

APPENDIX "F"

FEBRUARY 20, 2018 BOARD OF SUPERVISORS AGENDA

EFFECTIVE FEBRUARY 26, 2018SECTION 100 - ALPHABETICAL POSITION LISTING

<u>JCN</u>	<u>FLSA</u>	<u>TITLE: ALPHABETICAL POSITION LISTING</u>	<u>BAND/RANGE</u>	<u>MONTHLY EQUIVALENT</u>	<u>FOOTNOTES</u>	<u>PROB PERD</u>	<u>UNIT</u>	<u>GRP</u>
0213	*E	Assistant Agricultural Commissioner/Sealer	ADD C			12	SMG	1

SECTION 200 - TABLES OF POSITIONS4010 DEPARTMENT OF AGRICULTURE

<u>JCN</u>	<u>TITLE</u>	<u>CURRENT NO. POS.</u>	<u>MAX. POS.</u>	<u>RECOMMENDED NO. POS.</u>	<u>MAX. POS.</u>
11 0213	Assistant Ag Commissioner/Sealer (allocate 1)	0		1	
1769	Deputy Agricultural Commissioner/Sealer	3		3	
1820	Deputy Agricultural Commissioner	3		3	
1821	Deputy Sealer of Weights and Measures	3	3	3	3
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+/-0)			3		3
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 4010			94		94