Per Analyst contract # not assigned

AMENDMENT II TO AGREEMENT

THIS AMENDMENT, hereinafter referred to as Amendment II, is made and entered into this <u>7.4</u> day of <u>7.4</u>, 2017, by and between the COUNTY OF FRESNO, a Political Subdivision of the State of California, hereinafter referred to as "COUNTY," and BOYS & GIRLS CLUBS OF FRESNO COUNTY, a Private Non-Profit Organization, whose address is 540 N. Augusta Street, Fresno, CA 93701, hereinafter referred to as "CONTRACTOR".

WHEREAS, the parties entered into that certain Agreement, identified as COUNTY Agreement No. A-14-698, effective December 2, 2014, to provide Community Development Block Grant (CDBG) social services activities to increase self-reliance, reduce crime, and

WHEREAS, COUNTY and CONTRACTOR amended Agreement No. A-14-698 by amendment identified as County Agreement A-14-698-1, effective October 1, 2015; and

WHEREAS, the parties desire to amend the Agreement regarding changes as stated below.

NOW, THEREFORE, in consideration of their mutual promises, covenants and conditions, hereinafter set forth, the sufficiency of which is acknowledged, the parties agree as follows:

1. That existing COUNTY Agreement beginning on Page Three (3), Section Four (4), Line ten (10), with the word "For" and ending on Line Thirteen (13) with the word "herein" be deleted in its entirety and the following inserted in its place: "For actual services provided as identified in the terms and conditions of this Agreement, including Exhibit A, COUNTY agrees to pay CONTRACTOR and CONTRACTOR agrees to receive compensation in accordance with Revised Exhibit B-1 "Budget" attached here to and by this reference incorporated herein."

2. That existing COUNTY Agreement beginning on Page Three (3), Section Four (4), Line twenty-two (22), with the word "For" and ending on Line Twenty-Six (26) with the number "(\$173,836)" be deleted in its entirety and the following inserted in its place: "For each subsequent twelve (12) month period of this Agreement, in no event shall services performed under this Agreement be in excess of Thirty Four Thousand Three Hundred Ten and 00/100 Dollars (\$34,310). The cumulative total of this Agreement shall not be in excess of One Hundred Seventy Two Thousand Four Hundred Thirty Five and 00/100 Dollars. (\$172,435)."

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

3. That all references to Revised Exhibit B in existing COUNTY Agreement shall be

changed to read "Revised Exhibit B-1", attached hereto.

The Agreement, as hereby amended, is ratified and continued. All provisions, terms, covenants, conditions and promises contained in the Agreement and not amended herein shall remain in full force and effect. This Amendment II shall become effective October 1, 2016.

2 3 4 5 /// 6 /// 7 /// 8 /// 9 /// 10 /// 11 /// 12 /// 13 /// 14 /// 15 /// 16 /// 17 /// 18 /// 19 /// 20 /// 21 /// 22 /// 23 /// 24 /// 25 /// 26 /// 27 /// 28 ///

1

1 IN WITNESS WHEREOF, the parties hereto have executed this Amendment II to Agreement 2 as of the day and year first hereinabove written. 3 ATTEST: 4 **CONTRACTOR: BOYS & GIRLS CLUBS OF REVIEWED AND RECOMMENDED** 5 **FRESNO COUNTY** FOR APPROVAL: 6 7 By: By Delfino eira. Director 8 Print Name: Kenneth Quenze Department of Social Services Title: 9 resident Chairman of the Board, or 10 President, or any Vice President 11 12 Aliane 13 Bv: Print Name: Diane Carbra 14 Title: Chief Financial Officer Secretary (of Corporation), or any 15 Assistant Secretary, or Chief 16 Financial Officer, or any Assistant Assistant Secretary, or Chief 17 Treasurer 18 19 20 Mailing Address: 21 540 N. Augusta Street Fresno, CA 93701 22 Phone No: 559-266-3117 Contact: Executive Director 23 24 25 Fund/Subclass: 0001/10000 Organization: 56107001 26 Account/Program: 7870/0 27 28 DEN: mm

BUDGET December 2, 2014 - Sept. 30, 2015

I. PROGRAM BUDGET

۰.

4

•

| NAME OF ORGANIZATION : Boys 8 | Girls Clubs of Fresno County | |
|-------------------------------|------------------------------|--------------|
| NAME OF PROJECT: Great | Futures Start Here | |
| Budget Categories | Account Number | Amount |
| SALARIES & BENEFITS | | |
| Personnel Salaries | 0100 | \$29,320.99 |
| Payroll Taxes | 0150 | \$ 2,610.00 |
| Benefits | 0200 | \$ 1,559.00 |
| Subtotal | | \$ 33,489.99 |
| SERVICE & SUPPLIES | | |
| Insurance | 0250 | \$ 1,098.00 |
| Communications | 0300 | \$ - |
| Office Expense | 0350 | \$ - |
| Equipment | 0400 | \$ - |
| Facilities | 0450 | \$ - |
| Travel Costs | 0500 | \$ - |
| Program Supplies | 0550 | \$ 540.01 |
| Consultancy | 0600 | \$- |
| Fiscal & Audit | 0650 | \$- |
| Other Costs | 0700 | |
| | | |
| Subtotal | | \$ 1,638.01 |
| TOTAL | | \$ 35,128.00 |

BUDGET December 2, 2014 - Sept. 30, 2015

II. PERSONNEL & EMPLOYEE BENEFITS

NAME OR ORGANIZATION: Boys & Girls Clubs of Fresno County

NAME OF PROJECT: Great Futures Start Here

PERSONNEL/SALARIES:

 $^{\circ}$,

.

۰.

| | | ľ | Monthly | | Percent of | | |
|----------------------------|--------|------|-------------|---------|------------|----|-----------|
| Position and/or | No.of | Sala | ary Applied | No. of | Time on | | Total |
| Title P | ersons | tc | Project | Months | Project | - | Cost |
| Unit Director- Del Rey | 1 | \$ | 1,971.89 | 12 | 30.0% | \$ | 7,098.80 |
| Unit Director- Sanger | 1 | \$ | 2,047.50 | 12 | 30.0% | \$ | 7,371.00 |
| Unit Director- Reedley | 1 | \$ | 1,820.00 | 12 | 30.0% | \$ | 6,552.00 |
| Program Assistant- Del Rey | 1 | \$ | 823.33 | 12 | 30.0% | \$ | 2,963.99 |
| Program Assistant- Sanger | 1 | \$ | 741.00 | 12 | 30.0% | \$ | 2,667.60 |
| Program Assistant- Reedley | 1 | \$ | 741.00 | 12 | 30.0% | \$ | 2,667.60 |
| | | | | | | \$ | - |
| | | | | | | \$ | |
| | | | | | | \$ | - |
| | | | | | | \$ | - 10 A |
| | | | | TOTAL S | ALARIES | \$ | 29,320.99 |

EMPLOYEE BENEFITS:

| 1. | FICA | \$ 2,243.00 |
|----|------------------|----------------|
| 2. | SUI | \$ 367.00 |
| 3. | FUTA | \$ - |
| 4. | Health Insurance | \$ 840.00 |
| 5 | Life Insurance | \$ 88.00 |
| 6 | Retirement | \$ 631.00 |

TOTAL EMPLOYEE BENEFITS

\$ 4,169.00

TOTAL (Personnel Salaries & Benefits)

\$ 33,489.99

BUDGET December 2, 2014 - Sept. 30, 2015

III. PROGRAM BUDGET DETAIL

`.,

5

NAME OF ORGANIZATION: Boys & Girls Clubs of Fresno County

NAME OF PROJECT: Great Futures Start Here

| Account Number | Category Descriptions Subtotal | Тс | otal |
|-------------------|---|----------|-----------|
| 0100 | Personnel Salary | \$ | 29,320.99 |
| 0150 | Payroll Taxes (FICA & SUI) | \$ | 2,610.00 |
| 0200 | Employee Benefits (retirement & Health) | \$ | 1,559.00 |
| | Subtotal (Personnel Expense) | \$ | 33,489.99 |
| 0250 | Insurance | | |
| 0251 | Workers Compensation Ins | \$ | 1,098.00 |
| 0252 | Liability Insurance | Ψ \$ | 1,000.00 |
| 0300 | Communications | Ψ | - |
| 0301 | Tele/Communications/Data lines | \$ | _ |
| 0350 | Office Expense | Ψ | - |
| 0351 | Office Supplies | \$ | |
| 0353 | Printing/Reproduction | φ \$ | - |
| 0400 | Equipment | φ | - |
| 0402 | Equipment Rent/Lease | \$ | |
| 0403 | Equipment Maintenance | ψ | - |
| 0450 | Facilities | | |
| 0452 | Facilities Maintenance | ¢ | |
| 0452 | Utilities | \$ \$ | - |
| 0500 | Travel Costs | φ | - |
| 0502 | Staff Travel (Out of County) | \$ | |
| 0502 | Staff Training-Registration | ψ | - |
| 0503 | Transportation-Consumers | | |
| 0550 | Program Supplies | | |
| 0550 | Program Supplies | \$ | 540.01 |
| 0551 | Program Supplies | φ | 540.01 |
| 0600 | Consultancy | | |
| 0650 | Fiscal & Audit | | |
| 0652 | External Audit | \$ | |
| 0002 | External Addit | φ | - |
| 0700 | Other Costs | | |
| 0700 | Other Costs-Specify (Security Expense) | | |
| 0/01 | other obsta-openny (desunty Expense) | | |
| | | | |
| | Subtotal for Operating Expense | \$ | 1,638.01 |

TOTAL \$ 35,128.00

BUDGET Oct. 1, 2015 - Sept. 30, 2016

I. PROGRAM BUDGET

NAME OF ORGANIZATION : Boys & Girls Clubs of Fresno County

| NAME OF PROJECT: | Great Futures Start Here | |
|---------------------|--------------------------|--------------|
| | Account | |
| Budget Categories | Number | Amount |
| SALARIES & BENEFITS | | |
| Personnel Salaries | 0100 | \$ 29,319.00 |
| Payroll Taxes | 0150 | \$ 2,609.00 |
| Benefits | 0200 | \$ - |
| Subtotal | | \$ 31,928.00 |
| SERVICE & SUPPLIES | | |
| Insurance | 0250 | \$ 1,173.00 |
| Communications | 0300 | \$ - |
| Office Expense | 0350 | \$ - |
| Equipment | 0400 | \$- |
| Facilities | 0450 | \$- |
| Travel Costs | 0500 | \$ - |
| Program Supplies | 0550 | \$ 1,576.00 |
| Consultancy | 0600 | \$ - |
| Fiscal & Audit | 0650 | \$ - |
| Other Costs | 0700 | |
| | | |
| Subtotal | | \$ 2,749.00 |
| TOTAL | | \$ 34,677.00 |
| | | |

BUDGET Oct. 1, 2015 - Sept. 30, 2016

II. PERSONNEL & EMPLOYEE BENEFITS NAME OR ORGANIZATION: Boys & Girls Clubs of Fresno County

NAME OF PROJECT: Great Futures Start Here

PERSONNEL/SALARIES:

۰,

.

| Position and/or | No.of | | Monthly ary Applied | No. of | Percent of Time on | Total |
|----------------------------|---------|----------|------------------------|---------|-----------------------|-----------------|
| Title | Persons | <u>t</u> | Project | Months | Project | Cost |
| Unit Director- Del Rey | 1 | \$ | 1,971.66 | 12 | 30.0% | \$ 7,098.00 |
| Unit Director- Sanger | 1 | \$ | 2,047.50 | 12 | 30.0% | \$ 7,371.00 |
| Unit Director- Reedley | 1 | \$ | 1,820.00 | 12 | 30.0% | \$ 6,552.00 |
| Program Assistant- Del Rey | 1 | \$ | 823.33 | 12 | 30.0% | \$ 2,964.00 |
| Program Assistant- Sanger | 1 | \$ | 741.00 | 12 | 30.0% | \$ 2,667.00 |
| Program Assistant- Reedley | 1 | \$ | 741.00 | 12 | 30.0% | \$ 2,667.00 |
| | | | | | | \$ - |
| | | | | | | \$ - |
| | | | | | | \$ - |
| | | | | | | \$ - |
| | | | | TOTAL S | ALARIES | \$ 29,319.00 |

EMPLOYEE BENEFITS:

| 1. | FICA | \$ 2,242.00 |
|----|------|----------------|
| 2. | SUI | \$ 367.00 |
| 3. | FUTA | \$ - |

4. Health Insurance

- 5 Life Insurance
- 6 Retirement

TOTAL EMPLOYEE BENEFITS

\$ 2,609.00

TOTAL (Personnel Salaries & Benefits)

\$ 31,928.00

Oct. 1, 2015 - Sept. 30, 2016

III. PROGRAM BUDGET DETAIL

NAME OF ORGANIZATION: Boys & Girls Clubs of Fresno County

NAME OF PROJECT: Great Futures Start Here

| Account Number | Category Descriptions | Subtotal | То | tal |
|-------------------|---|----------|----|-----------|
| Number | Category Descriptions | Sublotal | 10 | |
| 0100 | Personnel Salary | | \$ | 29,319.00 |
| 0150 | Payroll Taxes (FICA & SUI) | | \$ | 2,609.00 |
| 0200 | Employee Benefits (retirement & Health) | | | |
| | Subtotal (Personnel Expense) | | \$ | 31,928.00 |
| 0250 | Insurance | | | |
| 0251 | Workers Compensation Ins | | \$ | 1,173.00 |
| 0252 | Liability Insurance | | \$ | - |
| 0300 | Communications | | ÷ | |
| 0301 | Tele/Communications/Data lines | | \$ | _ |
| 0350 | Office Expense | | * | |
| 0351 | Office Supplies | | \$ | - |
| 0353 | Printing/Reproduction | | \$ | - |
| 0400 | Equipment | | Ŷ | |
| 0402 | Equipment Rent/Lease | | \$ | _ |
| 0403 | Equipment Maintenance | | Ŷ | |
| 0450 | Facilities | | | |
| 0452 | Facilities Maintenance | | \$ | _ |
| 0453 | Utilities | | \$ | - |
| 0500 | Travel Costs | | ÷ | |
| 0502 | Staff Travel (Out of County) | | \$ | - |
| 0503 | Staff Training-Registration | | Ψ | |
| 0504 | Transportation-Consumers | | | |
| 0550 | Program Supplies | | | |
| 0551 | Program Supplies | | \$ | 1,575.00 |
| 0600 | Consultancy | | | |
| 0650 | Fiscal & Audit | | | |
| 0652 | External Audit | | ¢ | |
| 0002 | | | \$ | - |
| 0700 0701 | Other Costs Other Costs-Specify (Security Expense) | | | |
| | | | • | |
| | Subtotal for Operating Expense | | \$ | 2,748.00 |

TOTAL \$ 34,676.00

Oct. 1, 2016 - Sept. 30, 2017, Oct. 1, 2017 - Sept. 30, 2018, Oct. 1, 2018 - Sept. 30, 2019

ς.

.....

I. PROGRAM BUDGET NAME OF ORGANIZATION : Boys & Girls Clubs of Fresno County

| NAME OF PROJECT: | Great Futures Start Here |
|------------------|--------------------------|
|------------------|--------------------------|

| Budget Categories | Account Number | Amount |
|---------------------|-------------------|--------------|
| SALARIES & BENEFITS | | |
| Personnel Salaries | 0100 | \$29,319.00 |
| Payroll Taxes | 0150 | \$ 2,609.00 |
| Benefits | 0200 | \$- |
| Subtotal | | \$ 31,928.00 |
| SERVICE & SUPPLIES | | |
| Insurance | 0250 | \$ 1,173.00 |
| Communications | 0300 | \$ - |
| Office Expense | 0350 | \$ - |
| Equipment | 0400 | \$ - |
| Facilities | 0450 | \$ - |
| Travel Costs | 0500 | \$ - |
| Program Supplies | 0550 | \$ 1,209.00 |
| Consultancy | 0600 | \$ - |
| Fiscal & Audit | 0650 | \$- |
| Other Costs | 0700 | |
| | | |
| Subtotal | | \$ 2,382.00 |
| TOTAL | | \$ 34,310.00 |

Oct. 1, 2016 - Sept. 30, 2017, Oct. 1, 2017 - Sept. 30, 2018, Oct. 1, 2018 - Sept. 30, 2019

II. PERSONNEL & EMPLOYEE BENEFITS

NAME OR ORGANIZATION: Boys & Girls Clubs of Fresno County

NAME OF PROJECT: Great Futures Start Here

PERSONNEL/SALARIES:

| Position and/or Title | No.of Persons | Sala | Monthly ary Applied o Project | No. of Months | Percent of Time on Project | | Total Cost |
|----------------------------|------------------|------|-------------------------------------|------------------|----------------------------------|----------------|---------------------|
| Unit Director- Del Rey | 1 | \$ | 1,971.66 | 12 | 30.0% | \$ | 7,098.00 |
| Unit Director- Sanger | 1 | \$ | 2,047.50 | . 12 | 30.0% | \$ | 7,371.00 |
| Unit Director- Reedley | 1 | \$ | 1,820.00 | 12 | 30.0% | \$ | 6,552.00 |
| Program Assistant- Del Rey | 1 | \$ | 823.33 | 12 | 30.0% | \$ | 2,964.00 |
| Program Assistant- Sanger | 1 | \$ | 741.00 | 12 | 30.0% | \$ | 2,667.00 |
| Program Assistant- Reedley | 1 | S | 741.00 | 12 | 30.0% | \$ \$ \$ | 2,667.00 |
| | | | | TOTAL S | ALARIES | \$ \$ \$ | - - 29,319.00 |

EMPLOYEE BENEFITS:

| 1. | FICA | \$ 2,242.00 |
|----|------|----------------|
| 2. | SUI | \$ 367.00 |
| 3. | FUTA | \$ - |

- 4. Health Insurance
- 5 Life Insurance
- 6 Retirement

TOTAL EMPLOYEE BENEFITS

\$ 2,609.00

TOTAL (Personnel Salaries & Benefits)

\$ 31,928.00

Oct. 1, 2016 - Sept. 30, 2017, Oct. 1, 2017 - Sept. 30, 2018, Oct. 1, 2018 - Sept. 30, 2019

III. PROGRAM BUDGET DETAIL

NAME OF ORGANIZATION: Boys & Girls Clubs of Fresno County

NAME OF PROJECT: Great Futures Start Here

| Account Number | Category Descriptions Subtotal | Тс | otal |
|-------------------|---|----|-----------|
| 0100 | Personnel Salary | \$ | 29,319.00 |
| 0150 | Payroll Taxes (FICA & SUI) | \$ | 2,609.00 |
| 0200 | Employee Benefits (retirement & Health) | | |
| | Subtotal (Personnel Expense) | \$ | 31,928.00 |
| 0250 | Insurance | | |
| 0251 | Workers Compensation Ins | \$ | 1,173.00 |
| 0252 | Liability Insurance | \$ | - |
| 0300 | Communications | • | |
| 0301 | Tele/Communications/Data lines | \$ | - |
| 0350 | Office Expense | • | |
| 0351 | Office Supplies | \$ | - |
| 0353 | Printing/Reproduction | \$ | - |
| 0400 | Equipment | Ŧ | |
| 0402 | Equipment Rent/Lease | \$ | - |
| 0403 | Equipment Maintenance | + | |
| 0450 | Facilities | | |
| 0452 | Facilities Maintenance | \$ | _ |
| 0453 | Utilities | \$ | |
| 0500 | Travel Costs | Ŧ | |
| 0502 | Staff Travel (Out of County) | \$ | - |
| 0503 | Staff Training-Registration | • | |
| 0504 | Transportation-Consumers | | |
| 0550 | Program Supplies | | |
| 0551 | Program Supplies | \$ | 1,209.00 |
| 0600 | Consultancy | | |
| 0650 | Fiscal & Audit | | |
| 0652 | External Audit | \$ | |
| 0002 | | Ψ | - |
| 0700 | Other Costs Other Costs-Specify (Security Expense) | | |
| 0701 | Other Costs-Spechy (Security Expense) | | |
| | Subtotal for Operating Expense | \$ | 2,382.00 |
| | | * | , |

TOTAL \$ 34,310.00