|    |                                                                                            |                    | Res                                                | solution No. 18-191 |  |
|----|--------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|---------------------|--|
|    |                                                                                            |                    |                                                    |                     |  |
|    |                                                                                            |                    |                                                    | ·                   |  |
| 1  | BEFORE THE BOARD OF SUPERVISORS                                                            |                    |                                                    |                     |  |
| 2  |                                                                                            |                    | OF THE                                             |                     |  |
| 3  | COUNTY OF FRESNO, STATE OF CALIFORNIA                                                      |                    |                                                    |                     |  |
| 4  |                                                                                            |                    |                                                    |                     |  |
| 5  |                                                                                            |                    | ING THE FY 2017-18    )<br>/IATED REVENUES IN THE) |                     |  |
| 6  | DISTRICT ATTOR                                                                             |                    | S ORG 2862                                         | RESOLUTION          |  |
| 7  |                                                                                            | <u>0. 00 11000</u> |                                                    |                     |  |
| 8  | WHEREAS, the District Attorney-Public Administrator will receive \$81,965 from             |                    |                                                    |                     |  |
| 9  | the Rural Crime Prevention program; and                                                    |                    |                                                    |                     |  |
| 10 | WHEREAS, \$81,965 is not included in the adopted appropriations and estimated              |                    |                                                    |                     |  |
| 11 | revenues of the District Attorney Grants ORG 2862 for the Fiscal Year 2017-18; and         |                    |                                                    |                     |  |
| 12 | WHEREAS, Section 29130 of the Government Code provides for the                             |                    |                                                    |                     |  |
| 13 | appropriation of these funds by a 4/5 vote of the Board of Supervisors;                    |                    |                                                    |                     |  |
| 14 | NOW, THEF                                                                                  | REFORE, IT I       | S ORDERED that the Auditor-Contro                  | ller/Treasurer-Tax  |  |
| 15 | Collector is authorized to increase the fiscal year 2017-18 appropriations of the District |                    |                                                    |                     |  |
| 16 | Attorney-Grants Org 2862 as follows:                                                       |                    |                                                    |                     |  |
| 17 |                                                                                            |                    |                                                    |                     |  |
| 18 |                                                                                            |                    |                                                    |                     |  |
| 19 | FUND                                                                                       | 0001               | General Fund                                       |                     |  |
| 20 | SUBCLASS<br>ORGANIZATION                                                                   | 10000<br>28621500  | Rural Crime Prevention                             |                     |  |
| 21 | BUDGET YEAR                                                                                | 2018               |                                                    |                     |  |
| 22 | 6000 – SALARIES & BENEFITS                                                                 |                    |                                                    |                     |  |
| 23 | ACCOUNT                                                                                    | 6100               | Regular Salaries                                   | \$50,000            |  |
| 24 | ACCOUNT                                                                                    | 6400               | Retirement                                         | \$28,140            |  |
| 25 | ACCOUNT                                                                                    | 6500               | OASDI                                              | \$ 3,825            |  |
| 26 | TOTAL SAI                                                                                  | LARIES & BE        | NEFITS                                             | <u>\$81,965</u>     |  |
| 27 |                                                                                            | TOTAL APP          | PROPRIATIONS                                       | <u>\$81,965</u>     |  |
| 28 |                                                                                            |                    |                                                    | -                   |  |
|    |                                                                                            |                    |                                                    | r.                  |  |
|    |                                                                                            |                    |                                                    |                     |  |

| BE IT FURT                                                                                                | HER RESOL                                                    | VED that the estimated revenu                    | es for the fiscal year                 |  |  |  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------|----------------------------------------|--|--|--|
|                                                                                                           |                                                              | ount of \$81,965 as follows:                     |                                        |  |  |  |
| FUND                                                                                                      | 0001                                                         | General Fund                                     |                                        |  |  |  |
| SUBCLASS<br>ORGANIZATION<br>BUDGET YEAR                                                                   | 10000<br>28621500<br>2018                                    | Rural Crime Prevention                           |                                        |  |  |  |
| ACCOUNT 5957                                                                                              | Operating T                                                  | ransfer In                                       | \$81,965                               |  |  |  |
| TOTAL EST                                                                                                 | VENUES                                                       | \$81.965                                         |                                        |  |  |  |
| THE FORE                                                                                                  | SOING, was                                                   | passed and adopted by the follo                  | owing vote of the Bo                   |  |  |  |
| of Supervisors of th                                                                                      | e County of                                                  | Fresno this 5 <sup>th</sup> day of June, 201     | 8, to-wit:                             |  |  |  |
| AYES:                                                                                                     | AYES: Supervisors Borgeas, Magsig, Mendes, Pacheco, Quintero |                                                  |                                        |  |  |  |
| NOES:                                                                                                     | None                                                         |                                                  |                                        |  |  |  |
| ABSENT:                                                                                                   | None                                                         |                                                  |                                        |  |  |  |
| ABSTAINE                                                                                                  |                                                              | Sal Quintero, Chairper<br>Supervisors of the Cou | rson of the Board of<br>unty of Fresno |  |  |  |
| ATTEST:<br>Bernice E. Seidel<br>Clerk of the Board of<br>County of Fresno, S<br>By: <u>Susan</u><br>Deput | State of Califor                                             |                                                  |                                        |  |  |  |
|                                                                                                           | .,                                                           |                                                  |                                        |  |  |  |
|                                                                                                           |                                                              |                                                  |                                        |  |  |  |
|                                                                                                           |                                                              |                                                  |                                        |  |  |  |
|                                                                                                           |                                                              |                                                  |                                        |  |  |  |
|                                                                                                           |                                                              |                                                  |                                        |  |  |  |
|                                                                                                           |                                                              |                                                  |                                        |  |  |  |
|                                                                                                           |                                                              |                                                  |                                        |  |  |  |