

APPENDIX "D"

JUNE 20, 2017 BOARD OF SUPERVISORS AGENDA

EFFECTIVE JUNE 19, 2017SECTION 100 - ALPHABETICAL POSITION LISTING

JCN	FLSA	TITLE: ALPHABETICAL POSITION LISTING	BAND/RANGE	MONTHLY EQUIVALENT	FOOTNOTES	PROB PERD	UNIT	GRP
1174	*E	Water & Natural Resources Manager	ADD D			12	SMG	1

SECTION 200 - TABLES OF POSITIONS4360 PUBLIC WORKS AND PLANNING0200 - Development Services

JCN	TITLE		CURRENT NO. POS.	MAX. POS.	RECOMMENDED NO. POS.	MAX. POS.
18 1174	Water & Natural Resources Manager	(add 1)	0	0	1	1
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+1)				0		1
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 43600200				63		64