

APPENDIX "F"

SEPTEMBER 26, 2017 BOARD OF SUPERVISORS AGENDA

EFFECTIVE OCTOBER 9, 2017**SECTION 200 - TABLES OF POSITIONS****5620 PUBLIC HEALTH**

	<u>JCN</u>	<u>TITLE</u>	<u>CURRENT</u>		<u>RECOMMENDED</u>	
			<u>NO. POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>
13	1791	Supervising Environmental Health Specialist	9		9	
	1789	Environmental Health Specialist III	53		54	
	1787	Environmental Health Specialist II	53		54	
	1785	Environmental Health Specialist I (add 1)	53		54	
	1790	Environmental Health Specialist Trainee	19		19	
	1655	Environmental Health Aide	1	60	1	61
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+1)				60		61
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 5620				404		405