

#### **Application Cover Sheet**

#### RFA PROCESS

# 2016 CALIFORNIA COVERDELL PROGRAM (CQ)

Submitted by:
Michael D. Koop
Fresno County Sheriff's Office Ferensic Laboratory
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Fax: (559) 233-1149

E-Mail: michael.koop@fresnosheriff.org

|          |       | (Cal OES Use Only) |            | : |
|----------|-------|--------------------|------------|---|
| Cal OES# | FIPS# | VS#                | Subaward # |   |

|  | CA   | ALIFORNIA (  |  | R'S OFFICE<br>UBAWARD  |   | RGENCY SER   | VICES  |   |
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| a. ampr  | emeuruâ yâeud  | y Address: 128   | Str  | net  |   | Fresno   | City   | 93721-1111<br>Zip+4   |
| 4. Loca  | tion of Project:   | Fresno   |  |  |   | Frasno   | O.G  | 93721-1111  |
| 5. Disa  | ster/Program Tit   | de: 2016 Cover   | city<br>dell Program   |  | 6.  | Performance Period   | County: 1/1/17   | Zip+4<br>to 12/31/17  |
| 7. Indir   | ect Cost Rate:   | N/A; 10% d   | le minimis;  | Federally App  | roved ICR_  | <u>%</u>   |  |   |
| Grant<br>Year  | Fund Source  | A. State   | B. Federal   | C. Total   | D. Cash<br>Match  | E. In-Kind<br>Match  | F. Total<br>Match  | G. Total Project<br>Cost                                      |
| 2016   | a, FSIA  | \$ 4,105   |  |  |   |  | \$0  | \$ 4,105  |
| Select   | 9, Select  |  |  |  |   |  | \$0  | \$0   |
| Select   | 10. Select   |  |  |  |   |  | \$0  | \$0   |
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|  | TOTALS   | \$ 4,105   | \$0  | \$4,105  |   | 50 50  | \$0  | 12. G Total Project Cost:<br>\$ 4,105                         |
| Financia<br>received<br>Subawa<br>requiren<br>be conti | officer, City Manual<br>pursuant to this a<br>rd and agrees to ac<br>ments, federal prog<br>ngent on the enact | ager, County Admir<br>greement will be ap<br>fminister the grant | nistrator, Governi<br>perit exclusively o<br>project in accord<br>i Cal OES policy i<br>adget. | ng Board Chair, on the purposes s<br>ance with the Gra<br>and program guld | or other Approperities in the ret Subaward a ance. The Subaward a | nt Subaward, and have<br>ving Body. The Subrec<br>Grant Subaward. The is<br>se well as all applicable<br>precipient further agree<br>mployer ID Number | spient certifies the<br>Subrecipient accumulate and federal<br>state and federal<br>state the allocate | et all funds opts this Grant il laws, audit tion of funds may |
| Name:  | Thomas Tre   | ster   |  |  | Title: A  | iministrative Service  | es Director  |   |
| Teleph   | one: (559) 600   |  | FAX: (   | (area code)  | E   | mail: Thomas.tre   | ster@fresnosh  | neriff.org  |
| Payme<br>Signatu                                       | nt Mailing Addres  |  | o St.  | (area code)  |   | ity: Fresno  | Zip  | 93721-1111  |
|  |  | 100  |  |  |   |  |  |   |
|  |  |  |  | [FOR Cal OES U   | SE ONLY]  |  |  |   |
| hereby   | certify upon my ov   | vn personal knowled  | dge that budgeter  |  |   | od and purposes of thi   | is expenditure sta   | ated above.   |

# PROJECT CONTACT INFORMATION

| Subrecipient: F     | resno County Sheriff's Offic                                      | ce                                  |           | Subaward #       | <del>f</del> :                                    |
|---------------------|---|-------------------------------------|-----------|------------------|---|
|                     | e, title, address, telephone nur<br>idress, a street address is a |                                     |           |                  | tacts named below. NOTE: If you e visit purposes. |
| 1. The Project      | t Director for the project:                                       |                                     |           |                  |   |
| Name:               | Michael D. Koop   |                                     | Title:    | Director of Fo   | orensic Services                                  |
| Telephone #:        | 5592330308  | Fax#: 559233                        | 31149     | Email Address:   | michael.koop@fresnosheriff.org                    |
|                     | 1256 Divisadero, Fresno,  | CA 93721-1111                       |           | _                |   |
| 2. The Finance      | cial Officer for the project:                                     |                                     |           |                  |   |
| Name:               | Baldomero Berber  |                                     | Title:    | Business Office  | Manager   |
| Telephone #:        | (559)488-3939   | Fax#:                               |           | Email Address:   | Baldomero.Berber@fresnosheriff.org                |
| Address/City/Zip:   | 2200 Fresno Street Fresn  | o, CA 93721-170                     | 03        |                  |   |
| 3. The person       | n having <b>Routine Program</b>                                   | matic responsib                     | ility for | the project:     |   |
| Name:               | Michael D. Koop   |                                     | Title:    | Director of For  | ensic Services                                    |
| Telephone #:        | (559)233-0308   | Fax#: 559233                        | 1149      | _ Email Address: | michael.koop@fresnosheriff.org                    |
| Address/City/Zip:   | 1256 Divisadero Fresno,   | CA 93721-1111                       |           |                  |   |
| 4. The person       | n having Routine Fiscal Re  | e <b>sponsibility</b> for           | the pr    | oject:           |   |
| Name:               | Bruce Roberts   |                                     | Title:    | Senior Account   |   |
| Telephone #:        | (559)488-3939   | Fax#:                               |           | _ Email Address: | bruce.roberts@fresnosheriff.org                   |
| Address/City/Zip:   | 2200 Fresno Street Fresn  | no, CA 93721-17                     | 03        |                  |   |
| 5. The <u>Execu</u> | tive Director of a Commun<br>lent of schools) of the imple        | ity Based Orgran<br>ementing agency | nization  | or the Chief Ex  | ecutive Officer (i.e., chief of police,           |
| Name:               | Margaret Mims   |                                     | Title:    | Sheriff - Coun   | ty of Fresno                                      |
| Telephone #:        | (559) 488-3939  | Fax#:                               |           | _ Email Address: | margaret.mims@fresnosheriff.org                   |
| Address/City/Zip:   | 2200 Fresno Street Fresn  | o CA 93721-111                      | 11        |                  |   |
|                     | I Designatedby the Governity-Based Organization, as               |                                     |           |                  |   |
| Name:               | Thomas Trester  |                                     | Title:    | Administrative   | Services Director                                 |
| Telephone #:        | (559) 600-8503  | Fax#:                               |           | Email Address:   | thomas.trester@fresnosheriff.org                  |
| Address/City/Zip:   | 2200 Fresno Street Fresn  |                                     |           | <u> </u>         |   |
| 7. The chair of     | of the <b>Governing Body</b> of t                                 | he subrecipient:                    |           |                  |   |
| Name:               | Brian Pacheco   | <del></del>                         | Title:    | Chaiman          | <del></del>                                       |
|                     | 559) 600-5000   | Fax#:                               |           |                  | district1@co.fresno.ca.us                         |
| Address/City/Zip:   | Hall of Records 2281 Tula   | are Room #300,                      | Fresno    | CA 93721         |   |

#### SIGNATURE AUTHORIZATION

|                         | Subaw  | /ard #:  |  |  |  |
|-------------------------|--|--|--|--|--|
| Subrecipient:           | Fresno County Sheri  | iff's Office   |  |  |  |
| implementing Agency:    | rey: Fresno County Sheriff's Office Forensic Laboratory  |  |  |  |  |
| *The Pro                | ject Director and Financial (  | Officer are REQUIRED to sign this form.                                |  |  |  |
| *Project Director: Mich | ael D. Koop  | *Financial Officer: Baldomero Berber                                   |  |  |  |
| Signature: Merk         | o AA   | Signature: palloreno berlaz  |  |  |  |
| Date: 1-17              | -17  | Date: 1-18-17  |  |  |  |
| Project Director        | authorized to sign for the   | The following persons are authorized to sign for the Financial Officer |  |  |  |
| Humard:                 |  | Buckaluk   |  |  |  |
| Signature               |  | Signature  |  |  |  |
| Valerie Bernardi        |  | Bruce Roberts  |  |  |  |
| Print Name              | ena  | Print Name   |  |  |  |
| Signature               | 0  | Signature  |  |  |  |
| Donna Ramirez           |  |  |  |  |  |
| Print Name              |  | Print Name   |  |  |  |
| Signature               |  | Signature  |  |  |  |
| Print Name              |  | Print Name   |  |  |  |
| Signature               |  | Signature  |  |  |  |
| Print Name              | A STATE OF THE STA | Print Name   |  |  |  |
| Signature               |  | Signature  |  |  |  |
| Print Name              |  | Print Name   |  |  |  |

# CERTIFICATION OF ASSURANCE OF COMPLIANCE

| I,  |   | as Trester  |  | hereby certify that  |
|-----|---|---|--|--|
|     | (official math  | caised to sign Subswin  | it; mane person es Socia   | nn 14 on Subannud Pace Sheet)  |
| SI  | JBRECIPIE   | INT: Freeno   | County She   | eriff's Office   |
| I   | <b>APLEMENT</b>   | TNG AGENCY:   | Fresno C   | Ounty Sheriff's Office Forensic Lab  |
| P   | ROJEĆT TI   | TLE: 201  | 6 Coverdell  | Program  |
| is  | responsible<br>deral) as dir  | for reviewing the<br>ected by Cal OES   | Subrecipient Head<br>including, but not li   | dbook and adhering to all of the Subaward requirements (state and/o  |
| L   | Federal (   | Frant Funds   |  |  |
|     | OMB Un  | iform Guidance 2 (  | FR. Part 200, Subp   | rderal grant funds annually are required to secure an audit program; to<br>art F and are allowed to utilize federal grant funds to budget for the<br>at Handbook for more detail.  |
|     |   | The above named !   | Subrecipient receive   | s \$750,000 or more in federal grant funds annually.   |
|     |   | The above named S   | lubrecipient does no   | ot receive \$750,000 or more in federal grant funds annually.  |
| II. | Equal Ca  | nployment Oppor   | tunity — (Subrecip   | ient Handbook Section 2151)  |
|     | prohibitir<br>(physical<br>expressio<br>military,<br>(includes<br>request for | ng discrimination<br>and mental, incluse,<br>on, marital status,<br>veteran status, na<br>prognancy, child<br>or family medical | or harassment in<br>uding HTV and AI<br>medical condition<br>tional origin, race<br>birth, breastfeedin<br>leave, Cal OES-10 | nis to promote equal employment opportunity (EEO) by employment because of ancestry, age (over 40), color, disability DS), genetic information, gender, gender identity, gender a (genetic characteristics, cancer or a record or history of cancer), religion (includes religious dress and grooming practices), sex ag and/or related medical conditions) sexual orientation, or unded projects certify that they will comply with all state and ment opportunity, nondiscrimination and civil rights. |
|     | Please pro  | vide the following  | information:   |  |
|     | Equal Es  | aployment Opport  | unity Officer:   | Capt. John Zanoni  |
|     | Title:  | Captain   |  |  |
|     | Address:  | 2200 Fres   | no Street, F   | resno CA 93721   |
|     | Phone:  | (559) 488   | 3059   |  |
|     | Email:  | john.zano   | ni@fresnosl  | heriff.org   |
|     |   |   |  |  |

#### III. Drug-Free Workplace Act of 1990 - (Subrecipient Handbook, Section 2152)

The State of California requires that every person or organization subswarded a grant or contract shall certify it will provide a drug-free workplace.

#### IV. California Environmental Quality Act (CEQA) - (Subrecipient Handbook, Section 2153)

The California Environmental Quality Act (CEQA) (Public Resources Code, Section 21000 et seq.) requires all Cal OES funded projects to certify compliance with CEQA. Projects receiving funding must coordinate with their city or county planning agency to ensure that the project is compliance with CEQA requirements.

#### V. Labbying - (Subrecipient Handbook Section 2154)

Cal OES grant funds, grant property, or grant funded positions shall not be used for any lobbying activities, including, but not limited to, being paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal grant or cooperative agreement.

# VI. Debarment and Suspension — (Subrecipient Handbook Section 2155) (This applies to federally funded grants only.)

Cal OES-funded projects must certify that it and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of federal benefits by a state or federal court, or voluntarily excluded from covered manactions by any federal department of agency.

#### VII. Proof of Authority from City Council/Governing Board

The above-named organization (Applicant) accepts responsibility for and will comply with the requirement to obtain a signed resolution from the city council/governing board in support of this program. The applicant agrees to provide all matching funds required for said project (including any amendment thereof) under the Program and the funding terms and conditions of Cal OES, and that any cash match will be appropriated as required. It is agreed that any liability arising out of the performance of this Subaward, including civil court actions for damages, shall be the responsibility of the grant Subrecipient and the authorizing agency. The State of California and Cal OES disclaim responsibility of any such liability. Furthermore, it is also agreed that grant funds received from Cal OES shall not be used to supplemt expenditures controlled by the city council/governing board.

The applicant is required to obtain written authorization from the city council/governing board that the official executing this agreement is, in fact, authorized to do so. The applicant is also required to maintain said written authorization on file and readily available upon demand.

#### VIII. Civil Rights Compliance

The Subrecipient complies will all laws that prohibit excluding, denying or discriminating against any person based on actual or perceived race, color, national origin, disability, religion, age, sex, gender identity, and sexual orientation in both the delivery of services and employment practices and does not use federal financial assistance to engage in explicitly religious activities.

All appropriate documentation must be maintained on file by the project and available for Cal OES or public scrutiny upon request. Failure to comply with these requirements may result in suspension of payments under the grant or termination of the grant or both and the Subrecipient may be ineligible for subaward of any future grants if the Cal OES determines that any of the following has occurred: (1) the Subrecipient has made false certification, or (2) violates the certification by failing to carry out the requirements as noted above.

| CERTIFICATION  |
|--|
| I, the official named below, am the same individual authorized to sign the Subaward [Section 14 on Grant Subaward Face Sheet], and hereby swear that I am duly authorized legally to bind the contractor or grant Subrecipient to the above described certification. I am fully aware that this certification, executed on the date and in the county below, is made under penalty of perjury under the laws of the State of California. |
| Authorized Official's Signature:  Authorized Official's Typed Name:  Authorized Official's Title:  Administrative Services Director  Date Executed:  1/19/2017  Federal Employer ID #:  94-600051  Federal DUNS #  613665769  Current System for Award Management (SAM) Expiration Date:  1/2/5/2017  Executed in the City/County of:  Fresho  |
| AUTHORIZED BY: (not applicable to State agencies)  City Financial Officer County Financial Officer   |
| ☐ City Manager ☐ County Manager ☐ Governing Board Chair  |
| Signature:   |
| Typed Name: Brian Pacheco  |
| Title: Chairman - Fresno County Board of Supervisors   |

ATTEST:

BERNICE E. SEIDEL, Clerk Board of Supervisors

a Suca Bich

Deputy

|                | Name and Advantage and Advantage and  |   |  | -  |   |   |  |
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| Subaward       | ø;  |   |  |  |   | 3. PERFOR!  | MANCE PERIOD   |
| PROJECT        | TITLE   | 2016 Coverdel   | PRogram  |  |   | 1/1/2017  | to 12/31/2017  |
| SUBRECI        | PIENT   |   |  |  |   | 5. GRANT  | AMOUNT   |
| Name:          | Fresno County   |   | Phone:   | (559) 60   | 0-3939  | (this is the ea<br>the Grant  | ame amount as 12G of<br>Subaward Face Sheet)   |
| Address:       | 1256 Divisadero   | -<br>   | Fax#   | (559) 23   | 3-1149  | \$  | 4105   |
| City:          | Fresno, CA  | ···   | Zip:   | 93721  |   |   |  |
| IMPLEME        | NTING AGE   | NCY   |  |  | ···   | -   |  |
| Name:          | Freeno County S   | Sheriff's Office F  | orensic Lab  | _ Phone:   | (559) 233-03  | 08 Fax#   | (559) 233-1149   |
| Address:       | 1256 Divisaden  | )   |  | _ City:  | Fresno  | Zip:  | 93721  |
| PROGRAI        | a hegadidi  | ากง   |  |  | · · · · · · · · · · · · · · · · · · ·   |   |  |
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| ferred to as c | rime laborator  | y) is currently   | laff of the F<br>not being   | resno Cou<br>met due to  | nty Sheriff's Ot<br>training needs  | flice Forenaic La<br>that exceed the  | aboratory (hereafter<br>e existing funds   |
| ogram) is to i | Coverdell For mprove the qu   | ensic Scienc<br>rality, timeline  | es improve<br>ess, and cre   | ment Prog<br>adibility of t  | ram (hereafter<br>oransic service   | referred to as C<br>is over current (   | Coverdell 2016<br>operations of the crime  |
| e 2016 Cove    | rdeil Program   | funding to fu<br>over, Colorad  | ly fund one  | and partia   | lly fund anothe   | er Firearms Ana   | lyst to attend the AFTE  |
|                | Subaward PROJECT SUBRECT Name: Address: City: IMPLEME Name: Address: PROGRAT Provide funds send staff me aining and co ferred to as c valiable for cri- me goal of the ogram) is to i boratory  OBJECTIV ae 2016 Cove | Subaward #:  PROJECT TITLE  SUBRECIPIENT  Name: Fresno County  Address: 1256 Divisadero  City: Fresno, CA  IMPLEMENTING AGE:  Name: Preeno County & 1266 Divisadero  PROGRAM DESCRIPT  Provide funds from the 201 send staff members to the 2 send staff members to the 2 send staff members to the 2 send staff of the Coverdell For ogram) is to improve the quiboratory  OBJECTIVES  se 2016 Coverdell Program | SUBRECIPIENT Name: Presno County Address: City: Freeno, CA  IMPLEMENTING AGENCY  Name: Presno County Sheriff's Office Freeno | PROJECT TITLE 2016 Coverdel PRogram  SUBRECIPIENT  Name: Presno County Phone: Address: 1256 Divisadero Fax #  City: Fresno, CA Zip:  IMPLEMENTING AGENCY  Name: Presno County Sheriff's Office Forensic Leb  Address: 1256 Divisadero  PROGRAM DESCRIPTION  Provide funds from the 2016 Coverdell Program to send staff members to the 2017 AFTE training Sem  PROBLEM STATEMENT  aining and continuing education of the staff of the Fiferred to as crime laboratory) is currently not being railable for crime laboratory personnel.  The goal of the Coverdell Forensic Sciences Improve togram) is to improve the quality, timeliness, and criporatory  OBJECTIVES | Subaward #:  PROJECT TITLE 2016 Covertell PRogram  SUBRECIPIENT  Name: Presno County Phone: (559) 600  Address: 1256 Divisadero Pax #: (559) 233  City: Freano, CA Zip: 93721  IMPLEMENTING AGENCY  Name: Preeno County Sheriff's Office Forensic Lab Phone: Address: 1256 Divisadero City:  PROGRAM DESCRIPTION  Provide funds from the 2016 Coverdell Program to assist the is send staff membars to the 2017 AFTE training Seminar  PROBLEM STATEMENT  alining and continuing education of the staff of the Freeno Countinuing education of the staff of the Freeno Countinuing education of the staff of the Freeno Countinuing education of the staff of | SUBRECIPIENT  Name: Presno County Phone: (559) 600-3939  Address: 1256 Divisadero Fax # (559) 233-1149  EMPLEMENTING AGENCY  Name: Presno County Sheriff's Office Forensic Lab Phone: (559) 233-03  Address: 1256 Divisadero City: Fresno  PROGRAM DESCRIPTION  Provide funds from the 2016 Coverdell Program to assist the Fresno County send staff members to the 2017 AFTE training Seminar  PROBLEM STATEMENT  sining and continuing education of the staff of the Fresno County Sheriff's Officered to as crime laboratory) is currently not being met due to training needs railable for crime laboratory personnel.  The goal of the Coverdell Forensic Sciences Improvement Program (hereafter orgram) is to improve the quality, timeliness, and credibility of forensic service boratory  OBJECTIVES  The 2016 Coverdell Program funding to fully fund one and partially fund another county. | Subaward #:  PROJECT TITLE 2016 Coverded PRogram 1/1/2017  SUBRECIPIENT Name: Feaso County Phone: (559) 800-3939 (this is the set the Grant Subaward Subawar |

| g Haran Tangar Tanàn ang ani kaompanya na Pandara na <u>ao amin'ny faritr'i A</u> | john kara Talinggy – waregaja H | en en state de la companya de la co | <u> </u>       | and the same of the same of the same of |
|---|---------------------------------|--|----------------|---|
| 10. ACTIVITIES  |                                 |  |                | -                                       |
| Approve the request of the Firearms Tecl  | hnical Lead to attend           | the AFTE 2017 Tre  | ining Seminar. |   |
|   |                                 |  |                |   |
| ·   |                                 |  |                |   |
|   |                                 |  |                |   |
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|   | •                               |  |                |   |
|   |                                 |  |                |   |
| 11. EVALUATION (if applicable)  |                                 |  | 40 Marie       | PAI WAISSA                              |
| N/A   |                                 |  | 12. NUMBER (   | or Cleaning<br>Stable)                  |
|   |                                 |  | N/A            | gentre)                                 |
|   |                                 |  |                |   |
|   |                                 |  |                |   |
| 13. PROJECT BUDGET  |                                 |  | <u> </u>       |   |
|   | Personal                        | I One-time   |                |   |
| (these are the same amounts as on Budget Pages)                                   | Services                        | Operating Expenses   | Equipment      | TOTAL                                   |
| Treining Expenses   |                                 |  |                |   |
| 1 (entité cobs mess   |                                 | \$4,105  |                | \$4,105                                 |
|   | <u> </u>                        |  |                |   |
|   |                                 |  |                | \$0                                     |
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| 1   |                                 |  |                |   |
| 1   |                                 |  |                |   |
|   |                                 |  |                | \$0                                     |
|   | \$0                             | \$4,105  | 40             |   |
| Totals:   | 90                              | 34,105   | \$0            | \$4.108                                 |

#### **Project Narrative**

#### **Problem Statement**

Training and continuing education of the staff of the Fresno County Sheriff's Office Forensic Laboratory (hereafter referred to as crime laboratory) is currently not being met due to training needs that exceed the existing funds available for crime laboratory personnel.

The goal of the Coverdell Forensic Sciences Improvement Program (hereafter referred to as Coverdell 2016 Program) is to improve the quality, timeliness, and credibility of forensic services over current operations of the crime laboratory.

#### Training Problem

Providing continuing education and training to this laboratory's experienced scientists ensures that the crime laboratory delivers the highest quality, most efficient, and timely forensic services while improving the quality of forensic services to Fresno County's criminal justice community.

The training and educational needs of the scientists working the forensic cases goes to the core of the crime laboratory's efforts to provide quality, credible and timely forensic services to Fresno County. The training needs of the crime laboratory are extensive and span the areas of forensic services offered and accredited (DNA & Firearms) by this crime laboratory. The most significant impact of training forensic scientists is at the journeyman level. Journeyman level forensic scientists must stay abreast of the advances in forensic science as new technology; equipment, methods, and laboratory techniques are developed for use in the forensic laboratory.

The California State Auditor's report of December 1998 Forensic Laboratories:

Many Face Challenges beyond Accreditation to Assure the Highest Quality Services

provided an assessment of California's forensic laboratories and recommendations to
address deficiencies noted during the audit. The report concluded, among other issues,

that many of the state's forensic laboratories could improve efficiency by providing comprehensive training programs for their staff of professional scientists.

While training programs exist in a variety of forms, the California State Auditor's report specifically noted in their conclusions and recommendations that forensic laboratories need to develop, implement, and document formal training programs, broaden the scope of the training, build on existing resources within the state, and provide adequate funding to accomplish the goal.

In Guidelines for Forensic Laboratory Management Practices, the ISO 17025 guideline outlines the responsibilities of forensic laboratory managers to obtain the best performance from their professional employees. Foremost among these management responsibilities are training employees in the principles of forensic science, maintaining employee skills and competency, and fostering staff development.

In the report, *California Attorney General Bill Lockyer's 2003 Task Force on Forensic Services*, data from every forensic laboratory in California provided a snapshot of the needs relative to providing quality forensic services to police and prosecution. The report states in part, "Forensic Science is clearly not a static field. One of the implications of just about every trend in forensic science is the need for ongoing training and education of professional staff. Many of today's technologies were not in use when current practitioners of forensic science were in school. Advanced degrees will soon be required for those who wish to reach the top levels in their specialties. Beyond training for existing examiners, the ever-growing forensic community needs a pool of properly educated candidates.<sup>1</sup> "

The California Crime Laboratory Review Task Force (pursuant to AB 1079, codified as PC § 11062) is charged with a thorough review of California's state, county

<sup>&</sup>lt;sup>1</sup> Under the Microscope California Attorney General Bill Lockyer's Task Force Report on Forensic Services, August 2003, pp. 17, 24-25.

and local crime laboratories. The Task Force report issued in November 2009 also supports a strong education and training program for qualifying staff.

Providing training opportunities for the crime laboratory's forensic scientists is a problem that will be addressed and funded by the Coverdell 2016 Program.

#### Equipment Problem

No equipment is being requested from the Coverdale 2016 funding.

#### **Crime Laboratory Profile**

The crime laboratory is accredited by the ANAB. The crime laboratory holds accreditation certificate number AT-1635.

The assessment of the laboratory's forensic science capabilities shows the crime laboratory has an infrastructure and experienced staff able to deliver quality forensic services to the criminal justice community in Fresno County.

The Crime Laboratory is comprised of the following staff:

- (1) Crime Laboratory Director
- (0) Supervising Criminalists
- (6) Criminalist Specialists (Advanced Journey level)
- (0) Level II Criminalists (Intermediate Journey level)
- (1) Level I Criminalists
- (1) Non-technical Support Staff

Qualifying full-time scientists (including Supervising Criminalist and the laboratory director/project manager) comprise the technical staff that currently numbers nine (9).

The Crime Laboratory is organized into three technical units: Biology, Chemistry, and Firearms, and the laboratory administration which includes the director, DNA Technical Leader, Firearms Technical Leader, and Quality Assurance Manager.

The level of complexity of forensic casework has increased significantly in recent years as judges and juries become more sophisticated in their understanding of the

capabilities of forensic science. There is an expectation on the part of the jury that a complete and thorough scientific analysis of the physical evidence must be conducted by trained and knowledgeable forensic scientists. Hand-in-hand with the scientific analysis of physical evidence and scientist expertise are the capabilities of the Crime Laboratory.

The Crime Laboratory is equipped with over \$1 million of modern laboratory instruments designed to analyze drugs, and biological specimens for DNA profiling, and firearms evidence.

#### Plan

The crime laboratory plans to provide continuing education and training in technical and professional skills to the laboratory's forensic scientists in order to improve their level of expertise, ensure that they effectively and efficiently conduct their laboratory work; and, in turn maintain quality and reduce case turnaround time.

Knowledge, training and experience are among the most important attributes of a forensic scientist. These are often combined under the general heading of "expertise." The crime laboratory has had to seek out and provide training opportunities to qualifying scientists in order to develop and maintain expertise and proficiency in their current assignment or discipline.

The intent of the laboratory's Professional Development Program is to: 1) develop the knowledge, skills, and abilities of the laboratory staff in order to ensure continuous quality improvement of their work product; 2) create a positive workplace environment; and 3) maintain the laboratory's prominence in the forensic science community.

Professional forensic scientists working at the bench level need to keep up to date on new developments in the forensic field through continuing education, which typically is comprised of two components: theoretical and practical.

Theoretical training focuses on the knowledge a scientist needs to understand his/her job in the forensic laboratory. Theoretical training may cover such topics as how a particular analytical method or piece of equipment works and generally consists of specialized or university-level educational courses.

Practical training provides the scientist with the skill set and an ability to successfully perform his/her job in the forensic laboratory and generally consists of external, short informational courses or workshops from a variety of sources. It was recommended in *Forensic Sciences: Review of Status and Needs*<sup>2</sup> that in addition to theoretical and practical training all forensic scientists should have formal quality assurance and expert witness training.

Combined, these two training components – theoretical and practical – are expected to improve an analyst's quality of casework and their ability to efficiently turnaround cases in a shorter time period.

Maintaining a well-trained staff of professional forensic scientists at the Crime Laboratory improves the quality of forensic services, expands the knowledge base of forensic scientists within functional areas, and reduces case turnaround times by virtue of employing well trained forensic scientists with appropriate skill sets to complete the work as expediently as can reasonably be expected.

The Coverdell 2016 Program will provide the crime laboratory with funds for the continuing education and training needs of the laboratory's complement of qualifying forensic scientists. Some of the opportunities identified by the Laboratory's Director for continuing education/training include the symposia of professional forensic science organizations, staff development seminars provided by government agencies, drug enforcement seminars, the California Criminalistics Institute, and courses provided by

<sup>&</sup>lt;sup>2</sup> Forensic Sciences: Review of Status and Needs, U.S. Department of Justice Office of Justice Programs National Institute of Justice, February 1999, pp. 5-15

equipment manufacturers, laboratory sponsored seminars and conferences, and/or university level courses.

#### <u>Implementation</u>

ANAB accredits the crime laboratory to the ISO 17025 standard. The laboratory received its Certificate of Accreditation, number AT-1635, on August 8, 2014 and it expires on 10/4/2018. The laboratory is accredited in Firearms/Toolmark, which is the area that funds will be used to provide training. The crime laboratory uses generally accepted laboratory practices and analytical procedures to conduct the analysis of forensic evidence in accordance with accreditation guidelines.

In order to maintain accreditation, the Crime Laboratory must submit a new application for accreditation every four years, and undergo on-site inspections. The 2014 Accreditation inspections was the crime laboratory third on-site inspection for an accreditation assessment under the ISO 17025:2005 guidelines.

#### Certification of External Investigation

The Director of the Fresno County Sheriff's Office Forensic Laboratory certifies that the Fresno County Sheriff's Office Internal Affairs Unit exists external to the crime laboratory's administration and an appropriate written process is in place to conduct independent external investigations. The crime laboratory agrees to notify Cal EMA Coverdell Program staff regarding any and all complaints or allegations of serious negligence or misconduct by employees or contractors substantially affecting the integrity of forensic results. At the conclusion of the investigative review process by the Sheriff's Office Internal Affairs Unit (an investigative body external to the crime laboratory) the crime laboratory director will notify Cal EMA Coverdell Program staff as to the resolution and that the matter has been resolved.

#### **Program Objectives**

There is one program objectives relative to the Coverdell 2016 Program:

 Provide educational opportunities and appropriate training for qualified forensic scientists.

The grant objective is the training of laboratory staff. During the grant period two (2) qualifying forensic scientists will attend training and educational programs covering the Firearms forensic discipline.

The crime laboratory maintains a comprehensive training program as documented in the procedures manuals of each discipline. In addition the Sheriff's Office Training Unit tracks the training of all members of the Sheriff's Office. The crime laboratory's established training programs were used as references to determine the specific training and educational needs of the laboratory's qualifying forensic scientists.

The Coverdell 2016 Program will provide the laboratory with funds for the continuing education and training needs of laboratory's forensic scientists. The forensic disciplines targeted for Coverdell 2016 Program training is firearms. Funds will be used to pay for one firearms examiner and part of a second firearms examiners fees. Refer to the Budget Narrative for specific training to be funded with Coverdell 2016 funding.

The crime laboratory will report on the number of criminalists and type of training that was completed in the required progress reports.

#### **BUDGET CATEGORY AND LINE ITEM DETAIL**

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# BUDGET CATEGORY AND LINE ITEM DETAIL

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|  |                       |                                |                |
| B. Operating Expenses                                      |                       |                                | COST           |
|  | Trav                  | vel                            | \$4,10         |
| Disc   | cipline of Firearms a | and Toolmark Analysis          | \$             |
| 1047 AETE O (  | <b>.</b>              |                                | \$             |
| 2017 AFTE Conference in Di                                 | enver Colorado        |                                | \$             |
| Per Diem \$52 per day x 7 da                               | vs y 2 nerson = \$72  | R                              | \$             |
| .odging + 15% tax = \$140 x                                | 7 nights x 2 person   | = \$2254                       | \$             |
| Nirfare \$425 x 1 person = \$4:                            | 25                    |                                | \$             |
| AFTE feeting for a Fig.                                    | OTHER (               | COSTS                          | \$             |
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# BUDGET CATEGORY AND LINE ITEM DETAIL

| Subrecipient:                                       | Subaward #: |          |
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| C. Equipment  |             | COST     |
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| quipment Section Totals                             |             |          |
| QUIPMENT SECTION TOTAL                              |             | \$       |
| ame as Section 12G on the Grant Subaward Face Sheet |             |          |
| otal Project Cost                                   |             | \$4,10   |

#### **Budget Narrative**

The Fresno County Sheriff's Office Forensic Laboratory (hereafter referred to as crime laboratory) developed a budget that supports the goal of the Coverdell 2016 Program to improve the quality, timeliness, and credibility of forensic science services for criminal justice purposes.

The Coverdell 2016 Program requires maintenance of this laboratory's accreditation status. ANAB is our accreditation provider and the ISO 17025 Guideline 5.2 Training and Development state that the training and development of employees must be emphasized to improve accuracy, increase productivity, and enable them to assume greater responsibility. Included under Guideline 5.2 are standards important to the Coverdell 2016 Program. They are standards:

5.2.1 The agency management shall ensure the competence of all who operate specific equipment, perform tests and/or calibrations, evaluate results, and sign test reports and calibration certificates. When using staff that is undergoing training, appropriate supervision shall be provided. A training program to develop the technical skills of employees is essential in each applicable discipline and sub discipline.

ANAB goes on further to state examiners must have mastery of the theory, procedures, and techniques necessary to produce reliable results and conclusions; and, under criteria for each functional area of expertise that examiners must have education and experience/training commensurate with the examinations and testimony they provide. A baccalaureate degree in a natural science, Criminalistics, or closely related field is required.

The crime laboratory has met or exceeded the ANAB ISO 17025 criteria delineated above by hiring qualified staff that meets the educational degree requirement. The ISO 17025 criteria is also met through the operation of the laboratory's professional development program, the training programs described in each laboratory procedures manual, and the specific training needs of the management and the individual technical units within the laboratory.

Mindful of the ANAB accreditation criteria and in accordance with the crime laboratory's Professional Development Program and Coverdell 2016 Program, the crime laboratory identified the appropriate training in technical and personal skills for the laboratory's qualifying forensic scientists. The training needs of this crime laboratory are extensive, they are necessary to stay abreast of the advances in forensic science, and they span the broad spectrum of forensic services offered by this crime laboratory.

Two (2) full-time qualifying forensic scientists are designated to receive training under the Coverdell 2016 Program. The qualifying forensic scientists include candidates from forensic Laboratory Criminalist classifications. The series classification is described as follows:

The classification of Criminalist has three levels that are assigned at the crime laboratory director's discretion in accordance with budget provisions, workload, organizational needs, and the individual's expertise and skill. The criminalist must have graduated from a four-year college or university with a major in chemistry, biochemistry, physics, pharmacology, biology, microbiology, criminalistics (with an emphasis in chemistry) or a closely related scientific field. Coursework must have included successful completion of 24 semester units of chemistry including qualitative analysis.

The training program identified in this budget is intended to improve the management of the crime laboratory's caseload as well as the crime laboratory's turnaround time in the targeted areas of analysis by maintaining a well-trained staff of professional forensic scientists, improving the quality of forensic services, and expanding the knowledge base of forensic scientists within functional areas with appropriate skill sets to complete the work as expediently as can reasonably be expected.

The major component of the grant is the education and training program for the laboratory's forensic scientists. This training will be identified by the Crime laboratory's director, using various Quality Assurance Guidelines and training manuals. Training will consist of paying for one Criminalist and partially paying for another Criminalist to go to the AFTE 2017 Conference for the Firearms / Toolmark unit.

#### Travel Costs Associated with the Training Program

Travel costs are based on the travel policy guidelines of Fresno County, past history of travel expenditures as well as projected allowable costs for travel and per diem.

| Travel from Fresno to:                         | Estimated Cost      |
|--|---------------------|
| Denver, Colorado (2 attendees)                 | Airfare = \$425     |
| Association of Firearms and Toolmark examiners | Hotel = \$2254      |
| (2017 annual AFTE conference)                  | Meals = \$728       |
|  | Tuition/fee = \$698 |
|  | Total = \$4105      |

Attending this annual meeting provides information about new advances and efficiencies in the forensic Firearms /Toolmark discipline. Case studies, poster presentations, and new advances in analytical methodologies as well as new instrumentation are demonstrated at the meeting. This meeting serves to introduce changes that affect all aspects of Firearms/Toolmark examination. The training candidates have experience in the Firearms and Toolmark examination.

The total cost for the education and training component of the Coverdell 2016 Program is \$4,105.

#### **Equipment Costs**

None

#### Operating Expense (Consultant)

None

#### Other Costs

No other costs associated with this grant program.

#### **Total Program Cost**

The total cost for the crime laboratory's Coverdell 2016 Program is \$4,105.

# **PROJECT SERVICE AREA INFORMATION**

| 1. | COUNTY OR COUNTIES SERVED: Enter the name(s) of the county or counties served by the project. Put an asterisk where the project's principal office is located.  Fresno   |
|----|--|
| 2. | U.S. CONGRESSIONAL DISTRICT(S): Enter the number(s) of the U.S. Congressional District(s) which the project serves. Put an asterisk for the district where the project's principal office is located.  21, 22* |
| 3. | STATE ASSEMBLY DISTRICT(S): Enter the number(s) of the State Assembly District(s) which the project serves. Put an asterisk for the district where the project's principal office is located.  29, 30, 31      |
|    | 4. STATE SENATE DISTRICT(S): Enter the number(s) of the State Senate District(s) that the project serves. Put an asterisk for the district where the project's principal office is located.  14 & 16           |
|    | 5. POPULATION OF SERVICE AREA: Enter the total population of the area served by the project.  900,000  |

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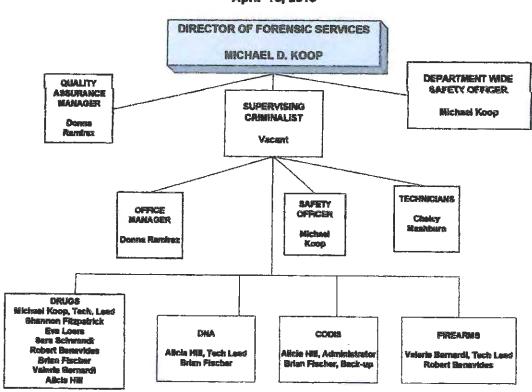
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|                       |   |                      | SUBRECIPIENT  |
| Agency                | **************************************  | Freano C             | ounty Sheriff's Office Forensic Laboratory  |
|                       | Director:   | Michael I            | ). Koop Phone #: (559) 233-0308   |
| Address               |   | 1256 Div             | I HOUSE W.  |
| City:                 |   | Fresno, (            | Z <sub>ip:</sub> 93721  |
|                       | Total Control of the |                      | ATTENDEE(S)   |
| Name:                 | Valerie I   | Bemard               | 9   |
| Title:                | Crimina   | list Specia          | ist Phone #: (559) 233-0308   |
| Name:                 | Robert  | Benavides            |   |
| Title:                | Criminal  | ist Special          | st Phone #: (559) 233-0308  |
| department.           |   |                      | TRIP DETAILS  |
| Trip Dat              | e (Month/D  | ay(a)/Year]          | 5/14/2017 To 5/19/2017  |
|                       | ion (City/S   |                      | Denver, Colorado  |
| Descript<br>(Meeting/ | ion<br>Conference   | /Other)              | 2017 AFTE Annual Training Seminar   |
| Continuin             | g educatio  | )<br>n for Forei     | for the trip and the benefits to the State. Use additional pages if necessary. Attach |
|                       | ·   |                      | ttach Cost Worksheet to the Out-of-State Travel Reques                                |
|                       |   |                      | FOR CAL OES USE ONLY  |
|                       | rendation:  |                      |   |
| Approv                | 7 <b>0</b>  | Disappro<br>☐        | <b>18</b>   |
| لديا                  |   | Ц                    | Program Specialist Date   |
|                       |   |                      |   |
|                       |   |                      | Unit Chief Date   |

### **OUT-OF-STATE TRAVEL REQUEST COST WORKSHEET**

Travel Policy - are the rates based on internal policy or the state's travel policy? Please specify:

|                | Internal Travel Policy State Travel Policy |                |
|----------------|--|----------------|
| Date of Trip:  | May 14 to May 19 2017                      |                |
| Destination:   | Denver Colorado                            |                |
| Purpose:       | Attend AFTE 2017 Training Seminar          |                |
|                | ESTIMATED COSTS                            |                |
| TRANSPORT      | TATION:                                    | AMOUNT         |
|                | Airfare:                                   | \$ 425         |
| Additional Air | port Expenses                              |                |
|                | Mileage: (54 cents per mile)               | \$             |
|                | Taxi/Shuttle:                              | \$<br>\$       |
|                | Parking:                                   | Ψ              |
| Auto Expense   | es:  |                |
|                | Private Car:                               | \$             |
|                | Rental Car:                                | \$             |
|                | State/Agency Car:                          | \$             |
| HOTEL/PER      | DIEM                                       |                |
| Hotel:         | days @ \$ 322 per day =                    | <b>\$ 2254</b> |
| Per diem:      | days @ \$ 104 per day =                    | <b>\$</b> 728  |
| OTHER EXP      | ENSES                                      |                |
| Registration/0 | Conference Fee: AFTE 2017 Training Seminar | \$ 698         |
|                |  | \$             |
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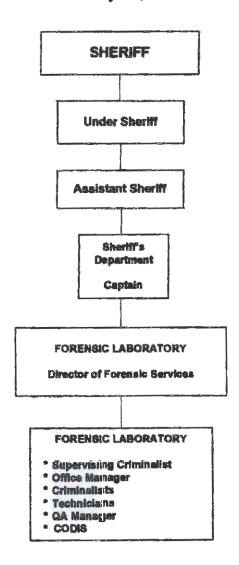
#### FORENSIC LABORATORY ORGANIZATIONAL CHART April 16, 2015



g.NSO/OPERATIONS/chariationaraic leb.ved Authorized for use M. Koop, 4/16/15 tor. 14

# FRESNO COUNTY SHERIFF'S DEPARTMENT DIVISION ORGANIZATIONAL CHART

# February 24, 2016



| 1        | COVERDELL FORENSIC GRANT 2016 (\$4,105) FY 2016-17          |  |  |  |
|----------|---|--|--|--|
| 2        |   |  |  |  |
| 3        | REVIEWED & RECOMMENDED By: FOR APPROVAL                     |  |  |  |
| 4        | POR APPROVAL  |  |  |  |
| 5        | C1 201  |  |  |  |
| 6        | Margaret Mims, Sheriff-Coroner Brian Pacheco, Chairman,     |  |  |  |
| POL      | Board of Supervisors  |  |  |  |
| 8        |   |  |  |  |
| 9        | ATTEST:  BERNICE E. SEIDEL, Clerk  Board of Supervisors     |  |  |  |
|          | By Susan Bishop Deputy                                      |  |  |  |
| 11       | ADDDOVED AS TO LECAL FORM:                                  |  |  |  |
| 12       | APPROVED AS TO LEGAL FORM:                                  |  |  |  |
| 13       | Daniel C. Cederborg, County Counsel                         |  |  |  |
| 14<br>15 | Janelli K. Willey   |  |  |  |
| 16<br>17 | By Deputy   |  |  |  |
| 18       | APPROVED AS TO ACCOUNTING FORM:                             |  |  |  |
| 19       | Oscar J, Garcia, Auditor-Controller/Treasurer-Tax Collector |  |  |  |
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| 22       |   |  |  |  |
| 23       | Fund 0001   |  |  |  |
| 24       | Subclass 10000<br>ORG 31116339                              |  |  |  |
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