1	BEFORE THE BOARD OF SUPERVISORS		
2	OF THE COUNTY OF FRESNO		
3	STATE OF CALIFORNIA		
4	IN THE MATTER OF INCREACING THE EV 2040 40		
5	IN THE MATTER OF INCREASING THE FY 2018-19 ) APPROPRIATIONS IN THE PUBLIC WORKS AND ) RESOLUTION PLANNING – AMERICAN AVENUE DISPOSAL SITE )		
6	ORG 9026 IN THE AMOUNT OF \$9,000		
7			
8	WHEREAS, the American Avenue Disposal Site requires an upgrade of the scalehouse		
9	software system; and		
10	WHEREAS, the American Avenue Disposal Site Org 9026 requires an additional \$9,000		
11	of appropriations to fund the purchase of the software upgrade; and		
12	WHEREAS, \$9,000 is available in the retained earnings of the Enterprise Fund 0700 to		
13	fund a portion of the cost; and		
14	WHEREAS, said monies are not included in the FY 2018-19 adopted appropriations of		
15	the Public Works and Planning – American Avenue Disposal Site Org 9026; and		
16	WHEREAS, Administrative Officer's Management Directive 615 provides for the		
17	appropriations of these funds by a four-fifths vote of the Board of Supervisors;		
18	NOW, THEREFORE, IT IS ORDERED that the Auditor-Controller/Treasurer- Tax		
19	Collector is authorized to increase the appropriations in the FY 2018-19 Public Works and		
20	Planning – American Avenue Disposal Site Org 9026 as follows:		
21	FUND 0700 American Avenue Disposal Site		
22	SUBCLASS 15000 ORGANIZATION 9026 American Avenue Disposal Site		
23	8300 – FIXED ASSETS		
24	ACCOUNT 8300 Fixed Assets		
25	PROGRAM 91136 Scalehouse Software Upgrade \$9,000		
26	TOTAL APPROPRIATION \$9,000		
27			
28			

	1			
1	THE FOREGOING, was passed and adopted by the following vote of the Board of			
2	Supervisors of the County of Fresno this 23rd day of October 2018 to wit:			
3				
4				
5	AYES:	Supervisors Borgeas, Magsig, Mendes, Pacheco, Quintero		
6	NOES:	None		
7	ABSENT:	None		
8	ABSTAINED:	None		
9				
10				
11		Sar Quintero Chairperson of the		
12		Board of Supervisors of the County of Fresno		
13				
14	ATTEST: Bernice E. Seidel Clerk of the Board of Supervisors County of Fresno, State of California			
15				
16	ر ا	~~ r. n		
17	By: Deputy			
18				
19				
20				
21				
22				
23	·			
<ul><li>24</li><li>25</li></ul>		•		
25 26				
27				
28				
- 1				