

Recording Requested By:  
County of Fresno No-Fee Gov/t.  
Code Sections 6103 & 27383

When Recorded Mail To:

County of Fresno, Department  
of Public Works and Planning  
Design Division (Real Property)  
2220 Tulare Street, 6<sup>th</sup> Floor  
Fresno, CA 93721

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## DEED OF EASEMENT

CSA 34  
Road Easement  
Lakeridge Drive (Portion)  
APN: 300-542-12S (Portion)

For value received,

ASSEMI GROUP, INC., A CALIFORNIA CORPORATION FORMERLY KNOWN AS GV HOLDINGS, INC.,  
A CALIFORNIA CORPORATION, GRANTOR,

hereby GRANT(S) to the COUNTY OF FRESNO, A POLITICAL SUBDIVISION OF THE STATE OF  
CALIFORNIA, GRANTEE, an easement for public road purposes including the right of way and together  
with all incidents and appurtenances to any roadway purposes, on, over, under, through and across that  
certain real property in the County of Fresno, State of California, described as follows:

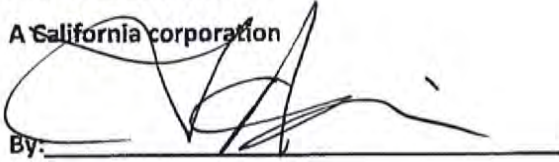
See Exhibit "A" and Exhibit "B" attached hereto and made a part hereof

Dated: February 23, 2018

**OWNER/GRANTOR:**

**Assemi Group, Inc.,**

**A California corporation**

By: 

**Farid Assemi, President**

By: 

**Steven G. Rau, Assistant Secretary**

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California )SS  
COUNTY OF Fresno )

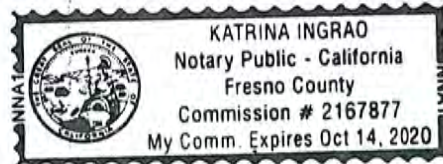
On February 23, 2018 before me, Katrina Ingrao, Notary Public, personally appeared Farid Asseini

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Katrina Ingrao



This area for official notarial seal.

### OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- ☐ INDIVIDUAL  
☐ CORPORATE OFFICER(S) TITLE(S)  
☐ PARTNER(S) ☐ LIMITED ☐ GENERAL  
☐ ATTORNEY-IN-FACT  
☐ TRUSTEE(S)  
☐ GUARDIAN/CONSERVATOR  
☐ OTHER

SIGNER IS REPRESENTING:

Name of Person or Entity \_\_\_\_\_

Name of Person or Entity \_\_\_\_\_

### OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

**THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW**

TITLE OR TYPE OF DOCUMENT: \_\_\_\_\_

NUMBER OF PAGES \_\_\_\_\_ DATE OF DOCUMENT \_\_\_\_\_

SIGNER(S) OTHER THAN NAMED ABOVE \_\_\_\_\_



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT****CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of FRESNO )On February 27, 2018 before me, Liana Leyva, Notary Public,  
Date Here Insert Name and Title of the Officerpersonally appeared Steven G. Rau  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

## EXHIBIT A

A PORTION OF LAND LYING WITHIN SECTION 15, TOWNSHIP 11 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF PARCEL 21 OF PARCEL MAP NO. 5349 RECORDED IN BOOK 34 AT PAGES 19 AND 20 OF PARCEL MAPS, FRESNO COUNTY RECORDS;

THENCE ALONG THE SOUTH LINE OF PARCELS 21 & 20 OF SAID MAP SOUTH  $88^{\circ}45'40''$  EAST DISTANCE OF 685.49 FEET TO THE POINT OF BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 455.00 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH  $19^{\circ}41'00''$  EAST, THENCE SOUTHWESTERLY ALONG SAID CURVE THRU A CENTRAL ANGLE (DELTA) OF  $20^{\circ}55'20''$  AN ARC LENGTH OF 166.15 FEET;

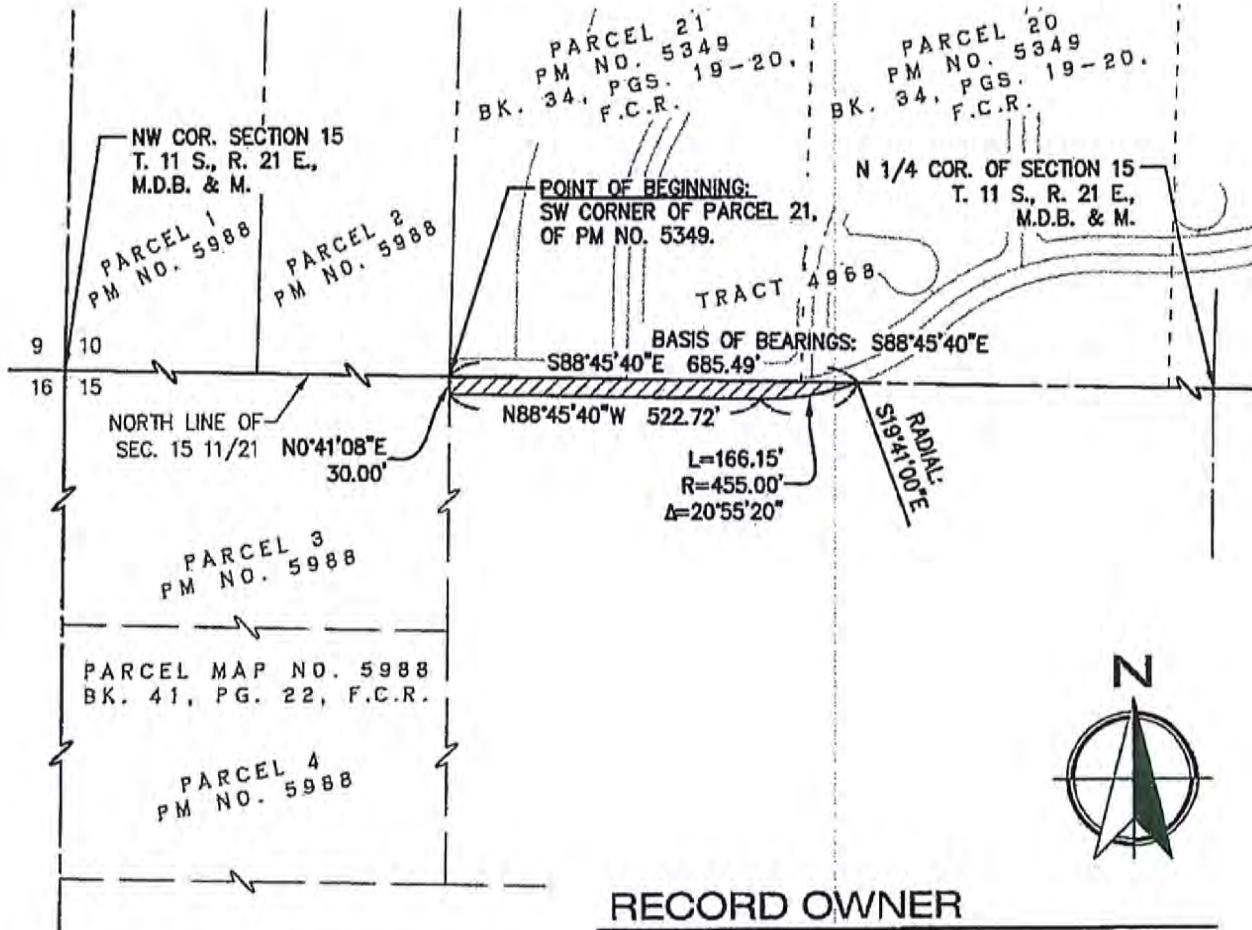
THENCE NORTH  $88^{\circ}45'40''$  WEST A DISTANCE OF 522.72 FEET TO A POINT ON THE EAST LINE OF PARCEL 3 OF PARCEL MAP NO. 5988 RECORDED IN BOOK 41 AT PAGE 22 OF PARCEL MAPS, FRESNO COUNTY RECORDS;

THENCE ALONG SAID EASTERLY LINE NORTH  $01^{\circ}47'08''$  EAST A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF  $\pm 18,958$  SQUARE FEET MORE OR LESS.



# EXHIBIT "B"



## RECORD OWNER

ASSEMI GROUP, INC.  
APN: 300-542-12

## BASIS OF BEARINGS

THE NORTH LINE OF SECTION 15, T.11S., R.21E.,  
MD.B.&M., AS SHOWN ON PARCEL MAP NO. 5349,  
RECORDED IN BOOK 34 AT PAGES 19 & 20, F.C.R.,  
IS TAKEN TO BE: NORTH 88° 45' 40" WEST

## LEGEND:



INDICATES AREA TO BE DEDICATED:  
±18,958 S.F., FOR STREET RIGHT  
OF WAY PURPOSES



**GATEWAY**  
**ENGINEERING, INC.**

P. 559-320-0344 F. 559-320-0345 WWW.GEFRESNO.COM  
5811 E. PRINCETON AVENUE, FRESNO, CA 93727-1377

PROJECT: PUBLIC STREET EASEMENT  
FOR LAKERIDGE DRIVE  
(FRONTAGE FOR TRACT NO. 4968)

DESCRIPTION:  
A PORTION OF SECTION 15,  
T. 11 S., R. 21 E., M.D.B. & M.

JOB NO.: 199131

DATE: 2/22/18

SCALE: 1" = 300'

SHEET:

1 OF 1

**CERTIFICATE OF ACCEPTANCE**

This is to certify that the interest in real property conveyed by this deed to the County of Fresno, a Governmental Agency, is hereby accepted by action of the Board of Supervisors of said County of Fresno on April 17, 2018 and the Grantee consents to the recordation thereof.

BERNICE E. SEIDEL  
Clerk of the Board of Supervisors  
County of Fresno, State of California

By Rusi Cruz  
Deputy