

AMENDMENT 1 TO AGREEMENT #13-284

THIS AMENDMENT (hereinafter "Amendment No. 1") to Agreement No. 13-284 (hereinafter "Agreement") is made and entered into this 26th day of September, 2017, by and between the COUNTY OF FRESNO, a Political Subdivision of the State of California, hereinafter referred to as "COUNTY", and the Fresno/City County Historical Society, a non-profit corporation, hereinafter referred to as "CONTRACTOR".

WITNESSETH:

WHEREAS, the COUNTY and the CONTRACTOR entered into County Agreement No. 13-284, dated May 21, 2013, pursuant to which the CONTRACTOR agreed to provide, and has been providing, services related to the development, enhancement, and maintenance of cultural, historical and social resources of Fresno County; in addition to the administration and operation of the Kearney Mansion Museum; and

WHEREAS, the COUNTY and the CONTRACTOR now desire to amend the Agreement, in order to allow for the services to continue for a period of five (5) years; and

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the COUNTY and the CONTRACTOR hereby agree to amend the original Agreement, as follows:

1. Article 9 of the Agreement, at page 9, line 28 through page 10, line 2, is hereby deleted in its entirety and replaced with the following:

"V. TERM

The term of this Agreement shall begin on October 1, 2012, and shall continue in full force and effect until September 30, 2018, unless it is terminated earlier as hereinafter provided.

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1 IN WITNESS WHEREOF, the parties hereto have executed this Amendment No. 1 to
2 Agreement as of the day and year first hereinabove written.

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4 FRESNO CITY AND COUNTY HISTORICAL SOCIETY

COUNTY OF FRESNO

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6 BY:

Ruth Lang
Ruth Lang, Director

Brian Pacheco

Brian Pacheco, Chairman
Board of Supervisors

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9 REVIEWED AND RECOMMENDED
FOR APPROVAL

ATTEST:

Bernice E. Seidel, Clerk
Board of Supervisors

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11 By:

Steven E. White
Steven E. White, Director
Department of Public Works and
Planning

By:

Bernice E. Seidel
Deputy

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14 APPROVED AS TO LEGAL FORM
15 Daniel C. Cederborg
County Counsel

16
17 By:

Daniel C. Cederborg
Deputy

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19 APPROVED AS TO ACCOUNTING
20 FORM

Oscar J. Garcia, CPA
Auditor-Controller/ Treasurer-Tax
Collector

21
22
23 By:

Oscar J. Garcia
Deputy

24
25 FOR ACCOUNTING USE ONLY

26 Org. No 2540 & 7910
Account 7818 & 7220
27
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