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AGREEMENT

WITNESSETH:

WHEREAS, COUNTY, through its Department of Public Health, would like to improve its outreach scope to the residents of Fresno County regarding mosquitoes, specifically exposure to the Zika Virus Disease (Zika) and the potential dangers of Zika and other mosquito borne illnesses; and

WHEREAS, COUNTY has been advised by the Centers for Disease Control and Prevention (CDC) that Zika is a significant threat to public health; and

WHEREAS, COUNTY has received funding from the California Department of Public Health through the Zika Preparedness and Response Grant that may be used to lessen exposure to and combat effects of Zika and other mosquito borne illnesses; and

WHEREAS, COUNTY desires to utilize grant funds to provide education and resources to the community in the form of a website; and

WHEREAS, CONTRACTOR, has agreed to create and administer a website to aid local mosquito abatement districts in monitoring mosquito activity and to provide information to the residents of Fresno County about the dangers posed by Zika and other mosquito borne illnesses; and

WHEREAS, CONTRACTOR, is qualified and is willing to provide such services, pursuant to the terms and conditions of this Agreement.

NOW, THEREFORE, in consideration of their mutual covenants and conditions, the parties hereto agree as follows:

1. <u>RESPONSIBILITIES AND SERVICES</u>

CONTRACTOR shall perform all services and fulfill all responsibilities identified in Exhibit A, attached hereto and by this reference incorporated herein.

2. TERM

This Agreement shall become effective upon execution and shall terminate on the 30th day of June, 2018. This Agreement may be extended for two (2) additional twelve (12) month periods upon the same terms and conditions herein set forth, unless written notice of nonrenewal is given by either CONTRACTOR or COUNTY or COUNTY's DPH Director, or designee, not later than sixty (60) days prior to the close of the current Agreement term.

3. TERMINATION

- A. <u>Non-Allocation of Funds</u> The terms of this Agreement, and the services to be provided thereunder, are contingent on the approval of funds by the appropriating government agency. Should sufficient funds not be allocated, the services provided may be modified, or this Agreement terminated at any time by giving CONTRACTOR thirty (30) days advance written notice.
- B. <u>Breach of Contract</u> COUNTY may immediately suspend or terminate this Agreement in whole or in part, where in the determination of COUNTY there is:
 - 1) An illegal or improper use of funds;
 - 2) A failure to comply with any term of this Agreement;
 - 3) A substantially incorrect or incomplete report submitted to COUNTY;
 - 4) Improperly performed service.

In no event shall any payment by COUNTY constitute a waiver by COUNTY of any breach of this Agreement or any default which may then exist on the part of CONTRACTOR. Neither shall such payment impair or prejudice any remedy available to COUNTY with respect to the breach or default. COUNTY shall have the right to demand of CONTRACTOR the repayment to COUNTY of any funds disbursed to CONTRACTOR under this Agreement, which in the judgment of COUNTY were not expended in accordance with the terms of this Agreement. CONTRACTOR shall promptly refund any such funds upon demand or, at COUNTY's option, such repayment shall be deducted from future payments owing to CONTRACTOR under this Agreement.

C. <u>Without Cause</u> - Under circumstances other than those set forth above, this Agreement may be terminated by COUNTY upon the giving of thirty (30) days advance written notice of an intention to terminate to CONTRACTOR.

4. <u>COMPENSATION</u>

COUNTY agrees to pay CONTRACTOR and CONTRACTOR agrees to receive compensation rates as identified in Exhibit A, attached hereto and incorporated herein by this reference. In no event shall actual services performed under this Agreement be in excess of Ninety Five Thousand and No/100 Dollars (\$95,000.00) through June 30, 2018. In no event shall actual services performed under this Agreement for the period July 1, 2018 through June 30, 2019 exceed Fifteen Thousand and No/100 Dollars (\$15,000) and in no event shall actual services performed for the period July 1, 2019 through June 30, 2020 exceed Fifteen Thousand and No/100 Dollars (\$15,000). In no event shall total services performed under this Agreement be in excess of One Hundred Twenty Five Thousand and No/100 Dollars (\$125,000) during the full term of this Agreement. It is understood that all expenses incidental to CONTRACTOR's performance of actual services under this Agreement shall be borne by CONTRACTOR.

5. INVOICING

CONTRACTOR shall invoice COUNTY monthly, in duplicate, addressed to the County of Fresno, Department of Public Health, Community Health, P.O. Box. 11867, Fresno, CA 93775, Attention: PHEP Program. Payments by COUNTY shall be in arrears, for services provided during the preceding month, within forty-five (45) days after receipt and verification of CONTRACTOR's invoices by COUNTY's Department of Public Health. If CONTRACTOR should fail to comply with any provision of this Agreement, COUNTY shall be relieved of its obligation for further compensation.

6. INDEPENDENT CONTRACTOR

In performance of the work, duties, and obligations assumed by CONTRACTOR under this Agreement, it is mutually understood and agreed that CONTRACTOR, including any and all of CONTRACTOR's officers, agents, and employees will at all times be acting and performing as an independent contractor, and shall act in an independent capacity and not as an officer, agent, servant, employee, joint venturer, partner, or associate of the COUNTY. Furthermore, COUNTY shall have no right to control or supervise or direct the manner or method by which CONTRACTOR shall perform its work and function. However, COUNTY shall retain the right to administer this

Agreement so as to verify that CONTRACTOR is performing its obligations in accordance with the terms and conditions thereof. CONTRACTOR and COUNTY shall comply with all applicable provisions of law and the rules and regulations, if any, of governmental authorities having jurisdiction over matters which are directly or indirectly the subject of this Agreement.

Because of its status as an independent contractor, CONTRACTOR shall have absolutely no right to employment rights and benefits available to COUNTY employees. CONTRACTOR shall be solely liable and responsible for providing to, or on behalf of, its employees all legally-required employee benefits. In addition, CONTRACTOR shall be solely responsible and save COUNTY harmless from all matters relating to payment of CONTRACTOR's employees, including compliance with Social Security, withholding, and all other regulations governing such matters. It is acknowledged that during the term of this Agreement, CONTRACTOR may be providing services to others unrelated to the COUNTY or to this Agreement.

7. <u>SUBCONTRACTORS</u>

It is understood between the parties that CONTRACTOR will be providing the website creation and maintenance services required under this Agreement by subcontracting the performance of those services to other business entities. Any transferee, assignee or subcontractor will be subject to all applicable provisions of this Agreement, and all applicable State of California and Federal regulations. CONTRACTOR will be responsible for informing any subcontractors utilized by CONTRACTOR of all the terms and conditions of this Agreement and of all the Federal and State of California law requirements incorporated herein. CONTRACTOR shall be held primarily responsible by COUNTY for the performance of any transferee, assignee or subcontractor. The use of subcontractors by CONTRACTOR shall not entitle CONTRACTOR to any additional compensation than is provided for under this Agreement.

8. MODIFICATION

Any matters of this Agreement may be modified from time to time by the written consent of all the parties without, in any way, affecting the remainder.

9. NON-ASSIGNMENT

Neither party shall assign, transfer or subcontract this Agreement nor their rights or

duties under this Agreement without the prior written consent of the other party. This section shall not apply to the website creation and maintenance services. Such services shall be subcontracted by CONTRACTOR. Notwithstanding the above, CONTRACTOR shall remain liable for all duties and responsibilities under this Agreement, including website creation and maintenance services.

10. HOLD-HARMLESS

CONTRACTOR agrees to indemnify, save, hold harmless, and at COUNTY's request, defend the COUNTY, its officers, agents and employees from any and all costs and expenses, including attorney fees and court costs, damages, liabilities, claims and losses occurring or resulting to COUNTY in connection with the performance, or failure to perform, by CONTRACTOR, its officers, agents or employees under this Agreement, and from any and all costs and expenses, including attorney fees and court costs, damages, liabilities, claims and losses occurring or resulting to any person, firm or corporation who may be injured or damaged by the performance, or failure to perform, of CONTRACTOR, its officers, agents or employees under this Agreement.

11. INSURANCE

Without limiting the COUNTY's right to obtain indemnification from CONTRACTOR or any third parties, CONTRACTOR, at its sole expense, shall maintain in full force and effect the following insurance policies or a program of self-insurance, including but not limited to, an insurance pooling arrangement or Joint Powers Agreement (JPA) throughout the term of this Agreement:

A. Commercial General Liability

Commercial General Liability Insurance with limits of not less than One Million Dollars (\$1,000,000) per occurrence and an annual aggregate of Two Million Dollars (\$2,000,000). This policy shall be issued on a per occurrence basis. COUNTY may require specific coverage including completed operations, product liability, contractual liability, Explosion, Collapse, and Underground (XCU), fire legal liability or any other liability insurance deemed necessary because of the nature of the Agreement.

B. Automobile Liability

Comprehensive Automobile Liability Insurance with limits for bodily injury of not less than Two Hundred Fifty Thousand Dollars (\$250,000) per person, Five Hundred Thousand Dollars (\$500,000) per accident and for property damages of not less than Fifty Thousand Dollars (\$50,000), or such coverage with a combined single limit of Five Hundred Thousand Dollars (\$500,000). Coverage should include owned and non-owned vehicles used in connection with this

Agreement.

C. Worker's Compensation

A policy of Worker's Compensation Insurance as may be required by the California Labor Code.

CONTRACTOR shall obtain endorsements to the Commercial General Liability insurance naming the County of Fresno, its officers, agents, and employees, individually and collectively, as additional insured, but only insofar as the operations under this Agreement are concerned. Such coverage for additional insured shall apply as primary insurance and any other insurance, or self-insurance, maintained by the COUNTY, its officers, agents and employees shall be excess only and not contributing with insurance provided under the CONTRACTOR's policies herein. This insurance shall not be cancelled or changed without a minimum of thirty (30) days advance written notice given to COUNTY.

Within thirty (30) days from the date CONTRACTOR executes this Agreement, CONTRACTOR shall provide certificates of insurance and endorsements as stated above for all of the foregoing policies, as required herein, to the County of Fresno, Department of Public Health, P.O. Box 11867, Fresno, California, 93775, Attention: Contracts Section – 6th Floor, stating that such insurance coverage have been obtained and are in full force; that the County of Fresno, its officers, agents and employees will not be responsible for any premiums on the policies; that such Commercial General Liability insurance names the County of Fresno, its officers, agents and employees, individually and collectively, as additional insured, but only insofar as the operations under this Agreement are concerned; that such coverage for additional insured shall apply as primary insurance and any other insurance, or self-insurance, maintained by the COUNTY, its officers, agents and employees, shall be excess only and not contributing with insurance provided under the CONTRACTOR's policies herein; and that this insurance shall not be cancelled or changed without a minimum of thirty (30) days advance, written notice given to COUNTY.

In the event CONTRACTOR fails to keep in effect at all times insurance coverage as herein provided, the COUNTY may, in addition to other remedies it may have, suspend or terminate

this Agreement upon the occurrence of such event.

All policies shall be with admitted insurers licensed to do business in the State of California. Insurance purchased shall be from companies possessing a current A.M. Best, Inc. rating of A FSC VII or better.

12. <u>CONFIDENTIALITY</u>

All services performed by CONTRACTOR under this Agreement shall be in strict conformance with all applicable Federal, State of California and/or local laws and regulations relating to confidentiality.

13. NON-DISCRIMINATION

During the performance of this Agreement, CONTRACTOR shall not unlawfully discriminate against any employee or applicant for employment, or recipient of services, because of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or military or veteran status pursuant to all applicable State of California and Federal statutes and regulations.

14. AUDITS AND INSPECTIONS

CONTRACTOR shall at any time during business hours, and as often as the COUNTY may deem necessary, make available to the COUNTY for examination all of its records and data with respect to the matters covered by this Agreement. CONTRACTOR shall, upon request by the COUNTY, permit the COUNTY to audit and inspect all such records and data necessary to ensure CONTRACTOR's compliance with the terms of this Agreement.

If this Agreement exceeds Ten Thousand and No/100 Dollars (\$10,000.00), CONTRACTOR shall be subject to the examination and audit of the State Auditor for a period of three (3) years after final payment under contract (Government Code Section 8546.7).

15. NOTICES

The persons and their addresses having authority to give and receive notices under this Agreement include the following:

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COUNTY

Director, County of Fresno Department of Public Health P.O. Box 11867 Fresno, CA 93775

CONTRACTOR

District Manager Fresno Westside Mosquito Abatement District 2555 N St.

Firebaugh, CA 93622

Any and all notices between the COUNTY and the CONTRACTOR provided for or permitted under this Agreement or by law shall be in writing and shall be deemed duly served when personally delivered to one of the parties, or in lieu of such personal service, when deposited in the United States Mail, postage prepaid, addressed to such party.

16. **GOVERNING LAW**

The parties agree, that for the purposes of venue, performance under this Agreement is to be in Fresno County, California.

The rights and obligations of the parties and all interpretation and performance of this Agreement shall be governed in all respects by the laws of the State of California.

17. SEVERABILITY

The provisions of this Agreement are severable. The invalidity or unenforceability of any one provision in the Agreement shall not affect the other provisions.

18. **ENTIRE AGREEMENT**

This Agreement, including Exhibit A, constitutes the entire agreement between the CONTRACTOR and COUNTY with respect to the subject matter hereof and supersedes all previous Agreement negotiations, proposals, commitments, writings, advertisements, publications, and understanding of any nature whatsoever unless expressly included in this Agreement.

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1	IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and		
2	year first hereinabove written.		
3			
4	CONTRACTOR:	COUNTY OF FRESNO:	
5	Fresno Westside Mosquito Abatement District		
6	Pu (By AL	
7	Ву	Chairman, Board of Supervisors	
8	Print Name: Conlin Rev	,	
9	Title: District Manager	Date: July 11, 2017	
10	District Manager	9	
11	Date: 6/21/2017	BERNICE E. SEIDEL, Clerk	
12	Butter	Board of Supervisors	
13			
14		By And Carl Dal	
15			
16		Date: July 11, 2017	
17			
18			
19		PLEASE SEE ADDITIONAL	
20		SIGNATURE PAGE ATTACHED	
21			
22			
23	Mailia Addana		
24	Mailing Address: Fresno Westside Mosquito Abatement District		
25	2555 N. Street Firebaugh, CA 93622		
26	Phone #: (559) 659-2437		
27	Contact: Conlin Reis, Manager		
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EXHIBIT A

Fresno Westside Mosquito Abatement District

Scope of Work and Compensation

YEAR 1 (Execution - June 30, 2018)

Webs	ite Creation and Maintenance for Zika and other Mosquito Borne	Compensation
 2. 3. 	Contractor will create and maintain a website that will allow County residents to: (1) quickly identify which mosquito abatement district their property is located in; (2) identify the contact information of the appropriate district to report mosquito infestations to and ask related questions; and (3) readily locate links to Zika and other mosquito borne illnesses prevention and health related information. Contractor will provide quarterly reports which will include the number of hits and unique visits the site receives and how many requests for information were made from the website. Contractor will add and update public health related links and other Zika or other mosquito borne illness information to the website at the request of the County. Contractor will provide an annual summary of the website's usage and the website's perceived effectiveness in assisting the local mosquito abatement districts' response to the threat of Zika and other mosquito borne illnesses.	\$15,000
	TOTAL	\$15,000
Public Illness	Outreach and Information for Zika and other Mosquito Borne	Compensation
1.	Contractor will provide public outreach and information to the residents of Fresno County regarding the Zika Virus Disease including, but not limited to such topics as Zika awareness and prevention, potential health effects and dangers, especially to pregnant women, and identification of mosquito abatement and health related resources.	\$80,000
2.	Public outreach and information methods can include, but are not limited to: door-to-door contact, cold calls, phone calls returned because of requests made through the above described website, media contacts and interviews, and/or other appropriate means.	
3.	This public outreach can be provided by a staff member(s) employed	
	directly by Contractor or via a sub-contractor in the form of a qualified consultant, firm, or other agency commissioned by Contractor. Contractor will submit a semi-annual report to County documenting	

will include lists of meetings attended/facilitated (including agendas	
and minutes), phone and in-person contacts (including dates), media contacts, interviews and publication/air dates (including summary of	
issues discussed), and other documentation demonstrating	
Contractor's efforts to inform, educate and prevent contraction and	
spread of Zika or other mosquito borne illnesses within Fresno	
County.	
5. Eligible costs associated with Work Item 2 may include Contractor's	
staff salaries, fringe and benefit costs; costs to produce publications	
and other outreach and education materials; office supplies associated	
solely with the Public Outreach and Information position described in	
this Work Item 2; travel costs within Fresno County; and associated	
overhead.	
6. Should Contractor utilize a subcontractor to provide these Public	
Outreach and Information services, eligible costs include all of the	
subcontractor's costs billed to the Contractor up to \$80,000.	
TOTAL \$80,000	
TOTAL YEAR 1 \$95,000	

YEAR 2 (July 1, 2018 – June 30, 2019)

Website Maintenance and Public Outreach and Information		Compensation
1.	As needed, Contractor will maintain and update the website created	\$15,000
	in Year 1 in order to continue to allow County residents to: (1)	
	quickly identify which mosquito abatement district their property is	
	located in; (2) identify the contact information of the appropriate	
	district to report mosquito infestations to and ask related questions;	
	and (3) readily locate links to Zika and other mosquito borne illnesses	
	prevention and health related information.	
2.		
	number of hits and unique visits the site receives and how many	
	requests for information were made from the website.	
3.	Contractor will add and update public health related links and other	
	Zika or other mosquito borne illness information to the website at the	y
	request of the County.	
4.	Contractor will provide an annual summary of the website's usage	
	and the website's perceived effectiveness in assisting the local	
	mosquito abatement districts' response to the threat of Zika and other	
	mosquito borne illnesses.	
5.	As in Year 1, Contractor will continue to provide public outreach and	
	information to the residents of Fresno County including, but not	
	limited to such topics as Zika awareness and prevention, potential	
	health effects and dangers, especially to pregnant women, and	
	identification of mosquito abatement and health related resources,	
	utilizing the same methods as allowed for in Year 1.	

6. Contractor will continue to submit a semi-annual report to County documenting its outreach efforts, adhering to the reporting schedule	
established during Year 1 and documenting the same information as required in the Year 1 reports.	
(It is recognized that reduced funding in Year 2 may necessarily limit the ability of Contractor to provide the level of public outreach and information provided during Year 1. Contractor should prioritize Year 2 funding to maintain/update the website and provide reporting on website traffic as described above. Any excess funding within the \$15,000 amount should be utilized for public outreach and education.)	
TOTAL YEAR 2	\$15,000

YEAR 3 (July 1, 2019 – June 30, 2020)

Webs	Compensation	
1.	As needed, Contractor will continue to maintain and update the	\$15,000
	website created in Year 1 in order to continue to allow County	+
	residents to: (1) quickly identify which mosquito abatement district	16
	their property is located in; (2) identify the contact information of the	
	appropriate district to report mosquito infestations to and ask related	
	questions; and (3) readily locate links to Zika and other mosquito	
	borne illnesses prevention and health related information.	
2.	Contractor will provide quarterly reports which will include the	
	number of hits and unique visits the site receives and how many	
	requests for information were made from the website.	
3.	Contractor will add and update public health related links and other	
	Zika or other mosquito borne illness information to the website at the	
	request of the County.	
4.	Contractor will provide an annual summary of the website's usage	
	and the website's perceived effectiveness in assisting the local	
	mosquito abatement districts' response to the threat of Zika and other	
_	mosquito borne illnesses. As in Years 1 and 2, Contractor will continue to provide public	
3.	outreach and information to the residents of Fresno County including,	
	but not limited to such topics as Zika awareness and prevention,	
	potential health effects and dangers, especially to pregnant women,	
	and identification of mosquito abatement and health related	
	resources, utilizing the same methods as allowed for in Year 1.	
6	Contractor will continue to submit a semi-annual report to County	
0.	documenting its outreach efforts, adhering to the reporting schedule	
	established during Years 1 and 2 and documenting the same	
	information as required in the Years 1 and 2 reports.	
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(It is recognized that reduced funding in Year 3 may necessarily limit	
the ability of Contractor to provide the level of public outreach and	
information provided during Year 1. Contractor should prioritize	
Transfer to a contract to 1	
Year 3 funding to maintain/update the website and provide reporting	
on website traffic as described above. Any excess funding within the	
\$15,000 amount should be utilized for public outreach and	
education.)	
TOTAL YEAR 3	\$15,000