Recording Requested by Fresno County Board of Supervisors

When recorded return to
Fresno County
Department of Public Works and Planning
Development Services Division
Stop #214
RLCC No. 988
Attention Policy Planning Unit,
Anthony Lee

No Recording Fee Pursuant to Government Code Section 27383

CERTIFICATE OF TENTATIVE CANCELLATION (LESS THAN THE TOTAL OF THE LAND SUBJECT TO CONTRACT) ALCC NO. 6456

This page added to provide adequate space for the above information only.

(Government Code 27361.6)

(Additional recording fee applies)

AFTER RECORDING, RETURN TO STOP #214 DEV. SERV./ POLICY PLANNING UNIT Attn: Anthony Lee

NOTICE IS HEREBY GIVEN:

By resolution dated July 10, 2018, the Board of Supervisors of the County of Fresno granted tentative approval of the petition by Gary A. Gipson and Ann F. Gipson for cancellation of a portion of Agricultural Land Conservation Contract (ALCC) No. 6456, which applies to the real property situated in the County of Fresno, State of California, and is more particularly described on the legal description attached as Exhibit "A", and made a part hereof, describing a portion of a parcel totaling 2.5 acres subject to cancellation.

BEFORE THE BOARD OF SUPERVISORS

OF THE COUNTY OF FRESNO

STATE OF CALIFORNIA

CERTIFICATE OF TENTATIVE CANCELLATION

(less than the total of the land subject to contract)

The above-referenced parcel is less than the total of the real property subject to ALCC No. 6456.

A Certificate of Cancellation of the Contract shall be issued and recorded at such time as the following contingencies and conditions are satisfied:

- 1. The property owner shall obtain the necessary land use approvals, including a parcel map to create the 2.5-acre homesite parcel.
- 2. The applicant shall pay the Cancellation Fee in the amount of \$6,250 as determined by the County Assessor and certified by the Board of Supervisors for

- 1		
1	issuance of a Certificate of Cancellation by the Board. The Cancellation fee shall be	
2	paid and a Certificate of Cancellation issued prior to recording the map to create the	
3	homesite parcel.	
4	IN WITNESS WHEREOF, I have unto set my hand and seal this 10th day of	
5		
6		
7		
8	Sal Quintero, Chairperson of the Board of	
9	Supervisors of the County of Fresno	
10		
11	ATTEST:	
12	Bernice E. Seidel Clerk of the Board of Supervisors	
13	County of Fresno, State of California	
14		
15 16	By: Deputy	
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## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.	<u>.                                    </u>		
State of California County of			
On 7/10/18 before me, (in	sert name and title of the officer)		
personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.			
WITNESS my hand and official seal.	LISA K. CRAFT  Notary Public – California Fresno County Commission # 2193173 My Comm. Expires May 17, 2021		
Signature Spec K. Curch (Se	eal)		

## EXHIBIT "A"

All that real property situated in the unincorporated area in the County of Fresno, State of California, and lying within the Southwest Quarter of Section 28, Township 15 South, Range 24 East, Mount Diablo Base and Meridian, more particularly described as follows:

Lot 100 of the Map of Springfield Colony, according to the map thereof, recorded in Book 2 at Page 30 of Record of Surveys, Fresno County Records.

Containing and approximate area of 19.88 acres.

Date: August 24, 2017

**JOHNSON** 

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