

# THE BUSINESS JOURNAL

FRESNO | KINGS | MADERA | TULARE

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(Space Below for use of County Clerk only)

IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

## NOTICE OF INTENTION TO OFFER LICENSE AGREEMENTS PUBLIC AUCTION

DATE AND TIME OF PUBLIC  
AUCTION:  
OCTOBER 12, 2016 AT 10:00 A.M.

## DECLARATION OF PUBLICATION (2015.5 C.C.P.)

MISC. NOTICE

### STATE OF CALIFORNIA

#### COUNTY OF FRESNO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **THE BUSINESS JOURNAL** published in the city of Fresno, County of Fresno, State of California, Monday, Wednesday, Friday, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of March 4, 1911, in Action No.14315; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

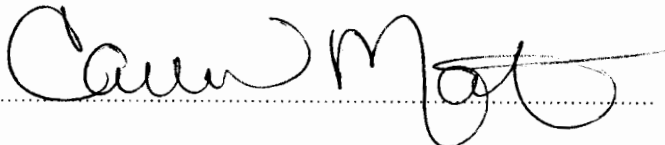
SEPTEMBER 19, 26, 2016

OCTOBER 3, 2016

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Fresno, California,

OCTOBER 3, 2016

ON .....



### NOTICE OF INTENTION TO OFFER LICENSE AGREEMENTS PUBLIC AUCTION

The Fresno County Board of Supervisors on September 13, 2016 adopted the Resolutions of Intention to offer the License Agreements for Mobile Food Service Units on County owned property, located at University Medical Center and Courthouse Park. Two (2) agreements are to be offered with a term of five (5) years each. The public auction will be held on Wednesday, October 12, 2016 at 10:00 a.m., at the Board of Supervisors Chambers, Room 301, 2281 Tulare St., Fresno, CA 93721.

The minimum bid is \$5,000 per year for University Medical Center. The minimum bid is \$12,000 per year for Courthouse Park. All written bids must be delivered to the Clerk of the Board by 10:00 a.m. of the day of the auction in a sealed envelope labeled either "(Bid for UMC)" or "(Bid for Courthouse)" accompanied by a certified or cashier's check of \$1,000 payable to the County of Fresno for each of the two agreements, University Medical Center and Courthouse Park. Oral bids will be accepted after written bids are opened. Oral bidders must submit a certified or cashier's check for \$1,000 if they have not already done so.

Copies of the Board resolutions are on file for public review at the Board of Supervisors Chambers bulletin board. The resolutions contain the instructions for bidding and the terms of each individual agreement for each site.

For inquiries contact the Public Works & Planning - Resources at (559) 600-4259.  
09/19/2016, 09/26/2016, 10/03/2016