When Recorded Mail To:

Van Truong

4535 E. Michigan Fresno, CA 93703

(FEE SIMPLE)

4585 E. Harvard Avenue Fresno, CA 93703 APN 447-124-07

For value received,

The COUNTY OF FRESNO, a political subdivision of the State of California,

hereby grant(s) to VAN TRUONG, a married woman, all that real property in the County of Fresno, State of California, described as follows, to wit:

See attached Exhibit "1"

COUNTY OF FRESNO, a Political Subdivision of the State of California

Date September 18 Lois

Sal Quintero, Chairperson, Board of Supervisors of the County of Fresno

ATTEST:
BERNICE E. SEIDEL
Clerk of the Board of Supervisors
County of Fresno, State of California

_Deputy

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of
On <u>September 18, 2018</u> before me, <u>USC K. Creft Notein Public</u> (insert name and title of the officer)
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. LISA K. CRAFT Notary Public - California Fresno County Commission # 2193173 My Comm. Expires May 17, 2021
Signature (Seal)

Exhibit "1"

Legal Description

PARCEL 1:

LOT 22 OF HENRICHS TRACT, IN THE UNINCORPORATED AREA OF THE COUNTY OF FRESNO, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 13 PAGE 10 OF PLATS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 447-124-07