

Recording Requested by:

The County of Fresno

When Recorded, Return To:

County of Fresno  
Department of Public Works and Planning  
Design Division (Real Property)  
2220 Tulare Street, 6<sup>th</sup> Floor  
Fresno, CA 93721

## GRANT OF EASEMENT

American Avenue SR99 to  
Temperance Avenue  
Parcel: 9  
APN 331-120-04S  
Federal Project ID:  
HPLUL-5942 (171) and (172)

For value received,

Jasbir Singh and Jaswinder Kaur, Trustees of the Jasbir Singh and Jaswinder Kaur Living Trust under Declaration of Trust dated August 23, 2002 ("Grantor")

hereby grant(s) to the COUNTY OF FRESNO, a political subdivision of the State of California ("Grantee"), an easement for public road purposes including the right of way and together with all incidents and appurtenances to any roadway purposes, on, over and through that certain real property in said County of Fresno, State of California, described as follows:

See attached Exhibit "1"

GRANTOR:

Date: 8-09-16

By: Jasbir Singh  
Jasbir Singh, Trustee of the Jasbir Singh and  
Jaswinder Kaur Living Trust under Declaration  
of Trust dated August 23, 2002

Date: 8-09-16

By: Jaswinder Kaur  
Jaswinder Kaur, Trustees of the Jasbir Singh  
and Jaswinder Kaur Living Trust under  
Declaration of Trust dated August 23, 2002

**AMERICAN AVE.  
State Highway 99 to Temperance Ave.**

**Parcel 09  
Portion of APN 331-120-04S**

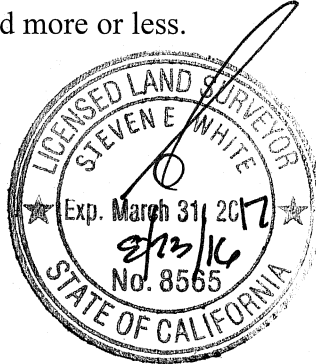
**Exhibit '1'**

That portion of the Southwest Quarter of Section 32, Township 14 South, Range 21 East, Mount Diablo Base and Meridian, in the County of Fresno, State of California, described as follows:

BEGINNING at the intersection of the North line of the South 30 feet of said Section 32 and the West line of the East 20 feet of said Southwest Quarter of Section 32;

- 1) Thence, along said West line, North 00°34'03" East, a distance of 34.83 feet;
- 2) Thence, leaving said West line, South 45°51'12" West, a distance of 49.25 feet to said North line of the South 30 feet;
- 3) Thence, Along said North line, South 89°08'49" East, a distance of 35.00 feet more or less to the POINT OF BEGINNING

Containing **0.014** acre of land more or less.



## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of FRESNO

On AUGUST 9, 2016 before me, JULIA MITCHELL, Notary Public, personally appeared Jasbir Singh, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signatures~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Julia Mitchell (Seal)



## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of FRESNO

On AUGUST 9, 2016 before me, JULIA MITCHELL, Notary Public, personally appeared Jaswinder Kaur, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signatures~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Julia Mitchell (Seal)



### CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by this deed to the County of Fresno, a Governmental Agency, is hereby accepted by action of the Board of Supervisors of said County of Fresno on October 18, 2016, and the Grantee consents to the recordation thereof.

BERNICE E. SEIDEL  
Clerk to the Board of Supervisors

By Lisei Cruz  
Deputy