Agreement No. 13-706-1

AMENDMENT I TO AGREEMENT 13-706

This AMENDMENT I to AGREEMENT (hereinafter "Amendment I") is made and entered into this <u>13th</u> day of <u>December</u> 2016, by and between the COUNTY OF FRESNO, a political subdivision of the State of California, hereinafter referred to as "COUNTY", and Western State Design, Inc., whose principal address is 290 NE 68th St, Miami, FL 33138, hereinafter referred to as "CONTRACTOR".

WITNESSETH:

9 Whereas, COUNTY and CONTRACTOR entered into Agreement Number 13-706 10 effective January 1, 2014 (hereinafter, the "Agreement") whereby CONTRACTOR agreed to 11 provide maintenance services for laundry equipment in the Adult Detention Facilities; and

12 Whereas, COUNTY and CONTRACTOR now desire to amend the Agreement to 13 extend the term and provide additional compensation for services rendered during the extended 14 term of the Agreement.

Now, therefore, in consideration of their mutual promises, the parties hereto agree to
amend the Agreement as follows:

Section 2 on page 1 of the existing Agreement is deleted in its entirety
 and replaced with the following:

"2. <u>Term</u>

This Agreement shall become effective on the 1st day of January, 2014 and shall terminate on the 31st day of December 2017. This Agreement may be extended for one (1) additional twelve (12) month period upon written approval of both parties no later than thirty (30) days prior to the first day of the next twelve (12) month extension period. The Sheriff-Coroner or her designee is authorized to execute such written approval on behalf of COUNTY based on CONTRACTOR'S satisfactory performance.

26 2. Section 4 on page 2 of the existing Agreement is deleted in its entirety 27 and replaced with the following:

28

19

1

2

8

"4. COMPENSATION/INVOICING

--1--

COUNTY agrees to pay CONTRACTOR and CONTRACTOR agrees to receive compensation based on the rates listed in Exhibit "A", which is attached hereto and incorporated herein by this reference. CONTRACTOR shall submit monthly invoices in triplicate to COUNTY's Sheriff's Office, 2200 Fresno Street, Fresno California 93721.

In no event shall services performed under this Agreement be in excess of two hundred thousand dollars (\$200,000) during the term of this Agreement from January 1, 2014, up to and including December 31, 2018. It is understood that all expenses incidental to CONTRACTOR's performance of services under this Agreement shall be borne by CONTRACTOR. Within forty-five (45) days after receipt of the invoice, COUNTY will remit payment to CONTRACTOR. Such payment shall be sent to:

WESTERN STATE DESIGN

2331 Tripaldi Way

Hayward, CA 94545"

This First Amendment will be effective as of December 13, 2016. COUNTY and CONTRACTOR agree this First Amendment is sufficient to amend the Agreement, and that upon execution of this First Amendment, the Agreement and this First Amendment, shall together be considered the Agreement.

///

///

///

///

///

///

///

///

///

///

///

27

28

5

6

7

8

9

10

1 IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to 2 Agreement as of the date first hereinabove written. 3 4 CONTRACTOR COUNTY OF FRESNO 5 By:S By: 6 Ernest Buddy Mendes, Chairman. Chairman of the Board, or Board Of Supervisors 7 President or any Vice President 8 9 Date: ATTEST: BERNICE E. SEIDEL, Clerk To 10 The Board of Supervisors ve Leva 11 By: Secretary (of Corporation), or 12 Any Assistant Secretary, or 13 Chief Financial Officer, or Any Assistant Treasurer 14 President or any Vice President 15 APPROVED AS TO LEGAL FORM 16 17 2016 Date: 11/7 Mailing Address: B 18 2331 Tripaldi Way Hayward, CA 94545 Daniel C. Cederborg, County Counsel 19 APPROVED AS TO ACCOUNTING FORM 20 21 By: Oscar J. Garcia, C 22 Auditor-Controller/Treasurer-Tax Collector 23 REVIEWED AND RECOMMENDED FOR APPROVAL: 24 Cattie lost shenil FOR ACCOUNTING USE ONLY: 25 Margaret Mins, Sheriff-Coroner ORG No.: 31114000 26 Account No.: 7205 27 Requisition No .: 28

--3--