

Recording Requested By:  
County of Fresno

When Recorded Mail To:

County of Fresno, Department  
of Public Works and Planning  
Design Division (Real Property)  
2220 Tulare Street, 6<sup>th</sup> Floor  
Fresno, CA 93721

### GRANT OF EASEMENT

Bethel Avenue and  
Mt. View Avenue  
Traffic Signal Project  
Parcel: 1  
APN: 393-240-52S  
**Federal Project No.:  
HSIPL-5942(243)**


For value received,

SUN-MAID GROWERS OF CALIFORNIA, a California nonprofit agricultural cooperative corporation, hereby grant(s) to the COUNTY OF FRESNO, a political subdivision of the State of California, an easement for public road purposes including the right of way and together with all incidents and appurtenances to any roadway purposes, on, over and through that certain real property in said County of Fresno, State of California, described as follows:

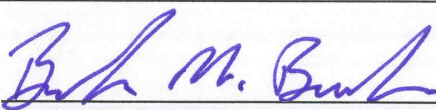
See attached Exhibits "A & B"

GRANTOR: Sun-Maid Growers of California,  
a California nonprofit agricultural cooperative  
corporation

Date January 26, 2017

BY:   
Barry F. Kriebel

Its: President

BY:   
Braden M. Bender

Its: CFO and Vice President of Finance

# ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individuals who sign the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Fresno

On Jan. 26. 2017 before me, Michele Terrell-Silva, Notary Public

personally appeared

Barry F. Kriebel  
Brenden M. Benedek

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

Michele Terrell-Silva  
Michele Terrell-Silva, Notary Public  
559-978-3773



## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could present fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: Lease of Enclosed

Document Date: Jan. 26. 2017 Numbers of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer -- Title(s): \_\_\_\_\_
- ☐ Partner -- ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer -- Title(s): \_\_\_\_\_
- ☐ Partner -- ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

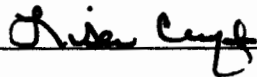
RIGHT THUMBPRINT  
OF SIGNER

### CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by this deed to the County of Fresno, a Governmental Agency, is hereby accepted by action of the Board of Supervisors of said County of Fresno on March 28, 2011 and the Grantee consents to the recordation thereof.

BERNICE E. SEIDEL

Clerk to the Board of Supervisors

By   
Deputy



INTERSECTION OF BETHEL &  
MOUNTAIN VIEW AVENUES

Parcel 1  
Portion of APN 393-240-52S

EXHIBIT "A"  
LEGAL DESCRIPTION

That portion of Parcel 4 of Parcel Map No. 3944, filed in Book 26 of Parcel Maps, at Page 23, Fresno County Records, situated in the County of Fresno, State of California, more particularly described as follows:

**BEGINNING** at the Northwesterly corner of the easement granted to the County of Fresno in the document recorded September 22, 1992, as Document No. 92144390, Official Records of Fresno County, said point lying on the North line of said Parcel 4;

Thence, along the North line of said Parcel 4, South 89°55'56" West, 15.18 feet;

Thence, South 44°44'04" East, 35.96 feet;

Thence, South 09°21'10" East, 60.84 feet to a point on the East line of said Parcel 4;

Thence, along the East line of said Parcel 4, North 00°00'56" West, 65.62 feet to the Southeasterly corner of said easement granted to the County of Fresno;

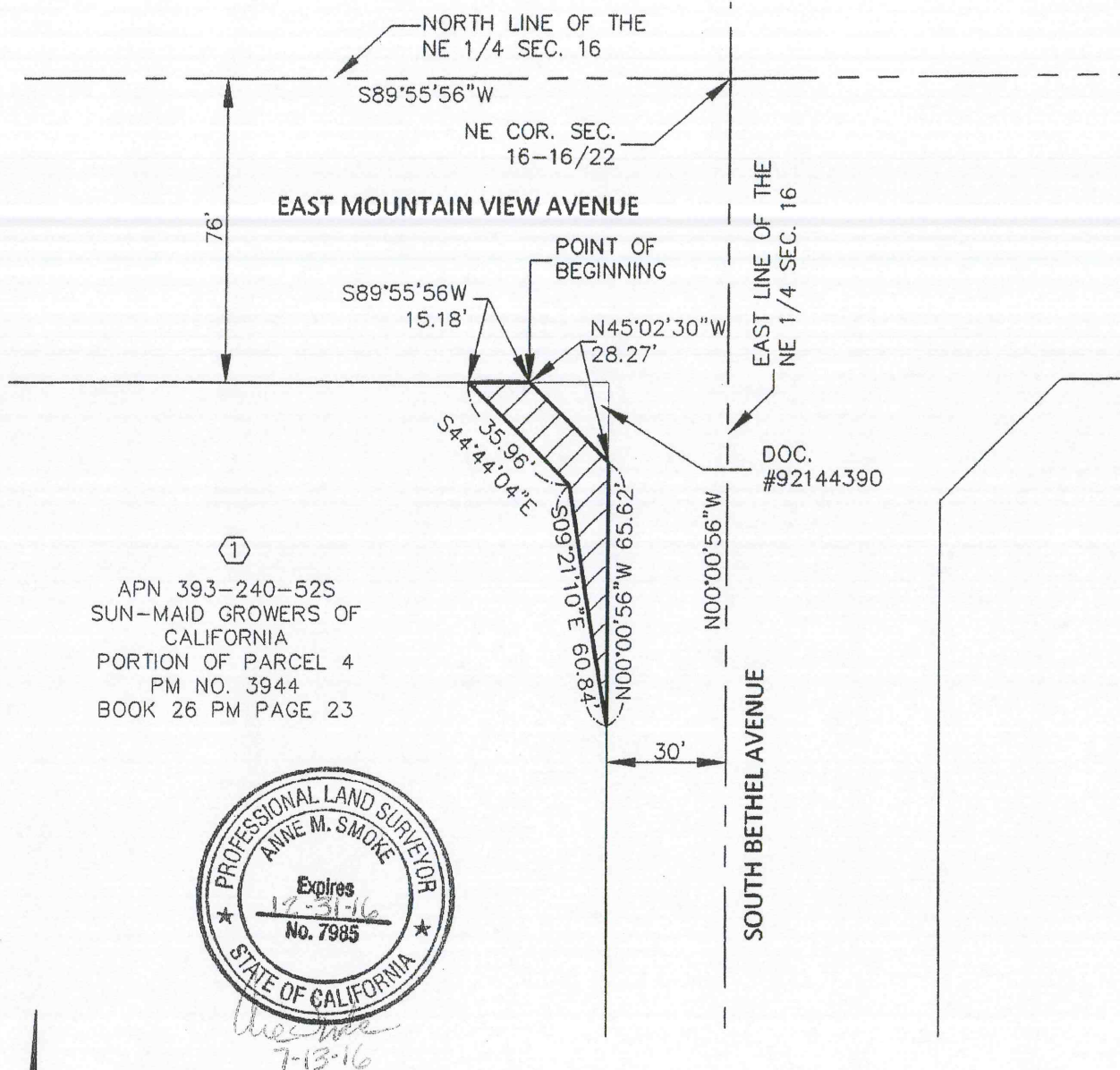
Thence, along the Southwesterly line of said easement granted to the County of Fresno, North 45°02'30" West, 28.27 feet to the **POINT OF BEGINNING**.

Consisting of approximately 672 square feet, more or less.



Anne M. Smoke  
Anne M. Smoke, PLS 7985  
Lic. Exp. 12/31/2016

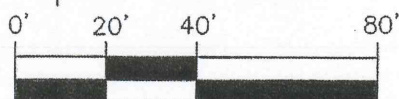
7-13-16  
Date



## LEGEND

- AREA OF RIGHT-OF-WAY TO BE GRANTED TO THE COUNTY OF FRESNO CONSISTING OF APPROXIMATELY 672 SQUARE FEET.

GRAPHIC SCALE



( IN FEET )

1 inch = 40 ft.

RIGHT-OF-WAY EXHIBIT  
SUN-MAID GROWERS OF CALIFORNIA  
APN 393-240-52S  
FRESNO COUNTY, CA

DRAWN BY:  
AMS

DATE:  
7-13-16

**MINNEY**  
SURVEYING

17137 ROAD 37  
MADERA, CA 93636  
(559) 322-8235  
[www.minneysurveying.com](http://www.minneysurveying.com)

Recording Requested By:  
County of Fresno

When Recorded Mail To:

County of Fresno, Department  
of Public Works and Planning  
Design Division (Real Property)  
2220 Tulare Street, 6<sup>th</sup> Floor  
Fresno, CA 93721

### GRANT OF EASEMENT

Bethel Avenue and  
Mt. View Avenue  
Traffic Signal Project  
Parcel: 2  
APN: 393-073-12  
**Federal Project No.:  
HSIPL-5942(243)**


For value received,

SUN-MAID GROWERS OF CALIFORNIA, a California nonprofit agricultural cooperative corporation, hereby grant(s) to the COUNTY OF FRESNO, a political subdivision of the State of California, an easement for public road purposes including the right of way and together with all incidents and appurtenances to any roadway purposes, on, over and through that certain real property in said County of Fresno, State of California, described as follows:

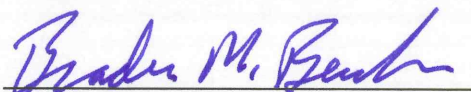
See attached Exhibits "A & B"

GRANTOR: SUN-MAID GROWERS OF  
CALIFORNIA, A CALIFORNIA NONPROFIT  
AGRICULTURAL COOPERATIVE CORPORATION

Date January 26, 2017

BY:   
Barry F. Kriebel

Its: President

BY:   
Braden M. Bender

Its: CFO and Vice President of Finance



# ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individuals who sign the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of

Fresno

SS.

On

Nov. 26. 2017

before me, Michele Terrell-Silva, Notary Public

personally appeared

Barry F. Knebel

Braden M. Bender

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

Michele Terrell-Silva

Michele Terrell-Silva, Notary Public  
559-978-3773



## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could present fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document:

Lease Agreement

Document Date:

Nov. 26. 2017

Numbers of Pages: 1

Signer(s) Other Than Named Above:

### Capacity(ies) Claimed by Signer(s)

Signer's Name:

- ☐ Individual
- ☐ Corporate Officer -- Title(s):
- ☐ Partner -- ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other:

Signer is Representing:

RIGHT THUMBPRINT  
OF SIGNER

Signer's Name:

- ☐ Individual
- ☐ Corporate Officer -- Title(s):
- ☐ Partner -- ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other:

Signer is Representing:

RIGHT THUMBPRINT  
OF SIGNER

**CERTIFICATE OF ACCEPTANCE**

This is to certify that the interest in real property conveyed by this deed to the County of Fresno, a Governmental Agency, is hereby accepted by action of the Board of Supervisors of said County of Fresno on March 28, 2011 and the Grantee consents to the recordation thereof.

BERNICE E. SEIDEL

Clerk to the Board of Supervisors

By Rose Cuyt  
Deputy



**INTERSECTION OF BETHEL &  
MOUNTAIN VIEW AVENUES**

**Parcel 2  
Portion of APN 393-073-12**

**EXHIBIT "A"  
LEGAL DESCRIPTION**

That portion the East half of the Southeast quarter of the Southeast quarter of Section 9, Township 16 South, Range 22 East, Mount Diablo Base and Meridian, situated in the County of Fresno, State of California, more particularly described as follows:

**COMMENCING** for reference at the Southeast corner of said Section 9; thence, along the South line of the Southeast quarter of said Section 9, South 89°55'56" West, 50.00 feet to a point on a line parallel with and 50.00 feet West of the East line of the Southeast quarter of said Section 9; thence, along said parallel line, North 00°24'22" West, 30.00 feet to an angle point in the Northerly line of the parcel granted to the County of Fresno in the document recorded January 23, 1979 in Book 7204, Page 946 as Document No. 8780, Official Records of Fresno County, said point being the **TRUE POINT OF BEGINNING**;

Thence, along the Northerly line of said parcel granted to the County of Fresno, South 89°55'56" West, 7.05 feet;

Thence, North 42°52'26" East, 36.54 feet to a point on a line parallel with and 32.00 feet West of the East line of the Southeast quarter of said Section 9;

Thence, along last said parallel line, North 00°24'22" West, 130.91 feet;


Thence, North 00°33'05" East, 478.64 feet;

Thence, North 13°29'18" East 16.66 feet to a point on the Westerly line of said parcel granted to the County of Fresno;

Thence, along the Westerly and Northerly lines of said parcel granted to the County of Fresno, the following four (4) courses and distances:

- 1) South 00°24'22" East, 552.47 feet;
- 2) South 89°56'18" West, 10.00 feet;
- 3) South 00°24'22" East, 80.00 feet;
- 4) South 44°45'47" West, 28.20 feet to the **TRUE POINT OF BEGINNING**.


Consisting of approximately 4,888 square feet, more or less.

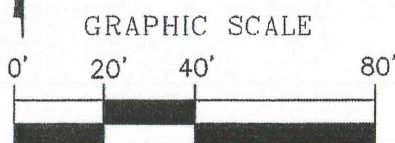
  
\_\_\_\_\_  
Anne M. Smoke, PLS 7985  
Lic. Exp. 12/31/2016

7-13-16  
Date



### LEGEND

 AREA OF RIGHT-OF-WAY TO BE GRANTED TO THE COUNTY OF FRESNO CONSISTING OF APPROXIMATELY 4,888 SQUARE FEET.



( IN FEET )  
1 inch = 40 ft.

RIGHT-OF-WAY EXHIBIT  
SUN-MAID GROWERS OF CALIFORNIA  
12765 S. BETHEL AVENUE  
FRESNO COUNTY, CA

DRAWN BY:  
AMS

DATE:  
7-13-16



MINNEY  
SURVEYING

17137 ROAD 37  
MADERA, CA 93636  
(559) 322-8235  
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of Public Works and Planning  
Design Division (Real Property)  
2220 Tulare Street, 6<sup>th</sup> Floor  
Fresno, CA 93721

### GRANT OF EASEMENT

Bethel Avenue and  
Mt. View Avenue  
Traffic Signal Project  
Parcel: 3  
APN: 393-072-22  
**Federal Project No.:  
HSIPL-5942(243)**

For value received,

SUN-MAID GROWERS OF CALIFORNIA, A CALIFORNIA NONPROFIT AGRICULTURAL COOPERATIVE CORPORATION, hereby grant(s) to the COUNTY OF FRESNO, a political subdivision of the State of California, an easement for public road purposes including the right of way and together with all incidents and appurtenances to any roadway purposes, on, over and through that certain real property in said County of Fresno, State of California, described as follows:

See attached Exhibits "A & B"

GRANTOR: SUN-MAID GROWERS OF  
CALIFORNIA, A CALIFORNIA NONPROFIT  
AGRICULTURAL COOPERATIVE CORPORATION

Date January 26, 2017

BY:

Barry F. Kriebel

Its: President

BY:

Braden M. Bender

Its: CFO and Vice President of Finance

## ACKNOWLEDGEMENT

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**State of California**

County of TRENT

On AN. 26. 2011 before me, Michele Terrell-Silva, Notary Public

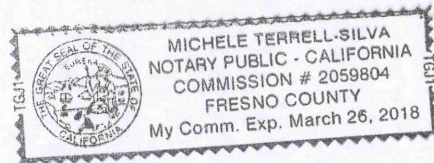
**personally appeared.**

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

**Michele Terrell-Silva, Notary Public**  
**559-978-3773**



## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could present fraudulent removal and reattachment of this form to another document.*

Description of Attached Document

**Title or Type of Document:**

Document Date: JAN. 26, 2011 Numbers of Pages: 1

**Signer(s) Other Than Named Above:** \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

**Signer's Name:** \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer -- Title(s): \_\_\_\_\_  
☐ Partner -- ☐ Limited ☐ General  
☐ Attorney-in-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

**RIGHT THUMBPRINT  
OF SIGNER**

Signer is Representing: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer -- Title(s): \_\_\_\_\_  
☐ Partner -- ☐ Limited ☐ General  
☐ Attorney-in-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

**Signer is Representing:** \_\_\_\_\_

### CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by this deed to the County of Fresno, a Governmental Agency, is hereby accepted by action of the Board of Supervisors of said County of Fresno on March 28, 2017 and the Grantee consents to the recordation thereof.

BERNICE E. SEIDEL

Clerk to the Board of Supervisors

By Rosei Cuyler

Deputy



**INTERSECTION OF BETHEL &  
MOUNTAIN VIEW AVENUES**

**Parcel 3  
Portion of APN 393-072-22**

**EXHIBIT "A"  
LEGAL DESCRIPTION**

That portion of the West half of the Southwest quarter of the Southwest quarter of Section 10, Township 16 South, Range 22 East, Mount Diablo Base and Meridian, situated in the County of Fresno, State of California, more particularly described as follows:

**COMMENCING** for reference at the Southwest corner of said Section 10; thence, along the South line of the Southwest quarter of said Section 10, North 89°29'04" East, 50.00 feet to a point on a line parallel with and 50.00 feet East of the West line of the Southwest quarter of said Section 10; thence along said parallel line, North 00°24'22" West 30.00 feet to an angle point in the Northerly line of the parcel granted to the County of Fresno in the document recorded February 20, 1979 in Book 7223, Page 97 as Document No. 20334, Official Records of Fresno County, said point being the **TRUE POINT OF BEGINNING**;

Thence, along the Northeasterly line of said parcel granted to the County of Fresno, North 45°27'39" West, 28.26 feet to an angle point in the Easterly line of said parcel granted to the County of Fresno;

Thence, along the Easterly line of said parcel granted to the County of Fresno, North 00°24'22" West, 41.54 feet;

Thence, South 11°41'53" East, 33.59 feet;

Thence, South 42°52'26" East, 38.68 feet to a point on the Northerly line of said parcel granted to the County of Fresno;

Thence, along the Northerly line of said parcel granted to the County of Fresno, South 89°29'04" West, 12.69 feet to the **TRUE POINT OF BEGINNING**.

**TOGETHER WITH:**

That portion of the West half of the Southwest quarter of the Southwest quarter of Section 10, Township 16 South, Range 22 East, Mount Diablo Base and Meridian, situated in the County of Fresno, State of California, more particularly described as follows:

**COMMENCING** for reference at the Southwest corner of said Section 10; thence, along the West line of the Southwest quarter of said Section 10, North 00°24'22" West, 130.00 feet; thence, North 89°29'04" East, 20.00 feet to an angle point in the Easterly line of the parcel granted to the County of Fresno in the document recorded February 20, 1979 in Book 7223,

Page 97 as Document No. 20334, Official Records of Fresno County, said point being the **TRUE POINT OF BEGINNING**;

Thence, along the Easterly line of said parcel granted to the County of Fresno,  
North 00°24'22" West, 552.26 feet;

Thence, South 13°29'18" East, 17.67 feet;

Thence, South 01°02'55" East, 535.06 feet to an angle point in the Easterly line of said parcel  
granted to the County of Fresno;

Thence, along the Easterly line of said parcel granted to the County of Fresno,  
South 89°29'04" West, 10.00 feet to the **TRUE POINT OF BEGINNING**.

Consisting of approximately 4,250 square feet, more or less.



Anne M. Smoke, PLS 7985

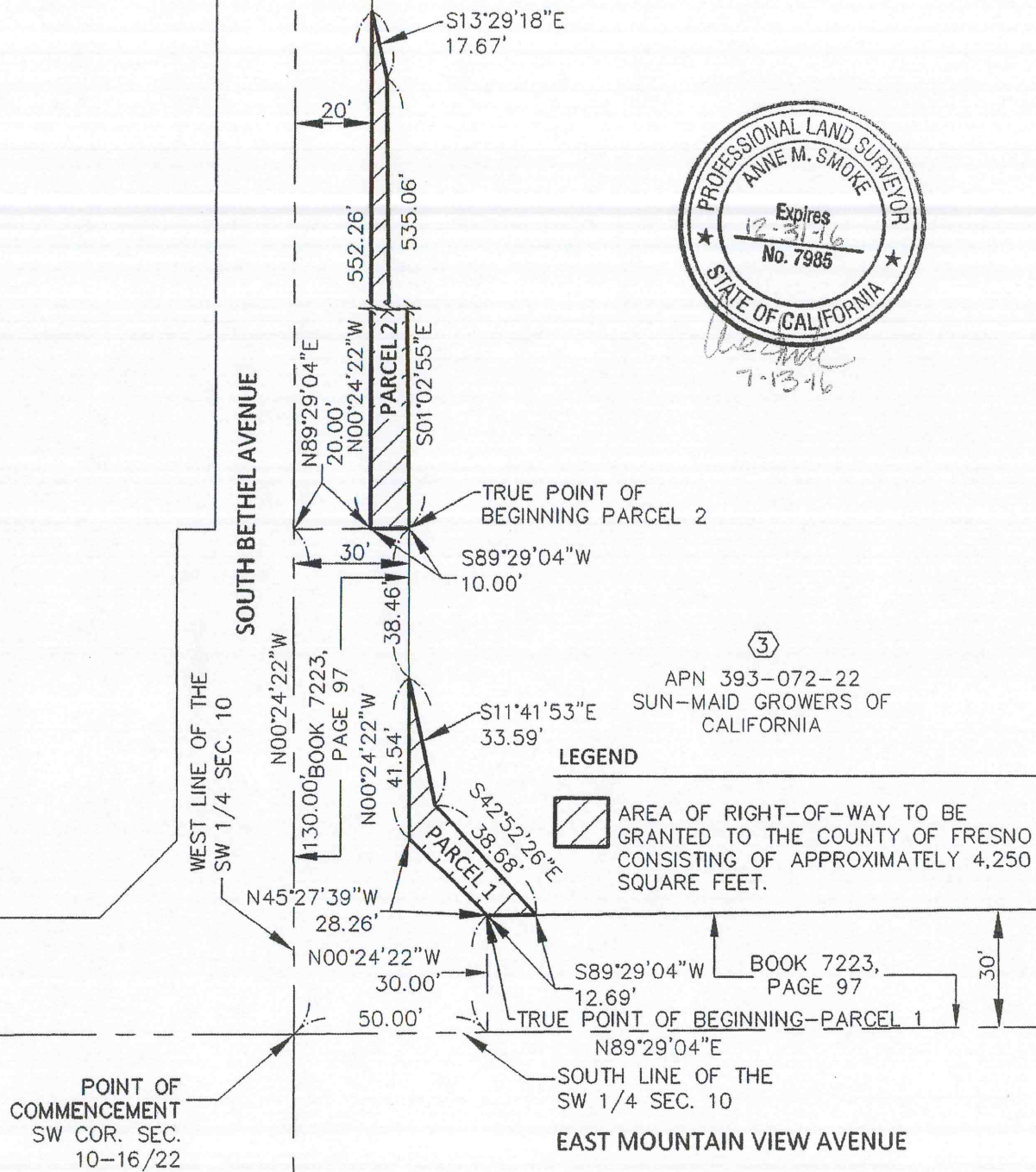
Lic. Exp. 12/31/2016

7-13-16

Date







DRAWN BY:  
AMS

DATE:  
7-13-16

**MINNEY**  
SURVEYING

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MADERA, CA 93636  
(559) 322-8235  
www.minneysurveying.com