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Agreement No. 17-032

	16-1269 Agreement No. 17-032			
1	AGREEMENT			
2	THIS AGREEMENT ("Agreement") is made and entered into this <u>31st</u> day of			
3	January 2017, by and between the COUNTY OF FRESNO, a political subdivision of			
4	the State of California, hereinafter referred to as "COUNTY" and the SCOTTISH			
5	SOCIETY OF CENTRAL CALIFORNIA, a 501(c)(3) non-profit California corporation			
6	whose address is 17750 E. Lone Oak Road, Sanger, CA 93657, hereinafter referred to			
7	as "CONTRACTOR."			
8	WITNESSETH			
9	WHEREAS, the CONTRACTOR desires to conduct a Scottish Highlands			
10	Gathering and Games Event (the "Event") at Kearney Park for one day in each of the			
11	years 2017, 2018 and 2019; and			
12	WHEREAS, the COUNTY desires to make Kearney Park available to the			
12	CONTRACTOR for said Event under the terms and conditions of this Agreement.			
	NOW, THEREFORE, in consideration of the mutual promises and covenants			
14	contained in this Agreement, and for other valuable consideration, the receipt and			
15	adequacy of which are acknowledged, the parties agree as follows:			
16	1. <u>TERM</u>			
17	The term of this Agreement shall begin on the date first written above and shall			
18	end thirty (30) days after the date Event is held in 2019.			
19	2. <u>PERMISSION TO USE:</u>			
20	Subject to the terms and conditions of this Agreement, the CONTRACTOR shall			
21	be entitled to exclusive use of Kearney Park (the "Property") to conduct a one day Event			
22	each year, provided that the Property, at all times during the Event, shall be open to all			
23	members of the public under the same terms and conditions of persons who are invited			
24	by, or otherwise allowed by, CONTRACTOR to attend or participate in the Event. In			
25	conjunction with this Event, CONTRACTOR shall be solely responsible for providing all			
26	adequate and appropriate staffing, equipment, and supplies to set-up, operate,			
27	breakdown, clean up (both during the Event and upon its conclusion), and			
28	administratively coordinate the Event. CONTRACTOR shall be the responsible sponsor			
	of the Event but may enlist the assistance of or contract with other sponsors for the			

1 Event provided that CONTRACTOR shall always be responsible for all of its obligations 2 under this Agreement. The Event date in 2017 shall be September 16. Event dates in 2018 and 2019 3 shall be mutually agreed upon by COUNTY and CONTRACTOR at a later date. 4 COUNTY is not responsible if inclement weather affects or otherwise prevents 5 CONTRACTOR from holding the Event on an agreed upon date. 6 CONTRACTOR represents that it anticipates an attendance of approximately 7 3,000 persons at the Event. 8 3. COMPENSATION: 9 A. CONTRACTOR shall make the following payments, in full, to the 10 COUNTY prior to the Event. 11 (i) Three Thousand Two Hundred and Seventy Dollars (\$3,270.00) 12 or the current Master Schedule of Fees rate, whichever is greater, 13 per day for use of Property for the Event, which is non-refundable; 14 and 15 (ii) One Thousand Dollars (\$1,000.00) per day for a cleanup/ 16 damage deposit which is refundable, provided however, such 17 deposit shall not be refunded to the extent that the COUNTY incurs 18 costs or expenses to clean up the Property, or otherwise repair any 19 damage to the Property, in connection with the Event. The posting 20 of such deposit shall neither substitute nor serve as any sort of limitation on CONTRACTOR's obligations hereunder to clean up, 21 repair, or otherwise replace any damage to the Property caused in 22 connection with the Event. 23 B. CONTRACTOR shall make the following payments, in full, to the 24 COUNTY no later than thirty (30) days after the date of the invoice from 25 the County. 26 (i) The CONTRACTOR agrees to pay the COUNTY the standard 27 vehicle entrance fee ("VEF") of Five Dollars (\$5.00) or the current 28 Master Schedule of Fees rate, whichever is greater, per vehicle

1	entering the property each day of the Event. CONTRACTOR shall
2	use sequentially numbered tickets to serve as the vehicle entry
3	passes for the Event. COUNTY shall have the right to verify the
4	vehicle count during the Event, either by mechanical means or by
5	physical count, and it is hereby agreed that the accuracy of
6	COUNTY'S count shall not be disputed and shall be accepted as
7	the final and official count for the purpose of calculating the
8	CONTRACTOR'S total VEF payment component pursuant to this
9	Paragraph 3(B)(i) (based on the number of vehicles entering the
10	Property during the Event, multiplied by the standard VEF charge).
	CONTRACTOR will be allowed to create up to twenty-five (25),
11	COUNTY approved, proprietary Event staff vehicle identification
12	markers that must be placed on the Event staff vehicle front
13	windshield, in the upper right hand corner, to identify event staff
14	vehicles which will neither be charged the standard VEF nor
15	counted in calculating the CONTRACTOR'S total VEF payment
16	component pursuant to this Paragraph 3(B)(i); provided that such
17	Event staff vehicles shall be required to use the appropriate vehicle
18	entrance gate which will be specified in advance of the event date
19	by the COUNTY. CONTRACTOR shall make such payment to the
20	COUNTY within thirty (30) days of the date of the invoice from the
21	COUNTY, and it is expressly acknowledged that such obligation on
22	the part of the CONTRACTOR shall survive the expiration of the
23	term of this Agreement.
24	C. If CONTRACTOR fails to pay fully any of the foregoing amounts to
25	COUNTY within the time specified above, then:
26	(i) COUNTY shall have the sole right to immediately terminate this
27	Agreement, upon written notice thereof given to CONTRACTOR by
28	COUNTY's Director of the Department of Public Works and
20	Planning or his or her designee and COUNTY shall be entitled to
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1	retain all of such funds (if any) having theretofore been paid by
2	CONTRACTOR. CONTRACTOR shall also remain liable to
3	COUNTY for full payment of any remaining amounts due COUNTY
4	and for any other damages caused to COUNTY.
5	D. All payments by CONTRACTOR to COUNTY shall be made and
6	delivered to: Fresno County Parks, 2220 Tulare Street, 6 th Floor, Fresno,
	CA 93721.
7	4. EVENT ENTRANCE FEE AUTHORIZATION:
8	The CONTRACTOR shall not be prohibited from collecting an additional fee for
9	entry (i.e. in addition to the standard VEF payable to the County under Paragraph
10	3(B)(i), for entry onto the Property during the dates of the Event, and the amount of
11	such additional fee is neither approved nor disapproved of by COUNTY.
12	5. SECURITY, TRAFFIC CONTROL, PARKING, RUBBISH AND
13	SANITARY FACILITIES:
14	A. CONTRACTOR shall be solely responsible for providing crowd
15	control by making adequate and appropriate arrangements for security
16	to ensure the safety of all persons in and around the Property during the
17	day of the Event. In this regard, CONTRACTOR shall, without any cost or
18	expense to COUNTY, provide all necessary security and traffic control on
19	the day of the Event, sufficient, as determined by the Fresno County
20	Sheriffs Department and the California Highway Patrol, to ensure the
21	safety of all patrons, Event participants, invitees and members of the
22	public who come onto the Property, and County staff. The
23	CONTRACTOR also shall be responsible for providing adequate and
24	appropriate parking control.
25	B. CONTRACTOR shall provide an adequate number of clean,
26	portable toilets (stocked with appropriate paper supplies) and hand
27	washing stations (stocked with appropriate paper supplies and soap) in
27	the Event area, as determined by the County's Resources Manager.
20	C. CONTRACTOR shall be responsible for providing, at its sole
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1	expense, adequate dumpsters for disposal of all refuse generated by the
2	Event, and litter and debris control. CONTRACTOR shall also provide, at
3	its own expense, any additional personnel, trash cans, equipment and
4	supplies needed, over and above the COUNTY'S normal and customary
5	operation for making the Property available to CONTRACTOR, in order to
6	maintain the Property in a safe, clean, attractive and orderly condition
7	during the Event. CONTRACTOR shall provide, at its sole expense,
8	containers for recycling. CONTRACTOR shall dispose of recycled
9	material at a COUNTY approved recycling facility.
10	6. CONSTRUCTION OF FACILITIES, STRUCTURES, TENTS AND
	STANDS:
11	A. The CONTRACTOR, upon the pre-approval of COUNTY
12	and at the CONTRACTOR's sole expense, shall be allowed to construct
13	and maintain on the Property, during the Event, such temporary facilities
14	and structures as are necessary for conducting the Event including, but
15	not limited to, fences, barriers, grandstands and signs, provided however,
16	such temporary facilities and structures shall not cause any damage to the
17	Property.
18	B. The CONTRACTOR shall also be and is hereby granted
19	permission to erect tents, concession stands, or both, during the Event
20	provided however, such temporary facilities and structures shall not cause
21	any damage to the Property.
22	C. All construction and installation, including electrical
23	hook-ups, shall be made by CONTRACTOR and at CONTRACTOR'S sole
24	expense, and shall always be done in a good workmanlike manner, with
25	appropriate equipment, supplies and materials, by properly skilled
26	personnel, who shall have contractor's licenses for performing any of such
27	work where contractor's licenses would be required by building and
28	construction codes and laws. CONTRACTOR shall obtain all necessary
	building permits.
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D. All structures, facilities, concession stands, tents and items provided by CONTRACTOR shall be removed by CONTRACTOR at CONTRACTOR'S sole expense no later than twenty-four (24) hours following the conclusion of the Event, and CONTRACTOR shall fully restore the Property to its original condition as it existed prior to the Event.

7. MAINTENANCE OF, AND PAYMENT FOR DAMAGE TO

PROPERTY:

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COUNTY shall be responsible for making the Property available to CONTRACTOR immediately prior to CONTRACTOR'S Event in as clean, attractive and orderly a condition as would be normal for COUNTY'S parks and recreation facilities that are of a similar type to the Property, provided, however, COUNTY shall not have any obligation to continue to maintain or clean up the Property during the Event, or provide any other services during the Event.

13 With regard to the condition of the property, the CONTRACTOR shall 14 be liable for any and all theft of, and damage and destruction to, any and all plants, 15 shrubs, trees, turf, paved surfaces, irrigation systems, equipment and structures and 16 improvements located upon the Property, and improvements located beneath the 17 Property, excluding reasonable wear and tear, and for all cleanup of all litter and debris 18 caused by CONTRACTOR or its officers, employees, agents, sponsors, patrons, Event 19 participants, invitees and members of the public who come onto the Property. COUNTY 20 shall inspect the Property for cleanup purposes no later than twenty-four (24) hours after the conclusion of each Event. COUNTY shall inspect the Property for theft, 21 damage and destruction no later than seventy-two (72) hours after CONTRACTOR has 22 removed all temporary structures, facilities, concession stands and tents referred to in 23 Section 6 above. If, as a result of said inspections by COUNTY, any theft, damage or 24 destruction, or litter or debris is found to exist, COUNTY shall remove any litter and 25 debris and repair or replace any loss, damage or destruction, and the costs and 26 expenses for repairs, replacement or cleanup shall be deducted from the 27 cleaning/damage deposit until exhausted. Should the total of such costs or expenses 28 exceed the amount of CONTRACTOR's deposit, the excess, shall be billed to

1 CONTRACTOR, who shall be fully responsible for paying all such amounts due. 2 COUNTY shall determine its costs and expenses chargeable to CONTRACTOR by using COUNTY's actual cost and expenses of materials, supplies, goods, and labor, 3 including COUNTY overhead, as applicable. 4

8. <u>SALES:</u> 5 A. Souvenirs and Apparel: The CONTRACTOR shall have 6 the right to sell official Event souvenirs and apparel on-site of the Property 7 and to retain one hundred percent (100%) of such revenue. 8 B. Food, Drinks and Merchandise: The CONTRACTOR or its 9 Concessionaire (s) may sell food, drinks and merchandise on site of the 10 Property and shall retain One Hundred Percent (100%) of such revenue. 11 Alcohol sales shall be permitted at the Event, conditioned on compliance 12 with all applicable laws and regulations, specifically including the 13 responsibility of CONTRACTOR or its concessionaire(s) to obtain all 14 necessary licenses for such sales as required by the Alcoholic Beverage 15 Control Board. 16 C. Sales and Use Taxes, and Other Taxes: CONTRACTOR shall be

17 solely responsible for complying with any and all laws concerning the 18 charging of, collecting, and paying to the appropriate governmental 19 authorities, all sales and use taxes, and any other taxes and charges, in 20 connection with the sales of any food, drinks (including, but not limited to, alcoholic beverages), merchandise and other goods in connection with the 21 Event, and the COUNTY shall not have any obligation in connection 22 therewith. 23

9. TERMINATION:

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A. Breach of Contract: The COUNTY'S Director of Public Works and 25 Planning, or his or her designee may immediately suspend or terminate 26 this Agreement in whole or in part, upon the determination by COUNTY that there is on the part of the CONTRACTOR:

An illegal or improper use of funds;

1	2) A failure to comply with any term of this Agreement; or	
2	3) A substantially incorrect or incomplete report or false information	
3	submitted to the COUNTY.	
4	In no event shall any receipt of any funds by the COUNTY constitute a	
5	waiver by the COUNTY of any breach of this Agreement or any default	
6	which may then exist on the part of the CONTRACTOR with regard to any	
7	additional funds payable to COUNTY in connection with this Agreement.	
8	Neither shall such payment impair or prejudice any remedy available to	
9	the COUNTY with respect to the breach or default for any additional funds	
	owed by CONTRACTOR to COUNTY.	
10	B. Without Cause: Under circumstances other than those set	
11	forth above, this Agreement may be terminated by COUNTY'S Director of	
12	Public Works and Planning or his or her designee or by CONTRACTOR,	
13	upon the giving of fifteen (15) days advance written notice of an intention	
14	to terminate to the other party.	
15	10. COMPLIANCE WITH LAWS: CONTRACTOR shall comply with	
16	any and all federal, state and local laws (including, but not limited to, the Fresno County	
17	Ordinance Code), ordinances and regulations applicable to the work, activities, and	
18	sales covered by this Agreement.	
19	11. INDEPENDENT CONTRACTOR: In the conducting of the Event and the	
20	performance of the work, duties and obligations assumed by CONTRACTOR under this	
21	Agreement, it is mutually understood and agreed that CONTRACTOR, including any	
22	and all of the CONTRACTOR'S officers, agents, and employees, will at all times be	
23	acting and performing as an independent contractor, and shall act in an independent	
24	capacity and not as an officer, agent, servant, employee, joint venturer, partner, or	
25	associate of the COUNTY. Furthermore, COUNTY shall have no right to control or	
26	supervise or direct the manner or method by which CONTRACTOR shall perform its	
27	obligations under this Agreement. However, COUNTY shall retain the right to	
	administer this Agreement so as to verify that CONTRACTOR is performing its	
28	obligations in accordance with the terms and conditions thereof. CONTRACTOR and	
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COUNTY shall comply with all applicable provisions of law and the rules and 1 regulations, if any, of governmental authorities having jurisdiction over the subject 2 matter. 3

Because of its status as an independent contractor, CONTRACTOR, including any and all of the CONTRACTOR'S officers, agents and employees shall have absolutely no right to employment rights and benefits available to COUNTY employees. CONTRACTOR shall be solely liable and responsible for providing to, or on behalf of, its employees all legally required employee benefits. In addition, CONTRACTOR shall be solely responsible and save COUNTY harmless from all matters relating to payment of CONTRACTOR'S employees and agents, including, but not limited to, compliance with Social Security withholding and all other regulations governing such matters.

12. MODIFICATION: Any matters of this Agreement may be modified from time to time by the written consent of all the parties without, in any way, affecting the remainder.

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13. NON-ASSIGNMENT: Neither party shall assign, transfer or sub-contract this Agreement nor their rights or duties under this Agreement without the prior written consent of the other party.

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14. HOLD HARMLESS: CONTRACTOR agrees to indemnify, save, 18 hold harmless, and at COUNTY'S request, defend the COUNTY, its officers, agents, 19 and employees, from any and all costs and expenses (including attorney's fees and 20 costs), damages, liabilities, claims, and losses occurring or resulting to COUNTY in connection with the performance, or failure to perform, by CONTRACTOR, its officers, 21 agents, employees, or sponsors, in connection with this Agreement, and from any and 22 all costs and expenses (including attorney's fees and costs), damages, liabilities, claims 23 and losses occurring or resulting to any person, firm, corporation, sponsors, patrons, 24 Event participants, invitees and members of the public who come onto the Property who 25 may be injured or damaged by the performance, or failure to perform, of 26 CONTRACTOR, its officers, agents, employees, or sponsors in connection with this 27 Agreement.

15. <u>INSURANCE</u>: Without limiting the COUNTY'S rights to obtain

indemnification from CONTRACTOR or any third parties, CONTRACTOR, at its sole
 expense, shall maintain in full force and effect the following insurance policies
 throughout the term of this Agreement.

A. Comprehensive General Liability Insurance with limits of 4 not less than One Million Dollars (\$1,000,000.00) per occurrence and an 5 annual aggregate of Two Million Dollars (\$2,000,000.00). 6 A. A policy of Workers Compensation insurance as may be 7 required by the California Labor Code. 8 C. Comprehensive Automobile Liability Insurance with limits for bodily 9 injury of not less than Two Hundred Fifty Thousand Dollars (\$250,000) per 10 person, Five Hundred Thousand Dollars (\$500,000) per accident and for 11 property damages of not less than Fifty Thousand Dollars (\$50,000), or 12 such coverage with a combined single limit of Five Hundred Thousand 13 Dollars (\$500,000). Coverage shall include owned and non-owned 14 vehicles used by CONTRACTOR in connection with this Agreement. 15 CONTRACTOR shall obtain endorsements to the Comprehensive General 16 Liability and Automobile Liability Insurance naming the COUNTY, its officers, agents, 17 and employees, individually and collectively as additional insured, but only insofar as 18 the operations of CONTRACTOR under this Agreement are concerned. Such coverage 19 for additional insured shall apply as primary insurance and any other insurance, or self-20 insurance, maintained by COUNTY, its officers, agents, and employees shall be excess only and not contributing with insurance provided under the CONTRACTOR'S policies 21 herein. This insurance shall not be canceled or changed without a minimum of thirty 22 (30) days advance, written notice given to COUNTY. 23 Within five (5) days of its execution of this Agreement, CONTRACTOR shall

within five (5) days of its execution of this Agreement, CONTRACTOR shall
 provide certificates of insurance on the foregoing policies as required herein, to the
 COUNTY'S DEPARTMENT OF PUBLIC WORKS AND PLANNING, stating that such
 insurance coverages have been obtained and are in full force; COUNTY, its officers,
 agents, and employees will not be responsible for any premiums on the policies. The
 Comprehensive General Liability Insurance and the Automobile Liability Insurance shall

1 name the COUNTY, its officers, agents, and employees, individually and collectively, as additional insured, but only insofar as the operations of CONTRACTOR under this 2 Agreement are concerned; that such coverages for additional insured shall apply as 3 primary insurance and any other insurance, or self-insurance, maintained by the 4 COUNTY, its officers, agents, and employees, shall be excess only and not contributing 5 with insurance provided under the CONTRACTOR's policies herein; and that this 6 insurance shall not be canceled or changed without a minimum of thirty (30) days 7 advance, written notice given to COUNTY. 8

In the event CONTRACTOR fails to keep in effect at all times insurance coverage as herein provided, the COUNTY may, in addition to other remedies it may have, suspend or terminate this Agreement upon the occurrence of such event.

All policies shall be with admitted insurers licensed to do business in the State of California. Insurance purchased shall be purchased from companies possessing a current A.M. Best, Inc. rating of A FSC VII or better.

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16. AUDITS AND INSPECTIONS:

The CONTRACTOR shall at any time during business hours, and as
 often as the COUNTY may deem necessary, make available to the COUNTY for
 examination all of its records and data with respect to the matters covered in the
 Agreement. The CONTRACTOR shall, upon request by the COUNTY, permit the
 COUNTY to audit and inspect all such records and data necessary to ensure the
 CONTRACTORS compliance with the terms of this Agreement.

If this Agreement exceeds ten thousand dollars (\$10,000), the CONTRACTOR
shall be subject to the examination and audit of the Auditor General for a period of three
(3) years after final payment under the Agreement (Government Code Section 8546.7).
NOTICES: The persons and their addresses having authority to

give or receive notices under this Agreement include the following:

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<u>COUNTY</u>

CONTRACTOR

27 County of Fresno
 28 County of Fresno
 28 County of Fresno
 28 Robyn Gutierrez, Chief
 28 Scottish Society of Central California
 29 P.O. Box 7868
 20 Fresno, CA 93747

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1 2	2220 Tulare St. 6 th floor (559) 250-1758 Fresno, CA 93721 (550) 262 4078
2	(559) 262-4078 Any and all notices between the COUNTY and the CONTRACTOR
4	provided for or permitted under this Agreement or by law shall be in writing and shall be
4 5	deemed duly served when personally delivered to one of the parties, or in lieu of such
	personal services, when deposited in the United States Mail, postage prepaid,
6	addressed to such party.
7	18. GOVERNING LAW: For purposes of venue, this Agreement shall
8	be deemed to be performed in Fresno County. Venue for any action arising out of or
9	related to this Agreement shall only be in Fresno County, California.
10	The rights and obligations of the parties and all interpretation and performance of
11	the Agreement shall be governed in all respects by the laws of the State of California.
12	19. ENTIRE AGREEMENT: This Agreement constitutes the entire
13	Agreement between the CONTRACTOR and COUNTY with respect to the subject
14	matter thereof and supersedes all previous Agreement negotiations, proposals,
15	commitments, writings, advertisements, publications, and understandings of any nature
16	whatsoever unless expressly included in this Agreement.
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1 IN WITNESS WHEREOF, the parties have executed this Agreement on the date 2 set forth above. 3 halve of the COUNTY OF FRESNO SCOTTISH SOCIETY 4 ned on ciety of Central California 5 BY 6 Brian Pacheco, Chairman Title 7 Board of Supervisors 8 ATTEST: 9 514NED ON BEHAVE OF THE Bernice E. Seidel, Clerk SOCIET & SOCIET'S OF CENTRAL Board of Supervisors 10 CALIFORNIA τL a By: By: 11 Title 12 13 APPROVED AS TO LEGAL FORM REVIEWED AND RECOMMENDED Daniel C. Cederborg FOR APPROVAL 14 County Counsel 15 Bv: By: 16 Steven E. White, Director Debuty Department of Public Works and 17 Planning 18 APPROVED AS TO ACCOUNTING 19 FORM Oscar J. Garcia CPA 20 Auditor-Controller/ Treasurer-Tax Collector 21 22 By: Deputy 23 24 FOR ACCOUNTING USE ONLY 25 Fund: 0001 Subclass 10000 26 Org. No 7910 Account 5055 27 28 13