

APPENDIX "D"

APRIL 4, 2017 BOARD OF SUPERVISORS AGENDA

EFFECTIVE APRIL 10, 2017**SECTION 200 - TABLES OF POSITIONS****3432 PROBATION DEPARTMENT GRANTS****0409 - Victim Witness Program**

		CURRENT		RECOMMENDED	
<u>JCN</u>	<u>TITLE</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>
3	2034 Senior Victim-Witness Advocate (add 1)	2		3	
	2033 Victim-Witness Advocate	11	11	12	12
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+1)			11		12
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 34320409			14		15