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actual services performed under this Agreement be in excess of Ninety-Two Thousand, Two Hundred Thirty-Two and No/100 Dollars (\$92,232.00) for the period of July 1, 2018 through and including June 30, 2019." 2. The paragraph in Section 5, "COMPENSATION," at page 6, line 3, starting with the word "In" and ending at Page 6, Line 6 with the word "CONTRACTOR" is deleted in its entirety and replaced with the following: "In no event shall actual services and special cleaning services performed under this agreement be in excess of Ninety-Seven Thousand, Two Hundred Thirty-Two and No/100 (\$97,232.00) for the period of July 1, 2018 through and including June 30, 2019. It is understood that all expenses incidental to CONTRACTOR's performance of services under this Agreement shall be borne by the CONTRACTOR". COUNTY and CONTRACTOR agree that this Amendment is sufficient to amend the Agreement and, that upon execution of this Amendment, the Agreement and this Amendment together shall be considered the Agreement. The Agreement, as hereby amended, is ratified and continued. All provisions, terms, covenants, conditions and promises contained in the Agreement and not amended herein shall remain in full force and effect. /// - 2 -

EXECUTED as of the date first above set forth and EFFECTIVE as of July 1, 2018. 1 2 **COUNTY OF FRESNO** CONTRACTOR 3 LINCOLN_TRAINING CENTER 4 Chairperson of the Board of (Authorized Signature) Quinterg Sa 5 Supervisors of the County of Fresno 6 Geel gritte Print Name & Title Ż ATTEST: 8 Bernice E. Seidel 2043 tone Clerk of the Board of Supervisors 9 <u>South El Mon</u> Mailing Address 91733 County of Fresno, State of California 10 By: 11 Deputy 12 13 FOR ACCOUNTING USE ONLY: ORG No .: 5620 14 7070 Account No .: 15 16 17 18 19 20 21 22 23 24 25 26 27 28 - 3 -