	17-1605				Resolution No. 18-050				
1 2 3 4 5 6 7	BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF FRESNO, STATE OF CALIFORNIA IN THE MATTER OF INCREASING THE FY 2017-18) APPROPRIATIONS FOR THE CALHOME REUSE) RESOLUTION ACCOUNT ORGANIZATION 1204 IN THE AMOUNT)								
8 9 10 11 12 13 14	OF \$2,000) WHEREAS, the CalHome Reuse Account Organization 1204 had previously received revenue from CalHome loan clients FY 2017-18, in the amount of \$2,000; and WHEREAS, the CalHome Reuse Account Organization 1204 requires an additional \$2,000 due to changes to higher than anticipated expenditures; and								
15 16 17 18 19 20 21 22 23	 WHEREAS, \$2,000 is available in the fund balance of the Community Development Fund 0086, to fund the additional cost; and WHEREAS, said monies were not included in the adopted appropriations for the FY 2017- CalHome Reuse Account Organization 1204; and WHEREAS, Section 29130 of the Government Code provides for the appropriation of these funds by a four-fifths vote of the Board of Supervisors; NOW THEREFORE, IT IS ORDERED that the Auditor-Controller/Treasurer-Tax Collector is authorized to increase the appropriations in the FY 2017-18 CalHome Reuse Account Organizat 								
24 25 26 27 28	FUND SUBCLASS ORGANIZATION 7900 – OTHER FINA	0086 17504 1204 ANCING USI	Community Developm CalHome Reuse Accou						

				,					
1	ACCOUNT	7910	Operating Trans	fer Out	\$ 2,000				
2	TOTAL OTHER		-		<u>\$ 2,000</u>				
3	TOTAL APPROI				<u>\$ 2,000</u>				
4					· · · · · · · · · · · · · · · · · · ·				
5	THE FOREGOING was passed and adopted by the following vote of the Board of Supervisors of the County of Fresno this <u>6th</u> day of <u>February</u> , 2018, to wit:								
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7									
8	AYES:	Supervisors B	lorgeas, Magsig, Mende	es, Pacheco, Quintero					
9	NOES:	None							
10	ABSENT:	None							
11 12	ABSTAINED:	None							
13			S	A rentero					
14			SAL QU	INTERO, CHAIRM	AN of the Board of				
15			Supertie						
16	ATTEST:								
17	Clerk to the Board County of Fresno	d of Supervisors	s ornia						
18	R.	A							
19	By: <u>Deputy</u>	- Cupp-							
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