Recording Requested By: County of Fresno No-Fee Gov/t. Code Sections 6103 & 27383

When Recorded Mail To:

County of Fresno, Department of Public Works and Planning Design Division (Real Property) 2220 Tulare Street, 6th Floor Fresno, CA 93721

DEED OF EASEMENT

Tract Map No. 4968 CSA 34 Road Easement (Millerton Rd.) APN: 300-542-14S (Portion)

For value received,

MILLERTON INVESTMENTS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, GRANTOR,

hereby GRANT(S) to the COUNTY OF FRESNO, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA, GRANTEE, an easement for public road purposes including the right of way and together with all incidents and appurtenances to any roadway purposes, on, over, under, through and across that certain real property in the County of Fresno, State of California, described as follows:

See Exhibit "A" and Exhibit "B" attached hereto and made a part hereof

Dated: March 26, 2018

OWNERS/GRANTOR:

Millerton Investments, LLC, a California limited liability company

By:

Farid Assemi, Trustee of the Farshid Assemi 1997 Ranch Trust dated 06/30/97, Member

Ву:

Darius Assemi, as Trustee of the Amended and Restated Darius Trustee Revocable Trust, Member

A notary public or other officer completing this certific document to which this certificate is attached, and not to	cate verifies only the identity of the individual who signed the the truthfulness, accuracy, or validity of that document.
State of California) County of FRESNO) On March 26, 2018 before me, UC	ana Levva Notary Public
Date Defore me,	Here Insert Name and Title of the Officer
personally appearedFax	ad Assemi
personally appeared	Name(s) of Signer(s)
subscribed to the within instrument and acknow	v evidence to be the person(s) whose name(s) is/are viedged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), cted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
LIANA LEYVA Commission # 2078341 Notary Public - California Fresno County My Comm. Expires Aug 17, 2018	WITNESS my hand and official seal. Signature Signature of Notary Public
Though this section is optional, completing this	TIONAL ————————————————————————————————————
Description of Attached Document Title or Type of Document: Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	Number of Fages.
Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Guardian or Conservator Other:	Signer's Name: Corporate Officer — Title(s): Partner —
Signer Is Representing:	Signer Is Representing:

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document, State of California County of Fresn before me. Stacy and Temporal Banton, Notangpublicy
Here Insert Name and Title of the Officer Date personally appeared Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ber/their authorized capacity(ies), and that by his/ber/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. STACY-ANN TERRY-ANN BENTON WITNESS my hand and official seal. Commission # 2100824 Notary Public - California Fresno County Signature My Comm. Expires Feb 21, 2019 Signature of Notary Public Place Notary Seal Above OPTIONAL -Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: _____ Document Date: Number of Pages: Signer(s) Other Than Named Above: _ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: □ Corporate Officer — Title(s): ___ □ Corporate Officer — Title(s): □ Partner — □ Limited □ General □ Partner — □ Limited □ General ☐ Individual
☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator Other: Other:

Signer Is Representing:

Signer Is Representing:

EXHIBIT "A" LEGAL DESCRIPTION

A PORTION OF LAND LYING WITHIN PARCEL 21 AND 22 OF PARCEL MAP NO. 5349 RECORDED IN BOOK 34 AT PAGES 19 AND 20 OF PARCEL MAPS, FRESNO COUNTY RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF PARCEL 21 OF PARCEL MAP NO. 5349, RECORDED IN BOOK 34 OF PARCEL MAPS, PAGES 19 AND 20 OF FRESNO COUNTY RECORDS, THENCE ALONG THE NORTH LINE OF SAID PARCEL 21 SOUTH 73°42′19" EAST, A DISTANCE OF 241.35 FEET;

THENCE, LEAVING THE SAID NORTHERLY LINE NORTH 80°52'18" WEST, A DISTANCE OF 295.68 FEET;

THENCE, NORTH 80°03'12" WEST, A DISTANCE OF 532.90 FEET;

THENCE, NORTH 85°08'24" WEST, A DISTANCE OF 257.85 FEET;

THENCE, SOUTH 85°53'38" WEST, A DISTANCE OF 239.92 FEET TO A POINT ON SOUTHERLY RIGHT OF WAY LINE OF MILLERTON ROAD, SAID POINT ALSO BEING ON THE NORTH LINE OF PARCEL 1, OF PARCEL MAP NO. 5988, RECORDED IN BOOK 41, PAGE 22, FRESNO COUNTY RECORDS.

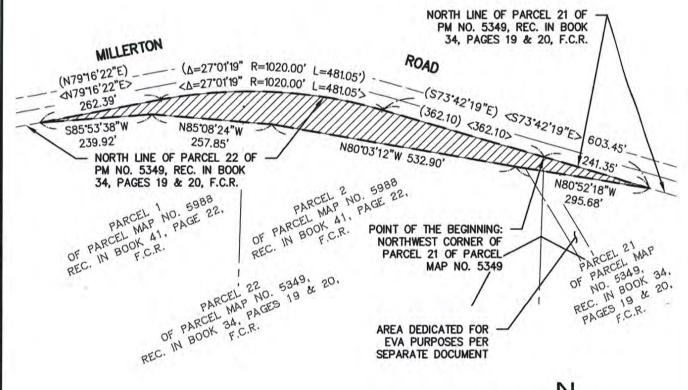
THENCE, ALONG SOUTHERLY RIGHT OF WAY LINE OF MILLERTON ROAD, NORTH 79°16'22" EAST, A DISTANCE OF 262.39 FEET;

TO THE POINT OF CURVATURE OF A TANGENT CURVE CONCAVE TO THE SOUTH AND HAVING A RADIUS OF 1020.00 FEET, THENCE NORTHEASTERLY, EASTERLY AND SOUTHEASTERLY ALONG SAID CURVE ALSO BEING A SOUTHERLY RIGHT OF WAY LINE OF MILLERTON ROAD, THROUGH A CENTRAL ANGLE OF 27°01'19", AN ARC DISTANCE OF 481.05 FEET;

THENCE, CONTINUING ALONG THE SOUTHERLY RIGHT OF WAY LINE OF MILLERTON ROAD, SOUTH 73°42′19" EAST, A DISTANCE OF 362.10 FEET TO THE **POINT OF BEGINNING**.

CONTAINING AN AREA OF 56,902 SQUARE FEET, MORE OR LESS.

EXHIBIT "B"



RECORD OWNER

MILLERTON INVESTMENTS, LLC. APN: 300-340-14S

LEGEND:



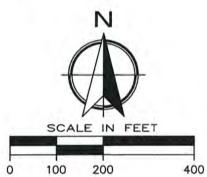
(GATEWAY PROJECTS/BONADELLE HOMES/199131-TRACT 4968/SURVEY/MAPS/EASEMENTS/199131-ROW FOR GRANVILLE.DWG-VLADIMIR MIKULESKU

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4:08

INDICATES AREA TO BE DEDICATED: ±56,902 S.F., FOR STREET RIGHT OF WAY PURPOSES

- (...) DATA PER PARCEL MAP NO. 5349, RECORDED IN BOOK 34 OF MAPS, ON PAGES 19 & 20, FRESNO COUNTY RECORDS.
- < ... > DATA PER PARCEL MAP NO. 5988, RECORDED IN BOOK 41 OF MAPS, ON PAGE 22, FRESNO COUNTY RECORDS.





ENGINEERING, INC. P. 559-320-0344 F. 559-320-0345 WWW.GEFRESNO.COM

5811 E. PRINCETON AVENUE, FRESNO, CA 93727-1377

DESCRIPTION:	A PORTION	OF LOTS 21 AND 22	Section 1
OF PM.	NO. 5349,	BK. 34, PGS. 19-20	, F.C.R.
	AND A POR	TION OF SECTION 15,	
	T. 11 S., R	. 21 E., M.D.B. & M.	

PUBLIC STREET EASEMENT

FOR MILLERTON ROAD

PROJECT:

"	000 110	199131
١	DATE:	03/20/18
	SCALE:	1" = 200'
	SHEET:	
	1	of 1

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by this deed to the County of Fresno, a Governmental Agency, is hereby accepted by action of the Board of Supervisors of said County of Fresno on April 17 2013 and the Grantee consents to the recordation thereof.

BERNICE E. SEIDEL Clerk of the Board of Supervisors County of Fresno, State of California

Deputy