</u> : PHI	ATF  On file: Agenda, sign-in sheet, flyers, posters, pictures, powerpoint, media stories
1.6	Provide 25 (LHD=0, UCCE=0, CFB= 17, PHI,= 2, FCOE=6) single session nutrition and physical activity education to at least 350 unduplicated eligible individuals at qualifying community centers, schools, afterschool's, churches, worksites, public housing locations, retail locations, and food distributions. Taste-testing will be included. LHD will conduct education activities in LHD six targeted communities only. UCCE will conduct education activities in other communities throughout Fresno County.	<input checked="" type="checkbox"/> CED <input type="checkbox"/> CEI <input type="checkbox"/> MPR <input type="checkbox"/> C&C <input type="checkbox"/> TTA	<input checked="" type="checkbox"/> LHD <input checked="" type="checkbox"/> UCCE	<u>LHD</u> : FCOE, <u>LHD</u> : Community Food Bank (CFB) <u>LHD</u> : Public Health Institute (PHI)	ATF, RTW, Sign-in sheets, evaluation tools
1.12	Provide referrals to partner agencies both SNAP-Ed and non-SNAP-Ed to provide strategic coordinated nutrition and physical activity education to eligible SNAP-Ed population. For example, LHD will provide referrals to UCCE when receiving a request for services outside of the LHD six targeted communities.	<input type="checkbox"/> CED <input type="checkbox"/> CEI <input type="checkbox"/> MPR <input checked="" type="checkbox"/> C&C <input type="checkbox"/> TTA	<input checked="" type="checkbox"/> LHD <input checked="" type="checkbox"/> UCCE	<u>LHD</u> : CHC <u>LHD</u> : PHI <u>LHD</u> : CFB <u>LHD</u> : FCOE	Referral Log, e-mails



Activity Number	Activity Description	Intervention Categories*	Responsible SNAP-Ed Agency(ies)	Subcontractors	Documentation
1.13	Provide training and support to at least 10 (PHI) adult and 30 (PHI-15, 15-FCOE) youth Champions to complete nutrition and physical activity PSE projects.	<input type="checkbox"/> CED <input checked="" type="checkbox"/> CEI <input type="checkbox"/> MPR <input type="checkbox"/> C&C <input checked="" type="checkbox"/> TTA	<input checked="" type="checkbox"/> LHD  <input type="checkbox"/> UCCE	<u>LHD</u> : CHC <u>LHD</u> : PHI <u>LHD</u> : CFB <u>LHD</u> : FCOE	ATF  On file: Sign-in sheets, agendas, evaluations, pictures, Champion Engagement System (tracking), identified project documentation

**\*Intervention Categories Legend:** **CED** = Community/Nutrition Education Direct; **CEI** = Community/Nutrition Education Indirect; **MPR** = Media, Social Media, Public Relations and Messaging; **C&C** = Coordination and Collaboration; **TTA** = Training and Technical Assistance



**SNAP-Ed Local Objective 2:** Healthy Retail

Activity Number	Activity Description	Intervention Categories*	Responsible SNAP-Ed Agency(ies)	Subcontractors	Documentation
2.3	Provide two retail store tours to at least 50 individuals (total from all tours) in qualifying retail locations. Taste-testing may be included during some tours.	<input type="checkbox"/> CED <input checked="" type="checkbox"/> CEI <input type="checkbox"/> MPR <input type="checkbox"/> C&C <input type="checkbox"/> TTA	<input checked="" type="checkbox"/> LHD <input type="checkbox"/> UCCE	<u>LHD</u> : FCOE, California Health Collaborative (CHC)	Flyers, ATF, materials distributed

**\*Intervention Categories Legend:** **CED** = Community/Nutrition Education Direct; **CEI** = Community/Nutrition Education Indirect; **MPR** = Media, Social Media, Public Relations and Messaging; **C&C** = Coordination and Collaboration; **TTA** = Training and Technical Assistance



**SNAP-Ed Local Objective 3: Farm To Table**

Activity Number	Activity Description	Intervention Categories*	Responsible SNAP-Ed Agency(ies)	Subcontractors	Documentation
3.1	In partnership with Fresno County Farm to Table Workgroup, LHD will participate in at least one Farm to Table Work Group Meetings to facilitate implementation of Farm to School activities in Fresno County school districts.	<input type="checkbox"/> CED <input type="checkbox"/> CEI <input type="checkbox"/> MPR <input checked="" type="checkbox"/> C&C <input type="checkbox"/> TTA	<input checked="" type="checkbox"/> LHD <input type="checkbox"/> UCCE	<u>LHD</u> : FCOE	ATF  On file: Agenda, Sign-in sheet, notes, handouts
3.4	Collaborate and support nutrition education activities in cafeterias, classrooms and afterschool programs to promote locally sourced fruit and vegetables offered on the school menu within participating F2S school districts. UCCE will help coordinate nutrition education activities in schools not located with LHD six targeted communities	<input type="checkbox"/> CED <input checked="" type="checkbox"/> CEI <input type="checkbox"/> MPR <input checked="" type="checkbox"/> C&C <input checked="" type="checkbox"/> TTA	<input checked="" type="checkbox"/> LHD <input checked="" type="checkbox"/> UCCE	<u>LHD</u> : FCOE	ATF  RE-AIM Reporting Database, pictures

**\*Intervention Categories Legend:** **CED** = Community/Nutrition Education Direct; **CEI** = Community/Nutrition Education Indirect; **MPR** = Media, Social Media, Public Relations and Messaging; **C&C** = Coordination and Collaboration; **TTA** = Training and Technical Assistance



**SNAP-Ed Local Objective 4: Worksites**

Activity Number	Activity Description	Intervention Categories*	Responsible SNAP-Ed Agency(ies)	Subcontractors	Documentation
4.5	Continue the pilot worksite program in two school districts and start the program with one new school district, each working to complete a minimum of one activity in the California Fit Business Kit over the contract term.	<input type="checkbox"/> CED <input type="checkbox"/> CEI <input type="checkbox"/> MPR <input checked="" type="checkbox"/> C&C <input checked="" type="checkbox"/> TTA	<input checked="" type="checkbox"/> LHD <input type="checkbox"/> UCCE	<u>LHD</u> : CHC <u>LHD</u> : FCOE	ATF, RE-AIM  On file: Check for Health documents, meetings notes, e-mails, TA log, pictures, media stories

**\*Intervention Categories Legend:** **CED** = Community/Nutrition Education Direct; **CEI** = Community/Nutrition Education Indirect; **MPR** = Media, Social Media, Public Relations and Messaging; **C&C** = Coordination and Collaboration; **TTA** = Training and Technical Assistance



**SNAP-Ed Local Objective 5: School Wellness**

<b>Activity Number</b>	<b>Activity Description</b>	<b>Intervention Categories*</b>	<b>Responsible SNAP-Ed Agency(ies)</b>	<b>Subcontractors</b>	<b>Documentation</b>
5.2	Provide ongoing support to qualifying school districts in developing and implementing an environmental supports for nutrition and physical activity. At least three school districts will identify nutrition or physical activity standard or policy and revise wellness policy. LHD and UCCE work in different school districts.	<input type="checkbox"/> CED <input type="checkbox"/> CEI <input type="checkbox"/> MPR <input checked="" type="checkbox"/> C&C <input checked="" type="checkbox"/> TTA	<input checked="" type="checkbox"/> LHD <input checked="" type="checkbox"/> UCCE	<u>LHD</u> : FCOE <u>LHD</u> : PHI	ATF, RE-AIM  On file: Agendas, meeting notes, standard/policy documentation
5.5	Provide nutrition and physical activity education in the form of interactive USDA approved lessons in qualifying preschool, elementary, and high schools and after schools to 250 youth. Taste-testing will be included.	<input checked="" type="checkbox"/> CED <input type="checkbox"/> CEI <input type="checkbox"/> MPR <input type="checkbox"/> C&C <input type="checkbox"/> TTA	<input checked="" type="checkbox"/> LHD <input type="checkbox"/> UCCE	<u>LHD</u> : FCOE	LHD: ATF, teacher survey
5.7	Provide indirect nutrition and physical activity education to 350 (UCCE 0, FCOE 350) of preschool, elementary, middle, and high schools parents in the form of newsletters, homework assignments, cookbooks, and other educational materials. LHD will conduct education activities in 4 school districts located in LHD six targeted communities only UCCE will conduct education activities in other school districts throughout Fresno County.	<input type="checkbox"/> CED <input checked="" type="checkbox"/> CEI <input type="checkbox"/> MPR <input type="checkbox"/> C&C <input type="checkbox"/> TTA	<input checked="" type="checkbox"/> LHD <input checked="" type="checkbox"/> UCCE	<u>LHD</u> : FCOE	ATF, RTW



Activity Number	Activity Description	Intervention Categories*	Responsible SNAP-Ed Agency(ies)	Subcontractors	Documentation
5.12	Coordinate or participate in at least one nutrition and physical activity event targeting 100 of eligible elementary or middle school students. (Pentathlon (0), Farm and Nutrition Day (0), Walk to School (100)) Both FCOE and UCCE have a long standing history with these two events. During these events, LHD will focus on coordination of Pentathlon and assisting with planning the Farm and Nutrition Day, physical activity demonstrations and provide environmental support (Farm to School) work for activities. UCCE will focus on providing a nutrition education play at the Farm and Nutrition Day.	<input type="checkbox"/> CED <input checked="" type="checkbox"/> CEI <input checked="" type="checkbox"/> MPR <input checked="" type="checkbox"/> C&C <input type="checkbox"/> TTA	<input checked="" type="checkbox"/> LHD  <input checked="" type="checkbox"/> UCCE	<u>LHD</u> : FCOE	ATF, RTW  On file: Agenda, sign-in sheet, flyers, pictures, media stories
5.13	LHD-FCOE and UCCE staff will provide trainings for teachers, preschool staff, afterschool staff and other school personnel who are conducting nutrition education/obesity prevention intervention activities with SNAP-Ed eligible population and environmental support in qualified locations. LHD-FCOE provides training in qualified schools in the communities of Kerman, Parlier, Reedley and Sanger. UCCE provides training at various qualified schools throughout Fresno County.	<input type="checkbox"/> CED <input type="checkbox"/> CEI <input type="checkbox"/> MPR <input type="checkbox"/> C&C <input checked="" type="checkbox"/> TTA	<input checked="" type="checkbox"/> LHD  <input checked="" type="checkbox"/> UCCE	<u>LHD</u> : FCOE	ATF, RTW, UCCE teacher enrollment forms  On file: Sign-in sheets, agendas, extender enrollment paperwork
5.14	In partnership with the California Department of Education, support school wellness events in Fresno County.	<input type="checkbox"/> CED <input type="checkbox"/> CEI <input type="checkbox"/> MPR <input checked="" type="checkbox"/> C&C <input checked="" type="checkbox"/> TTA	<input checked="" type="checkbox"/> LHD  <input checked="" type="checkbox"/> UCCE	<u>LHD</u> : FCOE	ATF

**\*Intervention Categories Legend:** **CED** = Community/Nutrition Education Direct; **CEI** = Community/Nutrition Education Indirect; **MPR** = Media, Social Media, Public Relations and Messaging; **C&C** = Coordination and Collaboration; **TTA** = Training and Technical Assistance



# Sub C Staffing

Exhibit B-1

Prime Grantee Name:

County of Fresno (CDPH)

Grant Number:

13-20524

Sub Grant C Name:

Fresno County Office of Education

Budget Adjustment		Position Title <small>* Job Descriptions for each position can be found on the Job Descriptions tab.</small>	Position Names	Description of Job Duties		FTEs charged to SNAP-Ed	Total Annual Salary	Total SNAP-Ed Salary	Benefit Rate	Benefits <small>*Total SNAP-Ed Salary X Benefit Rate</small>	SNAP-Ed Salary, Benefits and Wages, Federal Dollars only	Budget Adjustment Justification
Action	Last Amt Approved			% of SNAP-Ed Time spent on Mgmt/Admin Duties	% of SNAP-Ed Time spent on Direct SNAP-Ed Delivery							
1		3 Administrator (e.g., Director of Programs)	Cyndi Dean	30.00%	70.00%	0.85	\$23,706.99	\$20,150.94	37.000%	\$7,455.85	\$27,606.79	
2		21 Nutritionist/Nutrition Educator/Nutrition Aide	Jason Wara	20.00%	80.00%	1	\$14,022.81	\$14,022.81	46.000%	\$6,450.49	\$20,473.30	
3		21 Nutritionist/Nutrition Educator/Nutrition Aide	Charles Clancy	20.00%	80.00%	1	\$12,854.25	\$12,854.25	46.000%	\$5,912.96	\$18,767.21	
Totals:				70.00%	230.00%	2.85	\$50,584.05	\$47,028.00		\$19,819.30	\$66,847.30	

Definition and basis for calculations of benefit rate(s):

PERS - Public Employees Retirement - .11771, FICA-Social Security .0620, Medicare .0145,



## Sub C Budget Justification

Exhibit B-1

**Prime Grantee Name:** County of Fresno (CDPH)  
**Grant Number:** 13-20524  
**Sub Grant C Name:** Fresno County Office of Education

Budget Adjustment		Operating Expenses						
Action	Last Amt Approved	Budget Item	Description/Justification	Unit Cost	Quantity	FTE	Total	Budget Adjustment Justification
							\$0.00	
							\$0.00	
							\$0.00	
Total Operating Expenses:							\$0.00	

Budget Adjustment		Travel and Per Diem														
Action	Last Amt Approved	Travel/Position Title	Location	Trips	FTE	Days	Nights	Per Diem	Lodging	Air	Miles	Reg. Fee	Other	Total	Budget Adjustment Justification	
														\$0.00		
														\$0.56		
														\$0.00		
														\$0.00		
														\$0.00		
Total Travel and Per Diem:														\$0.56		

Budget Adjustment		Sub Grant(s)					
Action	Last Amt Approved	Name	Description/Justification			Total	Budget Adjustment Justification
		A					
Total Sub Grant(s):						\$0.00	



# Sub C Budget Justification

Exhibit B-1

Budget Adjustment		Other Costs						
Action	Last Amt Approved	Budget Item	Description/Justification	Unit Cost	Quantity	Misc.	Total	Budget Adjustment Justification
							\$0.00	
							\$0.00	
							\$0.00	
							\$0.00	
							\$0.00	
							\$0.00	
							\$0.00	
Total Other Costs:							\$0.00	

Budget Adjustment		Indirect Costs				
Action	Last Amt Approved	Calculation Method	%	\$ of Method	Total	Budget Adjustment Justification
		5% of Total Direct Costs	5.0000%	\$66,847.30	\$3,342.37	
Total Indirect Costs:					\$3,342.37	
Total Budget:					\$70,190.22	