

## APPENDIX "E"

## APRIL 4, 2017 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE APRIL 10, 2017**SECTION 100 - ALPHABETICAL POSITION LISTING

JCN	FLSA	TITLE: ALPHABETICAL POSITION LISTING	BAND/RANGE	MONTHLY EQUIVALENT	FOOTNOTES	PROB PERD	UNIT	GRP
1327	*P	Nutrition Education Coordinator	DELETE	1803	3906 / 4998 ^	12	UNR	1

SECTION 200 - TABLES OF POSITIONS5620 PUBLIC HEALTH

	JCN	TITLE		CURRENT		RECOMMENDED	
				NO. POS.	MAX. POS.	NO. POS.	MAX. POS.
7	1365	Public Health Physician	(delete 1)	6	6	5	5
6	2297	Principal Staff Analyst		1		1	
	2294	Senior Staff Analyst		3		3	
	2293	Staff Analyst III		18		19	
	2292	Staff Analyst II		18		19	
	2291	Staff Analyst I	(add 1)	18	18	19	19
14	1451	Head Nurse		1		1	
	1360	Supervising Public Health Nurse		9		9	
	1346	Public Health Nurse II		77		78	
	1345	Public Health Nurse I	(add 1)	77		78	
	1497	Staff Nurse III		77		78	
	1496	Staff Nurse II		77		78	
	1495	Staff Nurse I		77		78	
	1450	Licensed Vocational Nurse III		79		81	
	1494	Licensed Vocational Nurse II		79		81	
	1465	Licensed Vocational Nurse I	(add 1)	79	79	81	81
21	1327	Nutrition Education Coordinator	(delete 1)	1	1	0	0
39	1923	Medical Social Worker III		3		4	
	1922	Medical Social Worker II		3		4	
	1921	Medical Social Worker I	(add 1)	3	3	4	4
22	1320	Health Educator	(add 1)	6		7	
	1324	Health Education Specialist	(add 2)	22		24	
	1319	Health Education Assistant		35	35	38	38
27	1403	Supervising Communicable Disease Specialist		3		3	
	1402	Communicable Disease Specialist II		16		17	
	1401	Communicable Disease Specialist I	(add 1)	16	16	17	17
54	3623	Program Technician II - Confidential		2		2	
	3622	Program Technician I - Confidential		2		2	
	3621	Program Technician II		7		8	
	3620	Program Technician I	(add 1)	7	9	8	10

		CURRENT		RECOMMENDED	
<u>JCN</u>	<u>TITLE</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>
45 3070	Supervising Office Assistant	4		4	
1593	Senior Admitting Interviewer	2		2	
1670	Admitting Interviewer II	18		18	
1501	Admitting Interviewer I	18		18	
3080	Office Assistant III	85		86	
3110	Office Assistant II	85		86	
3125	Office Assistant I	(add 1) 85	85	86	86
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+10/-2)</b>		<b>252</b>			<b>260</b>
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 5620</b>			<b>396</b>		<b>404</b>