

AMENDMENT I TO AGREEMENT

THIS AMENDMENT, hereinafter referred to as Amendment I, is made and entered into this 28th day of December, 2015, by and between the **COUNTY OF FRESNO**, a Political Subdivision of the State of California, hereinafter referred to as "COUNTY," and **BOYS & GIRLS CLUBS OF FRESNO COUNTY**, a Private Non-Profit Organization, whose address is 540 N. Augusta Street, Fresno, CA 93701, hereinafter referred to as "CONTRACTOR".

WHEREAS, the parties entered into that certain Agreement, identified as COUNTY Agreement No. A-14-698, effective December 2, 2014, to provide Community Development Block Grant (CDBG) social services activities to increase self-reliance, reduce crime, and contribute to the overall welfare of COUNTY's economy; and

WHEREAS, it is necessary to change the compensation as a result of a reduction from The Department of Housing and Urban Development, therefore, pursuant to section 7.C. of the agreement the Director of DSS is reducing the compensation set forth in the agreement.

WHEREAS, the parties desire to amend the Agreement regarding changes as stated below.

NOW, THEREFORE, in consideration of their mutual promises, covenants and conditions, hereinafter set forth, the sufficiency of which is acknowledged, the parties agree as follows:

1. That existing COUNTY Agreement beginning on Page Three (3), Section Four (4), Line ten (10), with the word "For" and ending on Line Thirteen (13) with the word "herein" be deleted in its entirety and the following inserted in its place:

"For actual services provided as identified in the terms and conditions of this Agreement, including Exhibit A, COUNTY agrees to pay CONTRACTOR and CONTRACTOR agrees to receive compensation in accordance with Revised Exhibit B "Budget" attached here to and by this reference incorporated herein".

2. That existing COUNTY Agreement beginning on Page Three (3), Section Four (4), Line twenty-two (22), with the word "For" and ending on Line Twenty-Six (26) with the number "\$175,640" be deleted in its entirety and the following inserted in its place:

"For each subsequent twelve (12) month period of this Agreement, in no event shall services performed under this Agreement be in excess of Thirty Four Thousand Six Hundred Seventy Seven

1 and 00/100 Dollars (\$34,677). The cumulative total of this Agreement shall not be in excess of One
2 Hundred Seventy Three Thousand Eight Hundred Thirty Six and 00/100 Dollars. (\$173,836).”

3 3. That all references to Exhibit B 1 and Exhibit B 2 in existing COUNTY Agreement shall
4 be changed to read “Revised Exhibit B”, attached hereto.

5 The Agreement, as hereby amended, is ratified and continued. All provisions, terms, covenants,
6 conditions and promises contained in the Agreement and not amended herein shall remain in full force
7 and effect. This Amendment I shall become effective October 1, 2015.

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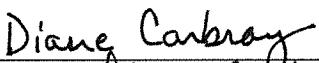
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1 IN WITNESS WHEREOF, the parties hereto have executed this Amendment I to Agreement
2 as of the day and year first hereinabove written.

3 **CONTRACTOR:**
4 **BOYS & GIRLS CLUBS OF**
5 **FRESNO COUNTY**

6 By: 

7 Print Name: Kenneth Quenzer
8 Title: President / CPO
9 Chairman of the Board, or
10 President, or any Vice President

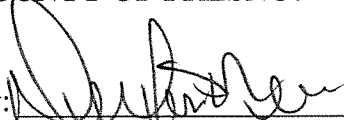
11 By: 
12 Print Name: Diane Carbray
13 Title: Exec. Dir. / Chief Financial Officer
14 Secretary (of Corporation), or any
15 Assistant Secretary, or Chief
16 Financial Officer, or any Assistant
17 Assistant Secretary, or Chief
18 Treasurer

19 Mailing Address:
20 540 N. Augusta Street
21 Fresno, CA 93701
22 Phone No: 559-266-3117
23 Contact: Executive Director

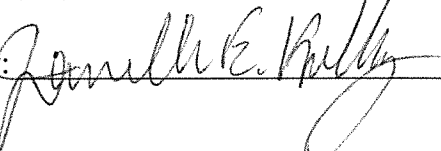
24 Fund/Subclass: 0001/10000
25 Organization: 56107001
26 Account/Program: 7870/0

27 DEN: dw
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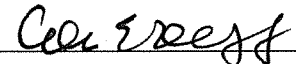
COUNTY OF FRESNO:

By: 
Delfino E. Neira, Director
Department of Social Services

APPROVED AS TO LEGAL FORM:
DANIEL C. CEDERBORG, COUNTY
COUNSEL

By: 

APPROVED AS TO ACCOUNTING
FORM:
VICKI CROW, C.P.A., AUDITOR-
CONTROLLER/TREASURER-TAX
COLLECTOR

By: 

BUDGET

December 2, 2014 - Sept. 30, 2015

I. PROGRAM BUDGET

NAME OF ORGANIZATION : Boys & Girls Clubs of Fresno County

NAME OF PROJECT: Great Futures Start Here

Budget Categories	Account Number	Amount
<u>SALARIES & BENEFITS</u>		
Personnel Salaries	0100	\$ 29,320.99
Payroll Taxes	0150	\$ 2,610.00
Benefits	0200	\$ 1,559.00
Subtotal		<u>\$ 33,489.99</u>
<u>SERVICE & SUPPLIES</u>		
Insurance	0250	\$ 1,098.00
Communications	0300	\$ -
Office Expense	0350	\$ -
Equipment	0400	\$ -
Facilities	0450	\$ -
Travel Costs	0500	\$ -
Program Supplies	0550	\$ 540.01
Consultancy	0600	\$ -
Fiscal & Audit	0650	\$ -
<u>Other Costs</u>	0700	
Subtotal.....		<u>\$ 1,638.01</u>
TOTAL		<u>\$ 35,128.00</u>

\$ 33,489.99

BUDGET

December 2, 2014 - Sept. 30, 2015

III. PROGRAM BUDGET DETAIL

NAME OF ORGANIZATION: Boys & Girls Clubs of Fresno County

NAME OF PROJECT: Great Futures Start Here

Account Number	Category Descriptions	Subtotal	Total
0100	Personnel Salary		\$ 29,320.99
0150	Payroll Taxes (FICA & SUI)		\$ 2,610.00
0200	Employee Benefits (retirement & Health)		\$ 1,559.00
	Subtotal (Personnel Expense)		\$ 33,489.99
0250	Insurance		
0251	Workers Compensation Ins		\$ 1,098.00
0252	Liability Insurance		\$ -
0300	Communications		
0301	Tele/Communications/Data lines		\$ -
0350	Office Expense		
0351	Office Supplies		\$ -
0353	Printing/Reproduction		\$ -
0400	Equipment		
0402	Equipment Rent/Lease		\$ -
0403	Equipment Maintenance		
0450	Facilities		
0452	Facilities Maintenance		\$ -
0453	Utilities		\$ -
0500	Travel Costs		
0502	Staff Travel (Out of County)		\$ -
0503	Staff Training-Registration		
0504	Transportation-Consumers		
0550	Program Supplies		
0551	Program Supplies		\$ 540.01
0600	Consultancy		
0650	Fiscal & Audit		
0652	External Audit		\$ -
0700	Other Costs		
0701	Other Costs-Specify (Security Expense)		
	Subtotal for Operating Expense		\$ 1,638.01
	TOTAL		\$ 35,128.00

BUDGET

Oct. 1, 2015 - Sept. 30, 2016, Oct. 1, 2016 - Sept. 30, 2017, Oct. 1, 2017 - Sept. 30, 2018, Oct. 1, 2018 - Sept. 2019

I. PROGRAM BUDGETNAME OF ORGANIZATION : Boys & Girls Clubs of Fresno CountyNAME OF PROJECT: Great Futures Start Here

Budget Categories	Account Number	Amount
<u>SALARIES & BENEFITS</u>		
Personnel Salaries	0100	\$ 29,319.00
Payroll Taxes	0150	\$ 2,609.00
Benefits	0200	\$ -
Subtotal		<u>\$ 31,928.00</u>
<u>SERVICE & SUPPLIES</u>		
Insurance	0250	\$ 1,173.00
Communications	0300	\$ -
Office Expense	0350	\$ -
Equipment	0400	\$ -
Facilities	0450	\$ -
Travel Costs	0500	\$ -
Program Supplies	0550	\$ 1,576.00
Consultancy	0600	\$ -
Fiscal & Audit	0650	\$ -
<u>Other Costs</u>	0700	
Subtotal.....		<u>\$ 2,749.00</u>
TOTAL		<u>\$ 34,677.00</u>

BUDGET

Oct. 1, 2015 - Sept. 30, 2016, Oct. 1, 2016 - Sept. 30, 2017, Oct. 1, 2017 - Sept. 30, 2018, Oct. 1, 2018 - Sept. 2019

II. PERSONNEL & EMPLOYEE BENEFITSNAME OR ORGANIZATION: Boys & Girls Clubs of Fresno CountyNAME OF PROJECT: Great Futures Start Here**PERSONNEL/SALARIES:**

Position and/or Title	No. of Persons	Monthly Salary Applied to Project	No. of Months	Percent of Time on Project	Total Cost
Unit Director- Del Rey	1	\$ 1,971.66	12	30.0%	\$ 7,098.00
Unit Director- Sanger	1	\$ 2,047.50	12	30.0%	\$ 7,371.00
Unit Director- Reedley	1	\$ 1,820.00	12	30.0%	\$ 6,552.00
Program Assistant- Del Rey	1	\$ 823.33	12	30.0%	\$ 2,964.00
Program Assistant- Sanger	1	\$ 741.00	12	30.0%	\$ 2,667.00
Program Assistant- Reedley	1	\$ 741.00	12	30.0%	\$ 2,667.00
					\$ -
					\$ -
					\$ -
					\$ -
TOTAL SALARIES					\$ 29,319.00

EMPLOYEE BENEFITS:

1.	FICA	\$ 2,242.00
2.	SUI	\$ 367.00
3.	FUTA	\$ -
4.	Health Insurance	
5.	Life Insurance	
6.	Retirement	

TOTAL EMPLOYEE BENEFITS

\$ 2,609.00

TOTAL (Personnel Salaries & Benefits)

\$ 31,928.00

BUDGET

Oct. 1, 2015 - Sept. 30, 2016, Oct. 1, 2016 - Sept. 30, 2017, Oct. 1, 2017 - Sept. 30, 2018, Oct. 1, 2018 - Sept. 2019

III. PROGRAM BUDGET DETAILNAME OF ORGANIZATION: Boys & Girls Clubs of Fresno CountyNAME OF PROJECT: Great Futures Start Here

Account Number	Category Descriptions	Subtotal	Total
0100	Personnel Salary		\$ 29,319.00
0150	Payroll Taxes (FICA & SUI)		\$ 2,609.00
0200	Employee Benefits (retirement & Health)		
	Subtotal (Personnel Expense)		\$ 31,928.00
0250	Insurance		
0251	Workers Compensation Ins		\$ 1,173.00
0252	Liability Insurance		\$ -
0300	Communications		
0301	Tele/Communications/Data lines		\$ -
0350	Office Expense		
0351	Office Supplies		\$ -
0353	Printing/Reproduction		\$ -
0400	Equipment		
0402	Equipment Rent/Lease		\$ -
0403	Equipment Maintenance		
0450	Facilities		
0452	Facilities Maintenance		\$ -
0453	Utilities		\$ -
0500	Travel Costs		
0502	Staff Travel (Out of County)		\$ -
0503	Staff Training-Registration		
0504	Transportation-Consumers		
0550	Program Supplies		
0551	Program Supplies		\$ 1,575.00
0600	Consultancy		
0650	Fiscal & Audit		
0652	External Audit		\$ -
0700	Other Costs		
0701	Other Costs-Specify (Security Expense)		
	Subtotal for Operating Expense		\$ 2,748.00
	TOTAL		\$ 34,676.00