

**FIRST AMENDMENT TO AGREEMENT**

This FIRST AMENDMENT to Agreement No. 13-675 ("Amendment I") is made and entered into this 27<sup>th</sup> day of Sept, 2016, by and between the County of Fresno, a political subdivision of the State of California, hereinafter referred to as "COUNTY", and Tri-Signal Integration, Inc., whose address is 4277 W. Richert Ave. #105, Fresno, CA 93722, hereinafter referred to as "CONTRACTOR".

**WITNESSETH:**

WHEREAS, COUNTY and CONTRACTOR entered into Agreement No. 13-675, dated October 29, 2013 ("Agreement") pursuant to which CONTRACTOR agreed to provide inspections and preventative maintenance to fire alarm systems at various COUNTY facilities;

WHEREAS, CONTRACTOR also agreed to provide repairs, system modifications, and additions to the Notifier fire alarm systems at COUNTY's request; and

WHEREAS, COUNTY AND CONTRACTOR now desire to amend the Agreement for additional services and to increase the total compensation accordingly.

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, COUNTY AND CONTRACTOR agree to amend the Agreement as follows:

The portion of the existing Agreement No. 13-675, as set forth on page 4, beginning in Section "6. COMPENSATION" on line 28 with the word "In" and ending on page 5 on line 14 with the word "CONTRACTOR," is hereby deleted in its entirety and replaced with the following:

"In no event shall services performed for the specified inspection and maintenance services for years one, two and three under this Agreement be in excess of forty-three thousand eight hundred eighty-two dollars (\$43,882) per year. Additionally, expenditures for additional services for the initial three (3) year term of this Agreement shall not exceed a total of four hundred fifty thousand dollars (\$450,000).

Beginning with the potential fourth year of this Agreement, CONTRACTOR may increase annual inspection and maintenance fees upon thirty (30) days' advance written notice to COUNTY, provided that CONTRACTOR shall not increase such fees more than once in any


1 one-year period, and provided further that each increase will not exceed the previous fees by  
2 three percent (3%) per year. Amounts for additional services for potential years four and five  
3 together shall not exceed a total of five hundred fifty thousand dollars (\$550,000). The maximum  
4 amounts under this Agreement for the potential five (5) year term shall be one million two  
5 hundred fifteen thousand dollars (\$1,223,400). It is understood that all expenses incidental to  
6 CONTRACTOR'S performance of services under this Agreement shall be borne by  
7 CONTRACTOR."

8 COUNTY and CONTRACTOR agree that this First Amendment is sufficient to amend  
9 the Agreement, and upon execution of this First Amendment, the Agreement and this First  
10 Amendment shall together be considered the Agreement.

11 The Agreement, as hereby amended, is ratified and continued. All provisions, terms,  
12 covenants, conditions and promises contained in the Agreement and not amended herein shall  
13 remain in full force and effect.

1 IN WITNESS WHEREOF, the parties hereto have executed this Amendment I as of the day and  
2 year first hereinabove written.

3  
4 **CONTRACTOR**

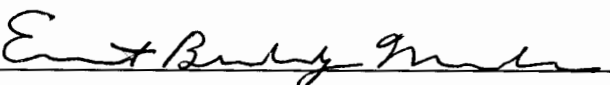
5   
6 Mike Swisher, Secretary/Chief Operations  
7 Officer

8   
9 Ryan Hansen, Central CA Vice President

10  
11 DATE: 9-6-16

12 Tri-Signal Integration Inc.  
13 4277 W. Richert Ave. #105  
14 Fresno, CA 93722

**COUNTY OF FRESNO**

5   
Ernest Buddy Mendes  
Chairman, Board of Supervisors


DATE: September 27, 2016

ATTEST:  
Bernice E. Seidel  
Clerk, Board of Supervisors

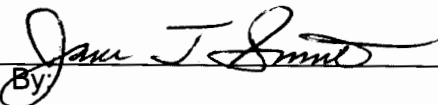
11   
By: Deputy

**REVIEWED & RECOMMENDED FOR**

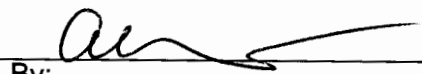
**APPROVAL**

15   
16 Robert W. Bash,  
17 Director of Internal Services/  
18 Chief Information Officer

19 APPROVED AS TO LEGAL FORM  
20 Daniel C. Cederborg, County Counsel

21   
22 By: Jan T. Smith

23 APPROVED AS TO ACCOUNTING FORM  
24 Vicki Crow, C.P.A.  
25 Auditor-Controller/Treasurer-Tax Collector

26   
By:

27 FOR ACCOUNTING USE ONLY:

28 Org No.:8970  
Account No./Fund:7205/1035/10000