

BEFORE THE BOARD OF SUPERVISORS
OF THE
COUNTY OF FRESNO, STATE OF CALIFORNIA

IN THE MATTER OF INCREASING THE FY 2016-17)
APPROPRIATIONS AND ESTIMATED REVENUES IN) RESOLUTION
THE COUNTY LIBRARY BOOK FUND)
ORGANIZATION 7521 IN THE AMOUNT OF \$6,512)

WHEREAS, the Fowler Chapter of Friends of the Library donated a monetary donation of \$6,512 to the Fresno County Public Library; and

WHEREAS, said monies are not included in the FY 2016-17 appropriations and estimated revenues of the County Library Book Fund Organization 7521; and

WHEREAS, Section 29130 of the Government Code provides for the appropriation of these funds by a four-fifths (4/5) vote of the Board of Supervisors;

NOW, THEREFORE, IT IS ORDERED that the Auditor-Controller/Treasurer-Tax Collector is authorized to increase the appropriations in the FY 2016-17 County Library Book Fund Organization 7521 as follows:

FUND NO.	0107	Fresno County Library - Measure B
SUBCLASS	13060	
ORGANIZATION	7521	County Library Book Fund

7000 - SERVICES AND SUPPLIES

ACCOUNT	7385	Small Tools & Instruments	\$6,512
TOTAL SERVICES AND SUPPLIES			<u>\$6,512</u>
TOTAL APPROPRIATIONS			<u>\$6,512</u>

1 BE IT FURTHER RESOLVED that the estimated revenues for the FY 2016-17

2 County Library Book Fund Organization 7521 be increased as follows:

3 FUND NO. 0107 Fresno County Library - Measure B
4 SUBCLASS 13060
5 ORGANIZATION 7521 County Library Book Fund

6 ACCOUNT 5890 Donations \$6,512

7 TOTAL ESTIMATED REVENUES \$6,512

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14 Approved as to Accounting Form:
15 Oscar J. Garcia, CPA
16 Auditor-Controller/Treasurer-Tax Collector

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18 By 
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1 THE FOREGOING was passed and adopted by the following vote of the Board of
2 Supervisors of the County of Fresno on this 20th day of June 2017, to wit:

3 AYES: Supervisors Borgeas, Magsig, Mendes, Pacheco, Quintero

4 NOES: None

5 ABSENT: None

6 ABSTAINED: None

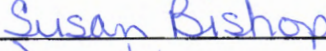
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9 Brian Pacheco
10 CHAIRMAN, Board of Supervisors

11 ATTEST:

12 BERNICE E. SEIDEL,

13 Clerk, Board of Supervisors

14 By 
15 Deputy

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19 AGENDA ITEM NO. 58
20 RESOLUTION NO. 17-333
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