

1 AFTER RECORDING,  
2 RETURN TO STOP #214  
3 DEV. SERV./POLICY PLANNING UNIT  
4 Attn: John Adams  
5  
6

7 BEFORE THE BOARD OF SUPERVISORS  
8 OF THE COUNTY OF FRESNO  
9 STATE OF CALIFORNIA  
10 CERTIFICATE OF TENTATIVE CANCELLATION  
11 (less than the total of the land subject to contract)  
12

13 NOTICE IS HEREBY GIVEN:

14 By resolution dated April 25, 2017, the Board of Supervisors of the County of  
15 Fresno granted tentative approval of the petition by Gabrielson Ranch, for partial  
16 cancellation of Agricultural Land Conservation Contract (ALCC) No. 7089, which  
17 applies to the real property situated in the County of Fresno, State of California, and is  
18 more particularly described on the legal description attached as Exhibit "A", and made  
19 a part hereof, describing an approximately 0.45-acre portion of a 38.44-acre parcel  
20 subject to cancellation.

21 The above-referenced parcel is less than the total of the real property subject to  
22 ALCC No. 7089.

23 A Certificate of Cancellation of the Contract shall be issued and recorded at  
24 such time as the following contingencies and conditions are satisfied:

25 1. The landowner shall obtain the necessary land use approvals, including  
26 a General Plan Amendment, a zone change application, and a Property Line  
27  
28

1 Adjustment application.

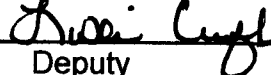
2       2.     The applicant shall pay the Cancellation Fee in the amount of \$2,500.00  
3 as determined by the County Assessor and certified by the Board of Supervisors for  
4 issuance of a Certificate of Cancellation by the Board. The Cancellation Fee shall be  
5 paid and a Certificate of Cancellation issued prior to recording the Property Line  
6 Adjustment or issuance of any grading or construction permits.

7       IN WITNESS WHEREOF, I have unto set my hand and seal this 25<sup>th</sup> day of  
8 April 2017.

9  
10  
11 

12 \_\_\_\_\_  
13 Brian Pacheco, Chairman  
14 Board of Supervisors

15 ATTEST:  
16 Bernice E. Seidel, Clerk  
17 Board of Supervisors

18 By  \_\_\_\_\_  
19 Deputy

20 G:\4360Devs&Pin\ADMIN\BOARD\Board Items\2017\4-25-17\RLCC 975 WA CNX\RLCC 975\_CTC\_Cover.docx  
21  
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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Fresno)

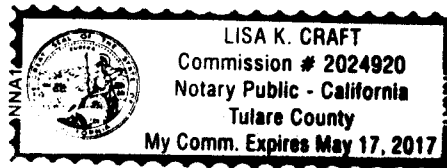
On April 25, 2017 before me, Lisa K. Craft, Notary Public  
(insert name and title of the officer)

personally appeared Brian Pacheco,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lisa K. Craft (Seal)



**EXHIBIT 'A'**  
Legal Description for Rezone from AE-20 to M-1

That portion of Parcel 2 of Parcel Map No. 4530 according to the map thereof filed in Book 30 of Parcel Maps at Page 30, Fresno County Records.

Beginning at the southwest corner of Parcel 2 of Parcel Map 7465 according to the map thereof filed in Book 55 of Parcel Maps at Page 100, Fresno County Records;

Thence along the south line of said Parcel Map 7465, North 89°59'03" East, a distance of 95.18 feet;

Thence at a right angle, South 00°00'57" East, a distance of 134.00 feet;

Thence parallel with said south line, South 89°59'03" West, a distance of 147.00 feet;

Thence at a right angle, North 00°00'57" West, a distance of 134.00 feet to the south line of said Parcel Map 7465;

Thence along said south line, North 89°59'03" East, a distance of 51.82 feet to the Point of Beginning.

