

AMENDMENT NO. 1
TO
DETENTION SERVICES INTERGOVERNMENTAL AGREEMENT NO. 97-02-0015

This Amendment No. 1 to Detention Services Intergovernmental Agreement No. 97-02-0015 ("Amendment No. 1"), dated as of April 4th, 2017, is by and between the United States Marshals Service ("Federal Government") and the County of Fresno ("Local Government") and amends, in part, Detention Services Intergovernmental Agreement No. 97-02-0015 (the "Agreement") between the parties hereto. Capitalized terms not defined herein shall have the meaning set forth in the Agreement.

1. This Amendment No. 1 is being entered into in order to facilitate the financing of the new facility (referred to herein as the "West Annex") which will be accomplished through the issuance of lease revenue bonds (the "Bonds") by the State Public Works Board of the State of California (the "Board").
2. Prior to the issuance of the Bonds, the Local Government will enter into a ground lease (the "Ground Lease") with the Board of State and Community Corrections of the State of California ("BSCC") leasing to BSCC the land upon which the West Annex will be located. BSCC and the Board will enter into a site lease and a facility lease (the "State Leases") with respect to the Bonds and BSCC will then sublease the West Annex back to the Local Government (together with the Ground Lease and the State Leases, the "Financing Leases").
3. The Federal Government agrees that notwithstanding any provision in the Agreement to the contrary, the Agreement does not confer upon the Federal Government any right, title or interest in the West Annex, but if such right, title or interest may otherwise exist, the Agreement will be subordinate and subject to the terms of the Financing Leases.
4. Notwithstanding any provision in the Agreement to the contrary, the Local Government has the right, without penalty or cause, to terminate the Agreement at any time upon at least thirty (30), but not later than fifty (50), calendar days written notice.
5. The Local Government reasonably expects, at the date hereof, that no more than fifteen (15) beds in the West Annex shall be occupied by federal detainees at any one time pursuant to the terms of the Agreement.
6. Except as stated herein, all provisions of the Agreement remain in full force and effect.

7. This Amendment No. 1 may be executed in one or more counterparts.

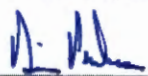
UNITED STATES MARSHALS SERVICE

By: _____

Title: _____

Date: _____

COUNTY OF FRESNO

By: 

Title: Chairman, Board of Supervisors

Date: 4-4-17

ATTEST:

BERNICE E. SEIDEL, Clerk
Board of Supervisors


By: Susan Bishop
Deputy

Modification No. 1 to Agreement with United States Marshalls Service
Agreement No 97-02-0015

REVIEWED & RECOMMENDED
FOR APPROVAL

COUNTY OF FRESNO


MARGARET MIMS, Sheriff-Coroner


Brian Pacheco, Chairman,
Board of Supervisors

APPROVED AS TO LEGAL FORM:

ATTEST:

BERNICE E. SEIDEL, Clerk
Board of Supervisors

By 
Deputy

By _____
Daniel C. Cederborg, County Counsel

APPROVED AS TO ACCOUNTING FORM:
Oscar J. Garcia, CPA
Auditor-Controller/Treasurer-Tax Collector

By _____

Fund	0001
Subclass	10000
ORG	31114000
Account	5031