

SUMMARY OF PROPOSED ORDINANCE

On March 15, 2018, the Fresno County Planning Commission unanimously recommended approval (8 to 0, with one Commissioner absent) to change the boundaries of certain zones and the zoning district of property thereby affected in accordance with the provisions of the Zoning Division of the Ordinance Code of the County of Fresno, and to amend the zone map established by said Division accordingly and further described as all that portion of the unincorporated area of Fresno County consisting of the parcel described as Lot 14 of Nye-Marden Colony, in Section B, Township 15 South, Range 21 East, Mount Diablo Base and Meridian, according to the map recorded in Book 4, Page 52 of Plats, Records of said County; excepting therefrom all that portion conveyed to the State of California by Deed recorded December 6, 1960 in Book 4475 Page 159 of official Records; excepting therefrom all that portion lying southwesterly of that portion conveyed to the State of California by Deed recorded December 6, 1960 in Book 4475 Page 159 of Official Records which heretofore have been classified in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District pursuant to the Zoning Division of the Ordinance Code of Fresno County, located on the south side of E. Lincoln Avenue between State Highway 99 and Golden State Boulevard approximately one mile northwest of the nearest city limits of the City of Fowler is hereby changed to the M-3 (c) (Heavy Industrial, Conditional) Zone District as shown in Exhibit "A", subject to the Mitigation Measures, Conditions of Approval and Mandatory Project Notes listed in Exhibit "B".

In accordance with Government Code Sections 25123, 25131, and 65854-65857, this Ordinance, designated as Ordinance No. R- [REDACTED] -3824 shall take effect thirty days after its passage.

The full text of each Ordinance will be available online on May [REDACTED], 2018, at the Board of Supervisors webpage, <http://www.co.fresno.ca.us/departments/board-of-supervisors>, under the "Agenda and Supporting Documents" link for the May 8, 2018 meeting date.

Sal Quintero, Chairman
Board of Supervisors
Bernice E. Seidel
Clerk, Board of Supervisors