

APPENDIX "D"

FEBRUARY 28, 2017 BOARD OF SUPERVISORS AGENDA

EFFECTIVE MARCH 13, 2017**SECTION 100 - ALPHABETICAL POSITION LISTING**

<u>JCN</u>	<u>FLSA</u>	<u>TITLE: ALPHABETICAL POSITION LISTING</u>	<u>BAND/RANGE</u>	<u>MONTHLY EQUIVALENT</u>	<u>FOOTNOTES</u>	<u>PROB PERD</u>	<u>UNIT</u>	<u>GRP</u>
4126	P	Inmate Services Director	ADD	D		12	SMG	1

SECTION 200 - TABLES OF POSITIONS**3111 SHERIFF - CORONER****1500 – Sheriff**

<u>JCN</u>	<u>TITLE</u>		<u>CURRENT NO. POS.</u>	<u>MAX. POS.</u>	<u>RECOMMENDED NO. POS.</u>	<u>MAX. POS.</u>
9 4126	Inmate Services Director	(add 1)	0		1	
4122	Offender Programs Manager		1	1	1	2
15 5305	Aviation Mechanic	(delete 1)	1	1	0	0
16 5307	Automotive Mechanic	(add 1)	2	2	3	3
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+2/-1)				3		4
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 31111500				1,184		1,185