

## APPENDIX "F"

APRIL 4, 2017 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE APRIL 10, 2017****SECTION 200 - TABLES OF POSITIONS****2850 COUNTY CLERK – ELECTIONS**

	<u>JCN</u>	<u>TITLE</u>	<u>CURRENT</u>		<u>RECOMMENDED</u>	
			<u>NO. POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>
5	2374	County Clerk Program Manager	(add 1) 1		2	
	3029	County Clerk Program Coordinator	3		3	
	3621	Program Technician II	10		10	
	3620	Program Technician I	10		10	
	3440	Stock Clerk II	1		1	
	3420	Stock Clerk I	1		1	
	3260	Account Clerk III	1		1	
	3205	Account Clerk II	1		1	
	3203	Account Clerk I	1		1	
	3080	Office Assistant III	21		22	
	3110	Office Assistant II	21		22	
	3125	Office Assistant I	21	21	22	22
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+1)</b>				<b>21</b>		<b>22</b>
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 2850</b>				<b>30</b>		<b>31</b>