

BOARD OF SUPERVISORS
OF THE COUNTY OF FRESNO
STATE OF CALIFORNIA

IN THE MATTER OF:)	RESOLUTION DECLARING COUNTY-
)	OWNED REAL PROPERTY SURPLUS
THE SALE OF REAL PROPERTY)	AND AUTHORIZING CLERK TO THE
AT 4585 E. HARVARD AVENUE)	BOARD TO PUBLISH NOTICE OF
FRESNO, CA 93703)	INTENTION TO SELL COUNTY -
)	OWNED EXCESS PROPERTY

WHEREAS, the County is the owner of real property located at 4585 East Harvard Avenue, Fresno, CA 93703, consisting of a 2 bedroom, 2 bathroom, 1,121 square foot single family home on a 16,200 square foot lot, described in Exhibit 1 attached hereto and made a part hereof; and

WHEREAS, the County Community Development Division of Public Works and Planning (Community Development) financed a loan through the County's Community Development Block Grant (CDBG) and HOME Investments Partnership (HOME) programs; and

WHEREAS, the County acquired the property by Trustee's Sale on April 11, 2018, due to the default on the loan; and

FURTHER, persons wishing to bid on the property must comply with the following instructions:

1. The minimum bid for the property is \$80,000.
2. All written bids shall be delivered to the Clerk to the Board of Supervisors by 9:00 a.m. the day of the auction in a sealed envelope labeled "Bid for 4585 E. Harvard Ave, Fresno" accompanied by a certified or cashier's check in the sum of \$8,000 payable to the County of Fresno.
3. The Board upon the opening of written bids will ask for oral bids. All oral bidders who have not made a deposit must present a certified or cashier's check in the sum of \$8,000 payable to the County of Fresno upon making an oral bid. The starting oral bid must be at least five percent (5%) over the highest written bid accepted.
4. All unsuccessful bidders will have their checks returned to them upon completion of bidding. The \$8,000 deposit by the successful bidder is non-refundable.

1 5. The Board reserves the right to reject any and all bids if it deems it best for the public
2 interest. All proceedings for the sale of this property will be in accordance with the provisions
3 of the California Government Code.

4 6. The successful bidder shall pay to the County the entire remaining balance of the
5 purchase amount within fifteen (15) days after acceptance of the highest bid. Upon receiving
6 the full purchase amount, the County will deliver to the purchaser by Grant Deed free and clear
7 of encumbrances, except as apparent or of record, in "as is" condition.

8 7. In the event the first bidder cannot meet the requirements and deadlines of the sale, the
9 Board may award the bid to the runner-up bidder under the same terms as stated herein.
10 Under such an event, the first bidder forfeits the \$8,000 deposit.

11 NOW, THEREFORE, BE IT RESOLVED that the above described parcel is declared
12 surplus and is to be sold in accordance with the provisions of this Resolution.

13 BE IT FURTHER RESOLVED that said surplus property shall be sold by public auction
14 to be held in the Board of Supervisors Chambers, Room 301, Hall of Records, 2281
15 Tulare Street, Fresno, California on September 11, 2018, at the hour of 9:00 a.m.

16 BE IT FURTHER RESOLVED that the property shall be sold in "as is" condition.

17 BE IT FURTHER RESOLVED the conditions of the sale are that the County of Fresno
18 shall deliver to the purchaser a good and sufficient grant deed conveying the property to the
19 purchaser free and clear of encumbrances except easements apparent or of record, in "as is"
20 condition.

21 BE IT FURTHER RESOLVED that notice of the adoption of this Resolution and the time
22 and place of opening of bids shall be given by the Clerk to the Board by posting copies of the
23 Resolution signed by the Chairman of the Board in three places in the County of Fresno not
24 less than fifteen (15) days prior to the date of said meeting and by publishing a notice once a
25 week for at least three successive weeks prior to said meeting in the Fresno Business Journal,
26 a newspaper of general circulation printed and published in the County of Fresno.

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1 THE FOREGOING was passed and adopted by the following vote of the Board of
2 Supervisors of the County of Fresno this 7th day of August, 2018.

3 AYES Supervisors Borgeas, Magsig, Mendes, Pacheco, Quintero

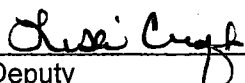
4 NOES None

5 ABSENT None

6 ABSTAINED: None

7
8 
9 Sal Quintero, Chairperson of the Board
10 of Supervisors of the County of Fresno

11 ATTEST:
12 Bernice E. Seidel
13 Clerk of the Board of Supervisors
14 County of Fresno, State of California

15
16
17 By 
18 Deputy

19 AGENDA ITEM NO. 53

20 RESOLUTION NO. 18-278

Exhibit "1"

Legal Description

PARCEL 1:

LOT 22 OF HENRICHS TRACT, OF THE UNINCORPORATED AREA OF THE COUNTY OF FRESNO, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 13 PAGE OF PLATS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 447-124-07