|    | Resolution No. 1  |  |  |  |  |  |
|----|---|--|--|--|--|--|
| 1  | BEFORE THE BOARD OF SUPERVISORS   |  |  |  |  |  |
| 2  | OF THE  |  |  |  |  |  |
| 3  | COUNTY OF FRESNO, STATE OF CALIFORNIA   |  |  |  |  |  |
| 4  |   |  |  |  |  |  |
| 5  | IN THE MATTER OF INCREASING THE )   |  |  |  |  |  |
| 6  | FY 2016-17 APPROPRIATIONS AND ESTIMATED)RESOLUTIONREVENUES FOR THE INTERNAL SERVICES)                 |  |  |  |  |  |
| 7  | DEPARTMENT, FLEET SERVICES-EQUIPMENT )<br>ORGANIZATION 8911 IN THE AMOUNT OF \$36,000 )               |  |  |  |  |  |
| 8  | OROANIZATION 8511 IN THE AMOUNT OF \$50,000 _)  |  |  |  |  |  |
| 9  |   |  |  |  |  |  |
| 10 | WHEREAS, the Office of the District Attorney-Grants Organization (Org) 2862 has the                   |  |  |  |  |  |
| 11 | opportunity to purchase one (1) vehicle for use during investigations related to the Disability and   |  |  |  |  |  |
| 12 | Healthcare (DHC) Fraud program in the current year; and   |  |  |  |  |  |
| 13 | WHEREAS, the District Attorney-Grants Org 2862 has funds available through the DHC                    |  |  |  |  |  |
| 14 | Insurance Fraud Program to support criminal investigations involving disability and healthcare in the |  |  |  |  |  |
| 15 | amount of \$36,000; and   |  |  |  |  |  |
| 16 | WHEREAS, the Fleet Services-Equipment Org 8911 will receive \$36,000 as an Operating                  |  |  |  |  |  |
| 17 | Transfer In from the District Attorney-Grants Org 2862 to purchase the vehicle; and                   |  |  |  |  |  |
| 18 | WHEREAS, said monies are not included in the adopted appropriations and estimated                     |  |  |  |  |  |
| 19 | revenues for the FY 2016-17 Fleet Services-Equipment Org 8911 for this purpose; and                   |  |  |  |  |  |
| 20 | WHEREAS, Section 29130 of the Government Code provides for the appropriation of these                 |  |  |  |  |  |
| 21 | funds by a four-fifths vote by the Board of Supervisors;  |  |  |  |  |  |
| 22 | NOW, THEREFORE, IT IS ORDERED that the Auditor-Controller/Treasurer-Tax Collector                     |  |  |  |  |  |
| 23 | is authorized to increase the appropriations in the FY 2016-17 Fleet Services-Equipment Org 8911 as   |  |  |  |  |  |
| 24 | follows:  |  |  |  |  |  |
| 25 |   |  |  |  |  |  |
| 26 | FUND1000Fleet Services DivisionSUBCLASS19000  |  |  |  |  |  |
| 27 | ORGANIZATION 8911 Fleet Services-Equipment  |  |  |  |  |  |
| 28 |   |  |  |  |  |  |
|    |   |  |  |  |  |  |
|    |   |  |  |  |  |  |

| 1  | 8300 – EQUIPMENT   |               |                            |                  |  |  |
|----|--|---------------|----------------------------|------------------|--|--|
| 2  | ACCOUNT  |               | Equipment                  |                  |  |  |
| 3  | PROGRAM  | 91339 I       | DA Ford Edge (1)(28623000) | \$ 36,000        |  |  |
| 4  | TOTAL EQUIPMEN   |               | \$ 36,000                  |                  |  |  |
| 5  | TOTAL APPROPRIATIONS   |               |                            | <u>\$ 36,000</u> |  |  |
| 6  | BE IT FURTHER RESOLVED, that the estimated revenues for the FY 2016-17 Fleet |               |                            |                  |  |  |
| 7  | Services-Equipment Org 8911 be increased as follows:                         |               |                            |                  |  |  |
| 8  |  |               |                            |                  |  |  |
| 9  | FUND   | 1000          | Fleet Services Division    |                  |  |  |
| 10 | SUBCLASS<br>ORGANIZATION   | 19000<br>8911 | Fleet Services Equipment   |                  |  |  |
| 11 |  |               |                            |                  |  |  |
| 12 | ACCOUNT  | 5957          | Operating Transfers In     | \$ 36,000        |  |  |
| 13 | TOTAL ESTIMATED REVENUES \$ 36,000   |               |                            |                  |  |  |
| 14 |  |               |                            |                  |  |  |
| 15 |  |               |                            |                  |  |  |
| 16 | Approved as to Accounting Form:  |               |                            |                  |  |  |
| 17 | Oscar J. Garcia, CPA   |               |                            |                  |  |  |
| 18 | Auditor-Controller/Treasurer-Tax Collector                                   |               |                            |                  |  |  |
| 19 |  |               |                            |                  |  |  |
| 20 |  |               |                            |                  |  |  |
| 21 | By Cella Ellerf  |               |                            |                  |  |  |
| 22 |  |               |                            |                  |  |  |
| 23 |  |               |                            |                  |  |  |
| 24 |  |               |                            |                  |  |  |
| 25 |  |               |                            |                  |  |  |
| 26 |  |               |                            |                  |  |  |
| 27 |  |               |                            |                  |  |  |
| 28 |  |               |                            |                  |  |  |
|    |  |               |                            |                  |  |  |

THE FOREGOING was passed and adopted by the following vote of the Board of Supervisors of the County of Fresno this 7th day of March, 2017, to-wit: AYES: Supervisors Borgeas, Magsig, Mendes, Pacheco, Quintero NOES: None ABSENT: None CHAIRMAN, Board of Supervisors ATTEST: BERNICE E. SEIDEL Clerk, Board of Supervisors By Susan Bishoo Deputy Agenda Item No. 23 Resolution No. 17-138