

**FIRST AMENDMENT TO AGREEMENT FOR ENGINEERING CONSULTANT  
SERVICES**

THIS FIRST AMENDMENT TO AGREEMENT FOR ENGINEERING CONSULTANT SERVICES (Agreement No. 13-557, hereinafter called "the AGREEMENT"), is made and entered into this 21st day of August, 2018, by and between the County of Fresno, a political subdivision of the State of California (hereinafter called "the COUNTY"), and Cornerstone Structural Engineering Group, Inc., (a California Corporation), 986 West Alluvial, Suite 201, Fresno, CA 93711 (hereinafter called "the CONSULTANT").

**RECITALS**

WHEREAS, the CONSULTANT has been selected to prepare Plans, Specifications, Engineer's Estimate, and to provide other engineering and environmental services required for the design and California Environmental Quality Act and National Environmental Policy Act approval of the Outside Canal Bridge Replacement Project on Russell Avenue, hereinafter referred to as "the PROJECT"; and

WHEREAS, the CONSULTANT has been selected in accordance with the COUNTY's Ordinance Code Chapter 4.10 on the selection of architects, engineers, and other professionals to provide the engineering services necessary for the PROJECT.

WHEREAS, the AGREEMENT has been extended twice in writing and is currently set to expire by its terms on September 10, 2018; and

WHEREAS, completion of the PROJECT has been delayed due to the length of time required to complete the environmental process and right of way acquisition for the PROJECT; and

WHEREAS, said delay was not caused by the CONSULTANT; and

WHEREAS, it is in the best interest of the COUNTY to retain the services of the CONSULTANT to maintain continuity of the design of the PROJECT; and

NOW, THEREFORE, the CONSULTANT and the COUNTY hereby agree to amend the AGREEMENT for the PROJECT as follows:

1           1.     Article IV, Section A of the AGREEMENT is hereby deleted and replaced  
2 with the following:

3                 "A.   This First Amendment to the AGREEMENT shall go into effect  
4 immediately upon execution by the COUNTY. As hereby amended, the term of the  
5 AGREEMENT is hereby further extended by an additional three years and therefore shall  
6 expire on September 10, 2021, unless prior to its expiration the term of the  
7 AGREEMENT is further extended in writing, for no more than two additional one-year  
8 terms, by mutual consent of the Department of Public Works and Planning Director or  
9 designee and the CONSULTANT."

10           2.     Article I, Section C of the AGREEMENT is hereby deleted and replaced  
11 with the following:

12                 "C.   The Contract Manager for the COUNTY is Joseph Harrell, Senior  
13 Engineer, whose contact information is 2220 Tulare Street, Suite 600, Fresno, CA,  
14 93721, 559-600-4534, [jharrell@fresnocountyca.gov](mailto:jharrell@fresnocountyca.gov). From time to time as may be  
15 necessary, other COUNTY staff may act in the place of the COUNTY's Contract  
16 Manager and exercise all of the responsibilities afforded thereto. The Project Manager  
17 for the CONSULTANT will be notified of any changes in the COUNTY's Contract  
18 Manager. The Project Manager for the CONSULTANT is Todd Goolkasian, Principal  
19 whose contact information is 986 West Alluvial, Suite 201, Fresno, CA, 93711, 559-320-  
20 3200, [tgoolkasian@cseg.com](mailto:tgoolkasian@cseg.com)."

21           3.     All other terms and conditions contained in the AGREEMENT are  
22 unaffected by this First Amendment to the AGREEMENT and shall remain in full force  
23 and effect.

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1 IN WITNESS WHEREOF, the parties have executed this First Amendment to Agreement on  
2 the date first set forth above.

3 **CONTRACTOR AND/OR CONSULTANT**

**COUNTY OF FRESNO**

4

5 Cornerstone Structural Engineering  
6 Group, Inc.,

7   
(Authorized Signature)

8 Todd M. Goolkasian, President  
9 Print Name and Title

10 986 West Alluvial, Suite 201

11 Fresno, CA 93711

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20 **FOR ACCOUNTING USE ONLY**

21 ORG No 4510  
22 Account No. 7295  
23 Fund No. 0010  
24 Subclass No. 11000

25

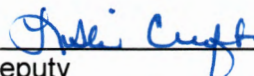
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Sal Quintero Chairperson of the Board of  
Supervisors of the County of Fresno

**ATTEST:**

Bernice E. Seidel  
Clerk of the Board of Supervisors  
County of Fresno, State of California

By   
Deputy