## BEFORE THE BOARD OF SUPERVISORS

COUNTY OF FRESNO STATE OF CALIFORNIA

**RESOLUTION NO. 18-375** 

IN THE MATTER OF RECOGNIZING AND (CONGRATULATING JOHN CARBRAY, PAT HILL, DOT JONES, LOGAN MANKINS, SHELLEY STOKES, AND THE 1959 AND 2008) FRESNO STATE BASEBALL TEAMS

**WHEREAS**, the Fresno Athletic Hall of Fame was founded in 1958 by Fresno Bee Sports editor Ed Orman and John Voenes, Chairman of the Fresno Athletic Hall of Fame Committee with help from others closely affiliated with the local world of sports; and

**WHEREAS**, the Fresno Athletic Hall of fame has celebrated the extraordinary athletic accomplishments of individual athletes and teams since its inception and continues this tradition of excellence today; and

WHEREAS, the nationally recognized Fresno Athletic Hall of Fame reaffirms its mission to Honor the Past, Celebrate the Present and Inspire the Future for the past 60 years and proudly stands in the top 2% among the nation's premier Hall of Fames; and

WHEREAS, the Fresno Athletic Hall of Fame has historically inducted over 300 outstanding individual athletes across 40 sports and multiple teams for their athletic excellence and in the year 2018, the Fresno Athletic Hall of Fame honors the following inductees: John Carbray, Pat Hill, Dot Jones, Logan Mankins, Shelley Stokes, and the 1959 and 2008 Fresno State Baseball Teams; and

**WHEREAS,** the success of these athletes will be celebrated on November 1, 2018 at the 60<sup>th</sup> Annual Enshrinement Awards Dinner and Fundraiser, an event from which the proceeds will benefit local student athletes in our community as they strive to reach their dreams of pursuing athletics and academics at the next level.

**NOW THEREFORE, BE IT RESOLVED** that the Fresno County Board of Supervisors hereby recognizes and congratulates John Carbray, Pat Hill, Dot Jones, Logan Mankins, Shelley Stokes, and the 1959 and 2008 Fresno State Baseball Teams as the 2018 inductees into the Fresno Athletic Hall of Fame.

| 1  | <b>THE FOREGOING,</b> was passed and adopted by the following vote of the Board of Supervisors of the County of Fresno this 23 <sup>rd</sup> day of October, 2018, to-wit: |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2  | AYES: Supervisors Borgeas, Magsig, Mendes, Pacheco, Quintero                                                                                                               |
| 3  | NOES: None ABSENT: None                                                                                                                                                    |
| 4  | ABSTAINED: None                                                                                                                                                            |
| 5  | SI Ata                                                                                                                                                                     |
| 6  | Sal Quintero, Chairperson of the Board of Supervisors of the County of Fresno                                                                                              |
| 7  |                                                                                                                                                                            |
| 8  | ATTEST: BERNICE E. SEIDEL                                                                                                                                                  |
| 9  | Clerk of the Board of Supervisors<br>County of Fresno, State of California                                                                                                 |
| 10 | By Susan Bishop                                                                                                                                                            |
| 11 | Deputy                                                                                                                                                                     |
| 12 |                                                                                                                                                                            |
| 13 | File ID. #18-1250<br>Agenda Item #4                                                                                                                                        |
| 14 | Resolution No. 18-375                                                                                                                                                      |
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