#### APPENDIX "D"

# OCTOBER 23, 2018 BOARD OF SUPERVISORS AGENDA

## **EFFECTIVE NOVEMBER 5, 2018**

# SECTION 200 - TABLES OF POSITIONS

#### 3111 SHERIFF - CORONER

## 1500 - Sheriff

|   |                                      |         | CURRENT  |           | RECOMMENDED |           |
|---|--------------------------------------|---------|----------|-----------|-------------|-----------|
| <u>JCN</u>  | <u>TITLE</u>                         |         | NO. POS. | MAX. POS. | NO. POS.    | MAX. POS. |
| 28 3070   | Supervising Office Assistant         |         | 5        |           | 5           |           |
| 3623  | Program Technician II - Confidential |         | 5        |           | 5           |           |
| 3622  | Program Technician I - Confidential  |         | 5        |           | 5           |           |
| 3621  | Program Technician II                |         | 5        |           | 13          |           |
| 3620  | Program Technician I                 | (add 8) | 5        |           | 13          |           |
| 3081  | Office Assistant III - Confidential  |         | 3        |           | 3           |           |
| 3111  | Office Assistant II - Confidential   |         | 3        |           | 3           |           |
| 3126  | Office Assistant I - Confidential    |         | 3        |           | 3           |           |
| 3080  | Office Assistant III                 |         | 57       |           | 65          |           |
| 3110  | Office Assistant II                  |         | 57       |           | 65          |           |
| 3125  | Office Assistant I                   |         | 57       | 57        | 65          | 65        |
| TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+8)  |                                      |         |          | 57        |             | 65        |
| TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 31111500 |                                      |         |          | 1,254     |             | 1,262     |