

**BEFORE THE BOARD OF SUPERVISORS  
OF THE  
COUNTY OF FRESNO, STATE OF CALIFORNIA**

IN THE MATTER OF INCREASING THE FY 2018-19 )  
 APPROPRIATIONS FOR THE LOCAL COMMUNITY )  
 CORRECTIONS ORGANIZATION 3436 IN THE AMOUNT ) RESOLUTION  
 OF \$45,000 )

WHEREAS, there is available fund balance in the Local Revenue Fund 2011 to fund services associated with AB 109 in the amount of \$45,000 for FY 2018-19; and

WHEREAS, the Local Community Corrections Organization 3436 requires an increase in appropriations in the amount of \$45,000 to fund an Operating Transfer Out to the District Attorney Organization 2860; and

WHEREAS, \$45,000 is available in the fund balance of the Local Revenue Fund 2011 Fund 0271, Subclass 13020, Organization 3436 to fund these expenditures; and

WHEREAS, said monies are not included in the adopted FY 2018-19 appropriations for the Local Community Corrections 3436; and

WHEREAS, Section 29130 of the Government Code provides for the appropriation of these funds by a four-fifths (4/5<sup>th</sup>) vote of the Board of Supervisors.

NOW THEREFORE, IT IS ORDERED that the Auditor-Controller/Treasurer-Tax Collector is authorized to increase the appropriations in the FY 2018-19 Local Community Corrections Organization 3436 as follows:

FUND	0271	Local Revenue Fund 2011	
SUBCLASS	13020		
ORGANIZATION	3436	Local Community Corrections	
7900-Other Financing Uses			
ACCOUNT NO.	7910	Operating Transfers Out	\$45,000
Total Other Financing Use			<u>\$45,000</u>
Total Appropriations			<u>\$45,000</u>

1 THE FOREGOING, was passed and adopted by the following vote of the Board of  
2 Supervisors of the County of Fresno this 23rd day of October, 2018,  
3 to wit:

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5  
6 AYES: Supervisors Borgeas, Magsig, Mendes, Pacheco, Quintero

7 NOES: None

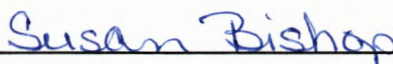
8 ABSENT: None

9 ABSTAINED: None

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13 Sal Quintero, Chairperson of the Board of  
Supervisors of the County of Fresno

14 **ATTEST:**

15 Bernice E. Seidel  
16 Clerk of the Board of Supervisors  
County of Fresno, State of California

17 By:  \_\_\_\_\_

18 Deputy  
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