

## APPENDIX "C"

## OCTOBER 23, 2018 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE OCTOBER 22, 2018**

(Adjust Supvsng Communications Dispatcher salary to maintain 10% spread with subordinate; see attachment A for department head salary increases)

**SECTION 100 - ALPHABETICAL POSITION LISTING**

| JCN  | FLSA | TITLE: ALPHABETICAL POSITION LISTING      | BAND/RANGE         | MONTHLY<br>EQUIVALENT | FOOTNOTES | PROB<br>PERD | UNIT | GRP |
|------|------|-------------------------------------------|--------------------|-----------------------|-----------|--------------|------|-----|
| 1797 | *E   | Chief of Investigations                   | <u>C D</u>         |                       | z         | 12           | SMG  | 4   |
| 8085 | *E   | Chief Probation Officer (Flat) (Annually) | <del>160,000</del> | <u>164,814</u>        | q         | 00           | HDS  | 1   |
| 8020 | *L   | County Administrative Officer (Annually)  | <del>235,620</del> | <u>242,710</u>        |           | 00           | HDS  | 1   |
| 8035 | *L   | County Counsel (Annually)                 | <del>196,294</del> | <u>202,202</u>        | a         | 00           | HDS  | 1   |
| 2320 | *A   | Public Information Officer                | F                  |                       |           | 12           | SMG  | 1   |
| 8230 | *E   | Retirement Administrator (Annually)       | <del>169,754</del> | <u>174,850</u>        | p         | 00           | HDS  | 1   |
| 2323 | *A   | Sheriff's Public Info Officer RECLASS     | 1938               | 4199 / 5369           | ^         | 12           | MGT  | 1   |
| 3613 | N    | Supervising Communications Dispatcher     | 2226               | 4823 / 6170           | ^ s       | 12           | UNR  | 1   |

**SECTION 100 - FOOTNOTES**

- q. The Chief Probation Officer shall be fixed at a flat annual salary of ~~\$160,000~~ \$164,814. Pursuant to Fresno County Charter Section 21, the Board of Supervisors must approve any subsequent salary advancements.

**SECTION 200 - TABLES OF POSITIONS****0120 ADMINISTRATIVE OFFICE**

| JCN                                                        | TITLE                                             | CURRENT<br>NO. POS. | MAX. POS. | RECOMMENDED<br>NO. POS. | MAX. POS. |
|------------------------------------------------------------|---------------------------------------------------|---------------------|-----------|-------------------------|-----------|
| 4 8211                                                     | Assistant County Administrative Officer           | 2                   |           | 2                       |           |
| 8225                                                       | Deputy County Administrative Officer              | 2                   |           | 2                       |           |
| 2346                                                       | County Budget Director                            | 1                   |           | 1                       |           |
| 2320                                                       | Public Information Officer (reclass 1 from Sr AA) | 0                   |           | 1                       |           |
| 2247                                                       | Principal Administrative Analyst                  | 8                   |           | 8                       |           |
| 2270                                                       | Senior Administrative Analyst (reclass 1 to PIO)  | 8                   |           | 8                       |           |
| 2207                                                       | Administrative Analyst III                        | 8                   |           | 8                       |           |
| 2206                                                       | Administrative Analyst II                         | 8                   |           | 8                       |           |
| 2245                                                       | Administrative Analyst I                          | 8                   |           | 8                       |           |
| 2265                                                       | Professional Aide                                 | 8                   | 8         | 8                       | 8         |
| <b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+0/-0)</b> |                                                   |                     | <b>8</b>  |                         | <b>8</b>  |
| <b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 0120</b>       |                                                   |                     | <b>11</b> |                         | <b>11</b> |

3111 SHERIFF - CORONER

1500 - Sheriff

|                                                            | <u>JCN</u> | <u>TITLE</u>                  |                    | CURRENT         |                  | RECOMMENDED     |                  |
|------------------------------------------------------------|------------|-------------------------------|--------------------|-----------------|------------------|-----------------|------------------|
|                                                            |            |                               |                    | <u>NO. POS.</u> | <u>MAX. POS.</u> | <u>NO. POS.</u> | <u>MAX. POS.</u> |
| 33                                                         | 2323       | Sheriff's Public Info Officer | (reclass 1 to PIO) | 1               | 1                | 0               | 0                |
|                                                            | 2320       | Public Information Officer    |                    | 0               | 0                | 1               | 1                |
| <b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+0/-0)</b> |            |                               |                    |                 | <b>1</b>         |                 | <b>1</b>         |
| <b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 31111500</b>   |            |                               |                    |                 | <b>1,254</b>     |                 | <b>1,254</b>     |

SECTION 1100 - EXTRA HELP

1114.2 Pre-Authorized Extra-Help Classifications

1114.2.1 Classifications – The following classifications are pre-authorized as being exempt from the employment limitations:

- Forensic Autopsy Technician
- Juvenile Correctional Officer I
- Reserve Officer
- Security Officer I
- Special District Attorney Investigator
- Special Probation Investigator
- Special Sheriff's Investigator