

AGREEMENT

This AGREEMENT is made and entered into this 6th day of November, 2018, by and between the COUNTY OF FRESNO, a political subdivision of the State of California, ("COUNTY"), and HCI Systems, Inc., a California corporation, whose address is 1354 S. Parkside Place, Ontario, CA 91761, ("CONTRACTOR").

WITNESSETH:

WHEREAS, COUNTY has a need for Alarm System – Maintenance, Repair, Inspection, and Monitoring services for County facilities; and

WHEREAS, COUNTY issued Request for Quotation 18-061 ("the RFQ") which solicited bids from qualified vendors to provide Alarm System – Maintenance, Repair, Inspection, and Monitoring services; and

WHEREAS, CONTRACTOR submitted the most responsive bid for providing the services requested in the "Section 2 – General Fire Systems" sections of the RFQ and is qualified and willing to perform these services, as stated in the CONTRACTOR'S response to the RFQ ("the Response").

NOW, THEREFORE, in consideration of the mutual covenants, terms, and conditions herein contained, the parties agree as follows:

I. OBLIGATIONS OF CONTRACTOR

A. CONTRACTOR shall provide services to fire alarm systems at various County facilities, as described under the "Section 2 – General Fire Systems" sections of the RFQ, in accordance with specifications, requirements, terms, and conditions of the RFQ and the Response, which are attached as Attachment "A" and Attachment "B", respectively and incorporated by this reference.

B. In accordance with Labor Code section 1770, et seq., the Director of the Department of Industrial Relations of the State of California has determined the general prevailing wages rates and employer payments for health and welfare pension, vacation, travel time and subsistence pay as provided for in Section 1773.1, apprenticeship or other training programs authorized by Section 3093, and similar purposes applicable to the work to be done.

Information pertaining to applicable Prevailing Wage Rates may be found on the

1 website for the State of California – Department of Industrial Relations:

2 <http://www.dir.ca.gov/oprl/PWD/index.htm>. Information pertaining to applicable prevailing wage
3 rates for apprentices may be found on the website for the State of California – Department of
4 Industrial Relations: <http://www.dir.ca.gov/oprl/pwappwage/PWAppWageStart.asp>.

5 It shall be mandatory upon the CONTRACTOR and upon any subcontractor to pay
6 not less than the prevailing wage rates, including overtime and holiday rates, to all workers,
7 laborers, or mechanics employed on this public work project, including those workers employed as
8 apprentices. Further, CONTRACTOR and each subcontractor shall comply with Labor Code
9 sections 1777.5 and 1777.6 concerning the employment of apprentices. A copy of the above-
10 mentioned prevailing wage rates shall be posted by the CONTRACTOR at the job site where it will
11 be available to any interested party.

12 CONTRACTOR shall comply with Labor Code section 1775 and shall forfeit as a
13 penalty to COUNTY Two Hundred Dollars (\$200.00) for each calendar day or portions thereof, for
14 each worker paid less than the prevailing wage rates for the work or craft in which the worker is
15 employed for any work done under this project by CONTRACTOR or by any subcontractor under
16 CONTRACTOR in violation of Labor Code section 1770, et seq. In addition to the penalty, the
17 difference between the prevailing wage rates and amount paid to each worker for each calendar
18 day or portion thereof for which each worker was paid less than the prevailing wage rate shall be
19 paid to each worker by the CONTRACTOR or subcontractor.

20 CONTRACTOR and each of their subcontractors shall keep an accurate record
21 showing the name, address, social security number, work classification, straight time and overtime
22 hours worked each day and week, and the actual per diem wages paid to each journeyman,
23 apprentice, worker, or other employee employed by him or her in connection with this public work
24 project. In accordance with Labor Code section 1776, each payroll record shall be certified and
25 verified by a written declaration under penalty of perjury stating that the information within the
26 payroll record is true and correct and that the CONTRACTOR or subcontractor has complied with
27 the requirements of Labor Code sections 1771, 1811 and 1815 for any work performed by its
28 employees on this public work project. These records shall be open at all reasonable hours to

1 inspection by the COUNTY, its officers and agents, and to the representatives of the State of
2 California – Department of Industrial Relations, including but not limited to the Division of Labor
3 Standards Enforcement.

4 II. OBLIGATIONS OF THE COUNTY

5 A. The COUNTY shall compensate CONTRACTOR for satisfactorily performed
6 services at the rates identified in Attachment "B".

7 III. TERM

8 This Agreement shall be effective upon execution and shall have an initial term of three (3)
9 years. This Agreement may be extended for two (2) additional one (1) year periods, upon the written
10 approval of both parties. The Director of Internal Services/Chief Information Officer or his or her
11 designee is authorized to execute such written approval on behalf of COUNTY based on
12 CONTRACTOR's satisfactory performance.

13 IV. TERMINATION

14 A. Non-Allocation of Funds - the terms of this Agreement, and the services to be
15 provided thereunder, are contingent on the approval of funds by the appropriating government agency.
16 Should sufficient funds not be allocated, the services provided may be modified, or this Agreement
17 terminated, at any time by giving CONTRACTOR thirty (30) days advance written notice.

18 B. Breach of Contract - the COUNTY may immediately suspend or terminate this
19 Agreement in whole or in part, where in the determination of the COUNTY there is:

- 20 1. An illegal or improper use of funds;
- 21 2. A failure to comply with any term of this Agreement;
- 22 3. A substantially incorrect or incomplete report submitted to the COUNTY;
- 23 4. Improperly performed service.

24 In no event shall any payment by the COUNTY constitute a waiver by the COUNTY of any
25 breach of this Agreement or any default which may then exist on the part of CONTRACTOR, nor shall
26 such payment impair or prejudice any remedy available to the COUNTY with respect to the breach or
27 default. The COUNTY shall have the right to demand of CONTRACTOR the repayment to the
28 COUNTY of any funds disbursed to CONTRACTOR under this Agreement, which in the judgment of

1 the COUNTY were not expended in accordance with the terms of this Agreement. CONTRACTOR
2 shall promptly refund any such funds upon demand.

3 C. Without Cause - Under circumstances other than those set forth above, this
4 Agreement may be terminated by COUNTY upon the giving of thirty (30) days advance written notice
5 of an intention to terminate to CONTRACTOR.

6 V. COMPENSATION/INVOICING:

7 COUNTY agrees to pay CONTRACTOR and CONTRACTOR agrees to receive compensation
8 pursuant to the rates set forth in Attachment "B".

9 In no event shall compensation for services performed under this Agreement exceed \$83,736,
10 for the specified inspection and maintenance services for the initial three (3) year term of this
11 Agreement. In no event shall compensation for services performed under this Agreement exceed
12 \$27,912, for the specified inspection and maintenance services for each of the two (2) potential one (1)
13 year extensions of this Agreement. In no event shall compensation for additional services performed
14 under this Agreement, which may include but is not limited, to emergency services, repairs,
15 installations, upgrades, replacements, and the purchase of products ("Additional Services"), exceed
16 \$220,440 for the entire potential five (5) year term of this Agreement. Additional Services shall be
17 provided at the rates set forth in Attachment "B". The maximum expenditure under this Agreement for
18 the potential five (5) year term shall not exceed \$360,000. It is understood that all expenses incidental
19 to CONTRACTOR'S performance of services under this Agreement shall be borne by CONTRACTOR.

20 CONTRACTOR shall invoice COUNTY for inspection and maintenance services individually by
21 facility upon completion of each service at each facility. CONTRACTOR shall submit invoices to the
22 ISDSecurityDivisionInvoices@fresnocountyca.gov. The terms of payment under this Agreement shall
23 be Net-forty-five (45) days commencing upon the receipt of an approved invoice by COUNTY.

24 VI. INDEPENDENT CONTRACTOR:

25 In performance of the work, duties and obligations assumed by CONTRACTOR under this
26 Agreement, it is mutually understood and agreed that CONTRACTOR, including any and all of the
27 CONTRACTOR'S officers, agents, employees and subcontractors will at all times be acting and
28 performing as an independent contractor, and shall act in an independent capacity and not as an

1 officer, agent, servant, employee, joint venturer, partner, or associate of the COUNTY. Furthermore,
2 COUNTY shall have no right to control or supervise or direct the manner or method by which
3 CONTRACTOR shall perform its work and function. However, COUNTY shall retain the right to
4 administer this Agreement so as to verify that CONTRACTOR is performing its obligations in
5 accordance with the terms and conditions thereof.

6 CONTRACTOR and COUNTY shall comply with all applicable provisions of law and the rules
7 and regulations, if any, of governmental authorities having jurisdiction over matters the subject thereof.

8 Because of its status as an independent contractor, CONTRACTOR shall have absolutely no
9 right to employment rights and benefits available to COUNTY employees. CONTRACTOR shall be
10 solely liable and responsible for providing to, or on behalf of, its employees all legally-required
11 employee benefits. In addition, CONTRACTOR shall be solely responsible and save COUNTY
12 harmless from all matters relating to payment of CONTRACTOR'S employees, including compliance
13 with Social Security withholding and all other regulations governing such matters. It is acknowledged
14 that during the term of this Agreement, CONTRACTOR may be providing services to others unrelated
15 to the COUNTY or to this Agreement.

16 VII. MODIFICATION:

17 Any matters of this Agreement may be modified from time to time by the written consent of all
18 the parties without, in any way, affecting the remainder.

19 VIII. NON-ASSIGNMENT:

20 Neither COUNTY nor CONTRACTOR shall assign, transfer or sub-contract this Agreement,
21 nor any of its respective rights or duties hereunder, without the prior written consent of the other party.

22 IX. HOLD HARMLESS:

23 CONTRACTOR agrees to indemnify, save, hold harmless, and at COUNTY'S request, defend
24 the COUNTY, its officers, agents, and employees from any and all costs and expenses (including
25 attorney's fees and costs), damages, liabilities, claims, and losses occurring or resulting to COUNTY in
26 connection with the performance, or failure to perform, by CONTRACTOR, its officers, agents,
27 employees or subcontractors under this Agreement, and from any and all costs and expenses
28 (including attorney's fees and costs), damages, liabilities, claims, and losses occurring or resulting to

any person, firm, or corporation who may be injured or damaged by the performance, or failure to perform, of CONTRACTOR, its officers, agents, or employees under this Agreement.

This Section IX shall survive the termination of this Agreement.

X. INSURANCE

Without limiting the COUNTY's right to obtain indemnification from CONTRACTOR or any third parties, CONTRACTOR, at its sole expense, shall maintain in full force and effect, the following insurance policies or a program of self-insurance, including but not limited to, an insurance pooling arrangement or Joint Powers Agreement (JPA) throughout the term of the Agreement:

A. Commercial General Liability

Commercial General Liability Insurance with limits of not less than Two Million Dollars (\$2,000,000.00) per occurrence and an annual aggregate of Four Million Dollars (\$4,000,000.00). This policy shall be issued on a per occurrence basis. COUNTY may require specific coverages including completed operations, products liability, contractual liability, Explosion-Collapse-Underground, fire legal liability or any other liability insurance deemed necessary because of the nature of this contract.

B. Automobile Liability

Comprehensive Automobile Liability Insurance with limits of not less than One Million Dollars (\$1,000,000.00) per accident for bodily injury and for property damages. Coverage should include any auto used in connection with this Agreement.

C. Professional Liability

If CONTRACTOR employs licensed professional staff, (e.g., Ph.D., R.N., L.C.S.W., M.F.C.C.) in providing services, Professional Liability Insurance with limits of not less than One Million Dollars (\$1,000,000.00) per occurrence, Three Million Dollars (\$3,000,000.00) annual aggregate.

D. Worker's Compensation

A policy of Worker's Compensation insurance as may be required by the California Labor Code.

Additional Requirements Relating to Insurance

CONTRACTOR shall obtain endorsements to the Commercial General Liability insurance naming the County of Fresno, its officers, agents, and employees, individually and collectively, as

1 additional insured, but only insofar as the operations under this Agreement are concerned. Such
2 coverage for additional insured shall apply as primary insurance and any other insurance, or
3 self-insurance, maintained by COUNTY, its officers, agents and employees shall be excess only and
4 not contributing with insurance provided under CONTRACTOR's policies herein. This insurance shall
5 not be cancelled or changed without a minimum of thirty (30) days advance written notice given to
6 COUNTY.

7 CONTRACTOR hereby waives its right to recover from COUNTY, its officers, agents, and
8 employees any amounts paid by the policy of worker's compensation insurance required by this
9 Agreement. CONTRACTOR is solely responsible to obtain any endorsement to such policy that may
10 be necessary to accomplish such waiver of subrogation, but CONTRACTOR's waiver of subrogation
11 under this paragraph is effective whether or not CONTRACTOR obtains such an endorsement.

12 Within Thirty (30) days from the date CONTRACTOR signs and executes this Agreement,
13 CONTRACTOR shall provide certificates of insurance and endorsement as stated above for all of the
14 foregoing policies, as required herein, to the **County of Fresno, ISD Business Office, 333 W.**
15 **Pontiac Way, Clovis, CA 93612**, stating that such insurance coverage have been obtained and are in
16 full force; that the County of Fresno, its officers, agents and employees will not be responsible for any
17 premiums on the policies; that for such worker's compensation insurance the CONTRACTOR has
18 waived its right to recover from the COUNTY, its officers, agents, and employees any amounts paid
19 under the insurance policy and that waiver does not invalidate the insurance policy; that such
20 Commercial General Liability insurance names the County of Fresno, its officers, agents and
21 employees, individually and collectively, as additional insured, but only insofar as the operations under
22 this Agreement are concerned; that such coverage for additional insured shall apply as primary
23 insurance and any other insurance, or self-insurance, maintained by COUNTY, its officers, agents and
24 employees, shall be excess only and not contributing with insurance provided under CONTRACTOR's
25 policies herein; and that this insurance shall not be cancelled or changed without a minimum of thirty
26 (30) days advance, written notice given to COUNTY.

27 In the event CONTRACTOR fails to keep in effect at all times insurance coverage as herein
28 provided, the COUNTY may, in addition to other remedies it may have, suspend or terminate this

1 Agreement upon the occurrence of such event.

2 All policies shall be issued by admitted insurers licensed to do business in the State of
3 California, and such insurance shall be purchased from companies possessing a current A.M. Best,
4 Inc. rating of A FSC VII or better.

5 XI. AUDITS AND INSPECTIONS:

6 The CONTRACTOR shall at any time during business hours, and as often as the COUNTY
7 may deem necessary, make available to the COUNTY for examination all of its records and data with
8 respect to the matters covered by this Agreement. The CONTRACTOR shall, upon request by the
9 COUNTY, permit the COUNTY to audit and inspect all of such records and data necessary to ensure
10 CONTRACTOR'S compliance with the terms of this Agreement.

11 If this Agreement exceeds ten thousand dollars (\$10,000.00), CONTRACTOR shall be subject
12 to the examination and audit of the California State Auditor for a period of three (3) years after final
13 payment under contract (Government Code Section 8546.7).

14 XII. NOTICES:

15 The persons and their addresses having authority to give and receive notices under this
16 Agreement include the following:

17 COUNTY
18 COUNTY OF FRESNO
19 Director of Internal Services/CIO
333 W. Pontiac Way
Clovis, CA 93612

CONTRACTOR
HCI Systems Inc.
Hany Dimitry
1354 S. Parkside Place
Ontario, CA 91761

20
21 All notices between the COUNTY and CONTRACTOR provided for or permitted under this
22 Agreement must be in writing and delivered either by personal service, by first-class United States
23 mail, by an overnight commercial courier service, or by telephonic facsimile transmission. A notice
24 delivered by personal service is effective upon service to the recipient. A notice delivered by first-class
25 United States mail is effective three COUNTY business days after deposit in the United States mail,
26 postage prepaid, addressed to the recipient. A notice delivered by an overnight commercial courier
27 service is effective one COUNTY business day after deposit with the overnight commercial courier
28 service, delivery fees prepaid, with delivery instructions given for next day delivery, addressed to the
recipient. A notice delivered by telephonic facsimile is effective when transmission to the recipient is

1 completed (but, if such transmission is completed outside of COUNTY business hours, then such
2 delivery shall be deemed to be effective at the next beginning of a COUNTY business day), provided
3 that the sender maintains a machine record of the completed transmission. For all claims arising out of
4 or related to this Agreement, nothing in this section establishes, waives, or modifies any claims
5 presentation requirements or procedures provided by law, including but not limited to the Government
6 Claims Act (Division 3.6 of Title 1 of the Government Code, beginning with section 810).

7 XIII. GOVERNING LAW:

8 Venue for any action arising out of or related to, this Agreement shall only be in Fresno County,
9 California.

10 The rights and obligations of the parties and all interpretation and performance of this
11 Agreement shall be governed in all respects by the laws of the State of California.

12 XIV. DISCLOSURE OF SELF-DEALING TRANSACTIONS:

13 This provision is only applicable if CONTRACTOR is operating as a corporation (a for-profit or
14 non-profit corporation) or if during the term of this Agreement, CONTRACTOR changes its status to
15 operate as a corporation.

16 Members of CONTRACTOR's Board of Directors shall disclose any self-dealing transactions
17 that they are a party to while CONTRACTOR is providing goods or performing services under this
18 Agreement. A self-dealing transaction shall mean a transaction to which CONTRACTOR is a party and
19 in which one or more of its directors has a material financial interest. Members of the Board of
20 Directors shall disclose any self-dealing transactions that they are a party to by completing and signing
21 a Self-Dealing Transaction Disclosure Form (Attachment "C") and submitting it to the COUNTY prior to
22 commencing with the self-dealing transaction or immediately thereafter.

23 XV. ENTIRE CONTRACT:

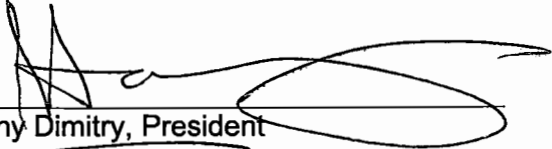
24 This Agreement constitutes the entire agreement between CONTRACTOR and COUNTY with
25 respect to the subject matter hereof and supersedes all previous Agreement negotiations, proposals,
26 commitments, writings, advertisements, publications, and understandings of any nature whatsoever
27 unless expressly included in this Agreement. In the event of any inconsistency in interpreting the
28 documents which constitute this Agreement, the inconsistency shall be resolved by giving precedence

1 in the following order of priority: (1) the text of this Agreement (excluding Attachments "A" and "B"); (2)
2 Attachment "A" (the RFQ); and (3) Attachment "B" (the Response).

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1 IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the
2 day and year first hereinabove written.

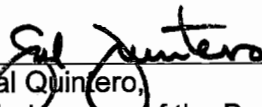
3
4 **CONTRACTOR**

5 
6 Hany Dimitry, President

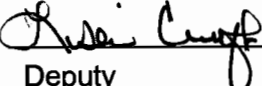
7 
8 Dario Canizalez, CFO

9 HCI Systems, Inc.
10 1354 S. Parkside Place
11 Ontario, CA 91761

COUNTY OF FRESNO

12 
13 Sal Quintero,
14 Chairperson of the Board of Supervisors
15 of the County of Fresno

16 **ATTEST:**
17 Bernice E. Seidel
18 Clerk of the Board of Supervisors
19 County of Fresno, State of California

20 By: 
21 Deputy

22 **FOR ACCOUNTING USE ONLY:**

23 ISD - Security
24 ORG No.: 8970
25 Account No.: 7205
26 Fund: 1035
27 Subclass: 10000
28

COUNTY OF FRESNO



REQUEST FOR QUOTATION NUMBER: 18-061

ALARM SYSTEMS - MAINTENANCE, REPAIR, INSPECTION, AND MONITORING

Issue Date: June 28, 2018

Closing Date: AUGUST 2, 2018 AT 2:00 P.M.

All Questions and Responses must be electronically submitted on the Bid Page on Public Purchase.

For assistance, contact Heather Stevens at Phone (559) 600-7110.

BIDDER TO COMPLETE

Undersigned agrees to furnish the commodity or service stipulated in the attached response at the prices and terms stated in this RFO.
Bid must be signed and dated by an authorized officer or employee.

Except as noted on individual items, the following will apply to all items in the Quotation Schedule:

- A cash discount of _____ % _____ days will apply. County does not accept terms less than 15 days.

COMPANY

ADDRESS

CITY

STATE

ZIP CODE

()

TELEPHONE NUMBER

()

FACSIMILE NUMBER

E-MAIL ADDRESS

SIGNATURE

PRINT NAME

TITLE

Purchasing Use: HS:st

ORG/Requisition: 8970 / 9701800048

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KEY DATES

RFQ Issue Date: **June 28, 2018**

Vendor Conference: **July 13, 2018 at 1:30 PM**
County of Fresno - Purchasing
4525 E. Hamilton Avenue, 2nd Floor
Fresno, CA 93702

Written Questions for RFQ Due: **July 18, 2018 at 12:00 Noon**
Questions must be submitted on the Bid Page at Public Purchase.

RFQ Closing Date: **August 2, 2018 at 2:00 P.M.**
Quotations must be electronically submitted on the Bid Page.

VENDOR CONFERENCE & SITE INSPECTION:

A vendor conference will be held in which the scope of the project and quotation requirements will be explained. Addenda will be prepared and distributed to all bidders only if necessary to clarify substantive items raised during the vendor conference.

Bidders are to contact Heather Stevens at County of Fresno - Purchasing, (559) 600-7110, if they are planning to attend.

OVERVIEW

The County of Fresno is soliciting bids to provide all labor, materials, equipment, etc., to perform maintenance, repair, inspection, and monitoring for the County's fire and intrusion alarm systems. The County of Fresno has approximately one hundred fifteen (115) facilities with intrusion alarm systems, eighty-one (81) facilities with fire alarm systems, and fifty-one (51) facilities that require monitoring services located throughout the County of Fresno. The intent of this RFQ is to identify vendor(s) that are interested in performing contracted maintenance and repair services as well as quarterly and annual inspections for fire alarm systems, annual inspections for intrusion alarm systems, testing of each of those systems and monitoring of those facilities identified in the RFQ. The County of Fresno's delivery of service to the citizens and employees of the County is dependent upon the reliable operation of the identified systems.

BID INSTRUCTIONS

- Bidders must electronically submit bid package in pdf format, no later than the quotation closing date and time as stated on the front of this document, to the Bid Page on Public Purchase. The County will not be responsible for and will not accept late bids due to slow internet connection or incomplete transmissions.
- Bids received after the closing time will NOT be considered.
- All quotations shall remain firm for 180 days.
- Interpretation: Should any discrepancies or omissions be found in the bid specifications or doubt as to their meaning, the bidder shall notify the Buyer in writing at once. The County shall not be held responsible for verbal interpretations. Questions regarding the bid must be received by Purchasing prior to the date and time stated within this document. All addenda issued shall be in writing, duly issued by Purchasing and incorporated into the contract.
- ISSUING AGENT/AUTHORIZED CONTACT: This RFQ has been issued by County of Fresno, Purchasing. Purchasing shall be the vendor's sole point of contact with regard to the RFQ, its content, and all issues concerning it.

All communication regarding this RFQ shall be directed to an authorized representative of County Purchasing. The specific buyer managing this RFQ is identified on the cover page, along with his or her telephone number, and he or she should be the primary point of contact for discussions or information pertaining to the RFQ. Contact with any other County representative, including elected officials, for the purpose of discussing this RFQ, its content, or any other issue concerning it, is prohibited unless authorized by Purchasing. Violation of this clause, by the vendor having unauthorized contact (verbally or in writing) with such other County representatives, may constitute grounds for rejection by Purchasing of the vendor's quotation.

The above stated restriction on vendor contact with County representatives shall apply until the County has awarded a purchase order or contract to a vendor or vendors, except as follows. First, in the event that a vendor initiates a formal protest against the RFQ, such vendor may contact the appropriate individual, or individuals who are managing that protest as outlined in the County's established protest procedures. All such contact must be in accordance with the sequence set forth under the protest procedures. Second, in the event a public hearing is scheduled before the Board of Supervisors to hear testimony prior to its approval of a purchase order or contract, any vendor may address the Board.

- APPEALS: Appeals must be submitted in writing within seven (7) working days after notification of proposed recommendations for award. A "Notice of Award" is not an indication of County's acceptance of an offer made in response to this RFQ. Appeals shall be submitted to County of Fresno Purchasing, 4525 E. Hamilton Avenue 2nd Floor, Fresno, California 93702-4599 and in Word format to gcornuelle@FresnoCountyCA.gov. Appeals should address only areas regarding RFQ contradictions, procurement errors, quotation rating discrepancies, legality of procurement context, conflict of interest, and inappropriate or unfair competitive procurement grievance regarding the RFQ process.

Purchasing will provide a written response to the complainant within seven (7) working days unless the complainant is notified more time is required. If the appealing bidder is not satisfied with the decision of Purchasing, he/she shall have the right to appeal to the County Administrative Office (CAO) within seven (7) working days after Purchasing's notification; if the appealing bidder is not satisfied with CAO's decision, the final appeal is with the Board of Supervisors. Please contact Purchasing if the appeal will be going to the Board of Supervisors.

GENERAL REQUIREMENTS & CONDITIONS

LOCAL VENDOR PREFERENCE AND DISABLED VETERAN BUSINESS ENTERPRISE BID

PREFERENCE: The Local Vendor Preference and Disabled Veteran Business Enterprise Preference **do not** apply to this Request for Quotation.

DEFINITIONS: The terms Bidder, Proposer, Contractor and Vendor are all used interchangeably and refer to that person, partnership, corporation, organization, agency, etc. which is offering the quotation and is identified on page one of this Request For Quotation (RFQ).

INTERPRETATION OF RFQ: Vendors must make careful examination of the requirements, specifications and conditions expressed in the RFQ and fully inform themselves as to the quality and character of services required. If any person planning to submit a quotation finds discrepancies in or omissions from the RFQ or has any doubt as to the true meaning or interpretation, correction thereof may be requested in writing from Purchasing by July 18, 2018 at 12:00 Noon, cut-off.

Questions must be submitted on the Bid Page at Public Purchase or contact Heather Stevens at (559) 600-7110.

NOTE: Time constraints will prevent County from responding to questions submitted after the cut-off date.

Any change in the Request for Quotation will be made by written addendum issued by the County. The County will not be responsible for any other explanations or interpretations.

AWARD: Award will be made to the vendor(s) offering the services, products, prices, delivery, equipment and system deemed to be to the best advantage of the County. Past performance (County contracts within the past seven years) and references may factor into awarding of a contract. The County shall be the sole judge in making such determination. Award Notices are tentative: Acceptance of an offer made in response to this RFQ shall occur only upon execution of an agreement by both parties or issuance of a valid written Purchase Order by Fresno County Purchasing.

RIGHT TO REJECT BIDS: The County reserves the right to reject any and all bids and to waive informalities or irregularities in bids. Failure to respond to all questions or not to supply the requested information could result in rejection of your quotation.

CODES AND REGULATIONS: All work and material to conform to all applicable Federal, State, local and special district building codes, laws, ordinances, and regulations.

TAXES: The quoted amount must include all applicable taxes. If taxes are not specifically identified in the quotation it will be assumed that they are included in the total quoted.

SALES TAX: Fresno County pays California State Sales Tax in the amount of 7.975% regardless of vendor's place of doing business.

TAXES, PERMITS & FEES: The successful bidder shall pay for and include all federal, state and local taxes direct or indirect upon all materials; pay all fees for, and obtain all necessary permits and licenses, unless otherwise specified herein.

TAXES, CHARGES AND EXTRAS:

- A) **DO NOT** include Federal Excise Tax. County is exempt under Registration No. 94-73-03401-K.
- B) County is exempt from Federal Transportation Tax. Exemption certificate is not required where shipping papers show consignee as County of Fresno.
- C) Charges for transportation, containers, packing, etc. will not be paid unless specified in bid.

SPECIFICATIONS AND EQUALS: Brand names, where used, are a means of establishing quality and style. Bidders are invited to quote their equals. Alternate offers are to be supported by literature, which fully describes items that you are bidding.

No exceptions to or deviations from this specification will be considered unless each exception or deviation is specifically stated by the bidder, in the designated places. If no exceptions or deviations are shown, the bidder will be required to furnish items exactly as specified herein. The burden of proof of compliance with this specification is the responsibility of the bidder.

LITERATURE: Bidders shall submit literature, which fully describes items on which they are bidding, not later than the closing date of this bid. Any and all literature submitted must be stamped with bidders name and address.

MERCHANDISE RETURNABLE FOR FULL CREDIT: Bidder agrees to accept for full credit any merchandise sold by him on contract or award resulting from this bid, if returned in good condition by the County.

GUARANTEE AGAINST DEFECTS: All items are to carry a full guarantee against defects in materials and workmanship and guarantee against breakage and other malfunctions when performing work for which they are designed.

PACKAGING: Each item listed in the bid gives as part of its description the minimum packaging size that the County would order. The County feels it more reasonable to order the successful bidder's standard "carton" sizes; therefore, each bidder is asked to fill in the information for each item. Normally the circumstances resort to minimum package size orders. Be sure to fill in your "standard" carton size on the quotation schedule if different from stated.

Quote separate prices on each individual item in County unit of measure (i.e., EA, DZ, PG, not your standard carton price).

SAMPLES: On request, samples of the products on which you are bidding shall be made available to the County. County will designate where samples are to be delivered.

Successful bidder's samples may be retained for checking against delivery, in which case allowance will be made to vendor.

Samples, when required, must be furnished and delivered free and, if not destroyed by tests, will upon written request (within thirty (30) days of bid closing date) be returned at the bidder's expense. In the absence of such notification, County shall have the right to dispose of the samples in whatever manner it deems appropriate.

VENDOR ASSISTANCE: Successful bidder shall furnish, at no cost to the County, a representative to assist County departments in determining their product requirements.

MINOR DEVIATIONS: The County reserves the right to negotiate minor deviations from the prescribed terms, conditions and requirements with the selected vendor.

BIDDERS' LIABILITIES: County of Fresno will not be held liable for any cost incurred by vendors in responding to the RFQ.

PRICE RESPONSIBILITY: The selected vendor will be required to assume full responsibility for all services and activities offered in the quotation, whether or not they are provided directly. Further, the County of Fresno will consider the selected vendor to be the sole point of contact with regard to contractual matters, including payment of any and all charges resulting from the contract. The contractor may not subcontract or transfer the contract, or any right or obligation arising out of the contract, without first having obtained the express written consent of the County.

PRICES: Bidder agrees that prices quoted are for the contract period, and in the event of a price decline such lower prices shall be extended to the County of Fresno. Prices shall be quoted F.O.B. destination.

CONFIDENTIALITY: Bidders shall not disclose information about the County's business or business practices and safeguard confidential data which vendor staff may have access to in the course of system implementation.

NEWS RELEASE: Vendors shall not issue any news releases or otherwise release information to any third party about this RFQ or the vendor's quotation without prior written approval from the County of Fresno.

BACKGROUND REVIEW: The County reserves the right to conduct a background inquiry of each proposer/bidder which may include collection of appropriate criminal history information, contractual and business associations and practices, employment histories and reputation in the business community. By submitting a quotation/bid to the County, the vendor consents to such an inquiry and agrees to make available to the County such books and records the County deems necessary to conduct the inquiry.

ADDENDA: In the event that it becomes necessary to revise any part of this RFQ, addenda will be provided to all agencies and organizations that receive the basic RFQ.

CONFLICT OF INTEREST: The County shall not contract with, and shall reject any bid or quotation submitted by the persons or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

1. Employees of the County or public agencies for which the Board of Supervisors is the governing body.
2. Profit-making firms or businesses in which employees described in Subsection (1) serve as officers, principals, partners or major shareholders.
3. Persons who, within the immediately preceding twelve (12) months, came within the provisions of Subsection (1), and who were employees in positions of substantial responsibility in the area of service to be performed by the contract, or participated in any way in developing the contract or its service specifications.
4. Profit-making firms or businesses in which the former employees described in Subsection (3) serve as officers, principals, partners or major shareholders.
5. No County employee whose position in the County enables him to influence the selection of a contractor for this RFQ, or any competing RFQ, and no spouse or economic dependent of such employee, shall be employees in any capacity by a bidder, or have any other direct or indirect financial interest in the selection of a contractor.

INVOICING: All invoices are to be delivered in duplicate to Internal Services – Security, 2220 Tulare Street, Plaza Level, Fresno, CA 93721. Reference shall be made to the purchase order/contract number and equipment number if applicable on the invoice.

PAYMENT: County will make partial payments for all purchases made under the contract/purchase order and accumulated during the month. Terms of payment will be net forty-five (45) days. County will consider the Bidder's Cash discount Offer, in lieu of the net forty-five (45) days payment terms.

CONTRACT TERM: It is County's intent to contract with the successful bidder for a term of three (3) years.

RENEWAL: Agreement may be renewed for a potential of two (2) one (1) year periods, based on the mutual written consent of all parties.

QUANTITIES: Quantities shown in the bid schedule are approximate and the County guarantees no minimum amount. The County reserves the right to increase or decrease quantities.

ORDERING: Orders will be placed as required by County of Fresno Internal Services – Security Division.

TERMINATION: The County reserves the right to terminate any resulting contract upon written notice.

INDEPENDENT CONTRACTOR: In performance of the work, duties, and obligations assumed by Contractor under any ensuing Agreement, it is mutually understood and agreed that CONTRACTOR, including any and all of Contractor's officers, agents, and employees will at all times be acting and performing as an independent contractor, and shall act in an independent capacity and not as an officer, agent, servant, employee, joint venturer, partner, or associate of the COUNTY. Furthermore, County shall have no right to control or supervise or direct the manner or method by which Contractor shall perform its work and function. However, County shall retain the right to administer this Agreement so as to verify that Contractor is performing its obligations in accordance with the terms and conditions thereof. Contractor and County shall comply with all applicable provisions of law and the rules and regulations, if any, of governmental authorities having jurisdiction over matters the subject thereof.

Because of its status as an independent contractor, Contractor shall have absolutely no right to employment rights and benefits available to County employees. Contractor shall be solely liable and responsible for providing to, or on behalf of, its employees all legally-required employee benefits. In addition, Contractor shall be solely responsible and save County harmless from all matters relating to payment of Contractor's employees, including compliance with Social Security, withholding, and all other regulations governing such matters. It is acknowledged that during the term of the Agreement, Contractor may be providing services to others unrelated to the County or to the Agreement.

SELF-DEALING TRANSACTION DISCLOSURE: Contractor agrees that when operating as a corporation (a for-profit or non-profit corporation), or if during the term of the agreement the Contractor changes its status to operate as a corporation, members of the Contractor's Board of Directors shall disclose any self-dealing transactions that they are a party to while Contractor is providing goods or performing services under the agreement with the County. A self-dealing transaction shall mean a transaction to which the Contractor is a party and in which one or more of its directors has a material financial interest. Members of the Board of Directors shall disclose any self-dealing transactions that they are a party to by completing and signing a Fresno County Self-Dealing Transaction Disclosure Form and submitting it to the County prior to commencing with the self-dealing transaction or immediately thereafter.

HOLD HARMLESS CLAUSE: Contractor agrees to indemnify, save, hold harmless and at County's request, defend the County, its officers, agents and employees, from any and all costs and expenses (including attorney's fees and costs), damages, liabilities, claims and losses occurring or resulting to County in connection with the performance, or failure to perform, by Contractor, its officers, agents or employees under this Agreement and from any and all costs and expenses (including attorney's fees and costs), damages, liabilities, claims and losses occurring or resulting to any person, firm or corporation who may be injured or damaged by the performance, or failure to perform, of Contractor, its officers, agents or employees under this Agreement.

MATERIALS TO BE NEW: All materials shall be new and of merchantable grade, free from defect. No bid will be considered unless it is accompanied by a complete list of manufacturer's catalog numbers of the items, which the bidder proposes to furnish, together with full descriptive literature on all items so enumerated. If item proposed differs from these specifications, bidder shall present specific explanation of functioning and structural characteristics for those details which differ from the specifications listed herein.

SAFETY DATA SHEETS: With the invoice or within twenty-five (25) days of delivery, the seller must provide to the County a Safety Data Sheet for each product, which contains any substance on "The List of 800 Hazardous Substances", published by the State Director of Industrial Relations. (See Hazardous Substances Information and Training Act, California State Labor Code Sections 6360 through 6399.7.)

RECYCLED PRODUCTS/MATERIALS: Vendors are encouraged to provide and quote (with documentation) recycled or recyclable products/materials which meet stated specifications.

EXAMINATION OF SITE: Where work is to be performed on County site, each bidder shall have examined the site of work before bidding and shall be responsible for having acquired full knowledge of the job and of all problems affecting it. No variations or allowance from the contract sum will be made because of lack of such examination.

DAMAGE TO EXISTING WORK: Damage to existing construction, equipment, planting, etc., by the contractor in the performance of his work shall be replaced or repaired and restored to original condition by the contractor.

CLEAN UP: The Contractor shall at all times, keep the premises clean from accumulation of waste materials or rubbish caused by his employees or work and shall remove all resulting work debris from the job site.

WATER, POWER & TOILET FACILITIES: Successful bidder may use County owned water, power and toilet facilities at job site (when existing) at no expense to the successful bidder. Successful bidder will be required, however, to provide piping, fittings and other items as necessary to bring water and power from existing service to job site.

COORDINATE WORK WITH OWNER: Successful bidder shall coordinate and schedule the work with the County so that any interruption to the normal business operations be kept to a minimum.

INSPECTION: All material and workmanship shall be subject to inspection, examination and test by the County at any and all times during which manufacture and/or construction are carried on. The County shall have the right to reject defective material and workmanship or require its correction.

SUPERVISION: The Contractor shall give efficient supervision to the work, using therein the skill and diligence for which he is remunerated in the contract price. He shall carefully inspect the site and study and compare all drawings, specifications and other instructions, as ignorance of any phase of any of the features or conditions affecting the contract will not excuse him from carrying out its provisions to its full intent.

STANDARD OF PERFORMANCE: All work shall be performed in a good and workmanlike manner.

SAFEGUARDS: The successful bidder shall provide, in conformity with all local codes and ordinances and as may be required, such temporary walls, fences, guardrails, barricades, lights, danger signs, enclosures, etc., and shall maintain such safeguards until all work is completed.

SB 854: California law (SB854) now requires public works contractors subject to prevailing wage requirements to register annually with the Department of Industrial Relations (DIR) and pay an annual fee. The County of Fresno will not accept public works bids from contractors and subcontractors who have not registered with the DIR and have not met this requirement. Please refer to <http://www.dir.ca.gov/Public-Works/PublicWorksSB854.html> for more information.

This requirement, found in Labor Code Sections 1725.5 and 1770-1777.7, now applies to all public works projects.

Contractor must submit verification of DIR registration with their quotation. Failure to submit verification may result in their quotation being considered non-responsive.

PREVAILING WAGES: The work to be done on this project will involve the repair, alteration, maintenance, installation, rehabilitation, demolition, construction or reconstruction of public buildings, streets, utilities, and/or other public works. In accordance with Labor Code section 1770, et seq., the Director of the Department of Industrial Relations of the State of California has determined the general prevailing wages rates and employer payments for health and welfare pension, vacation, travel time and subsistence pay as provided for in Section 1773.1, apprenticeship or other training programs authorized by Section 3093, and similar purposes applicable to this public work project.

The prevailing wage rates for all hours worked, including holiday and overtime rates, on this project are on file with the Purchasing Department, 4525 E. Hamilton Avenue, Fresno, California 93702, and are herein incorporated by this reference. Information pertaining to applicable Prevailing Wage Rates may be found on the website for the State of California – Department of Industrial Relations:

<http://www.dir.ca.gov/oprl/PWD/index.htm>. Information pertaining to applicable prevailing wage rates for apprentices may be found on the website for the State of California – Department of Industrial Relations: <http://www.dir.ca.gov/oprl/pwappwage/PWAppWageStart.asp>

It shall be mandatory upon the Contractor herein and upon any subcontractor to pay not less than the prevailing wage rates, including overtime and holiday rates, to all workers, laborers, or mechanics employed on this public work project, including those workers employed as apprentices. Further, Contractor and each subcontractor shall comply with Labor Code sections 1777.5 and 1777.6 concerning the employment of apprentices. A copy of the above-mentioned prevailing wage rates shall be posted by the Contractor at the job site where it will be available to any interested party.

Contractor shall comply with Labor Code section 1775 and forfeit as a penalty to County Two Hundred Dollars (\$200.00) for each calendar day or portion thereof, for each worker paid less than the prevailing wage rates for the work or craft in which the worker is employed for any work done under this project by Contractor or by any subcontractor under Contractor in violation of Labor Code section 1770, et seq. In addition to the penalty, the difference between the prevailing wage rates and amount paid to each worker for each calendar day or portion thereof for which each worker was paid less than the prevailing wage rate shall be paid to each worker by the Contractor or subcontractor.

Contractor and each subcontractor shall keep an accurate record showing the names, address, social security number, work classification, straight time and overtime hours worked each day and week, and the actual per diem wages paid to each journeyman, apprentice, worker, or other employee employed by him or her in connection with this public work project. In accordance with Labor Code section 1776, each payroll record shall be certified and verified by a written declaration under penalty of perjury stating that the information within the payroll record is true and correct and that the Contractor or subcontractor complied with the requirements of Labor Code sections 1771, 1811 and 1815 for any work performed by its employees on this public work project. These records shall be open at all reasonable hours to inspection by the County, its officers and agents, and to the representatives of the State of California – Department of Industrial Relations, including but not limited to the Division of Labor Standards Enforcement.

PERFORMANCE BOND: The successful bidders may be required to furnish a faithful performance bond.

BONDING COMPANY: The company issuing bonds shall be a corporate surety admitted by the California Insurance Commissioner to do business in the State of California with an A.M Best rating of B++ VIII or better.

COORDINATION AND COMPLETION: The successful bidder shall contact and meet with the County Coordinator at the job site prior to commencement and completion of any work.

Successful bidder shall complete the job as instructed and described in writing by the contract, bid or amendment. Any problem or questions that arise in the scope of work, the County must be contacted and the appropriate written amendment generated.

NOTICE TO PROCEED: Following execution of the agreement by both parties (County and Contractor), the County will issue a written Notice to Proceed for the project specified herein. The completion period as defined below, shall commence upon the date that the Notice to Proceed is delivered to the Contractor.

GUARANTEE: The successful bidder shall fully guarantee all aspects of the project for the minimum period of one (1) year. Such one (1) year period shall commence upon the date of final acceptance by County. The guarantee shall include but in no way be limited to workmanship, equipment and materials.

DISPUTE RESOLUTION: The ensuing contract shall be governed by the laws of the state of California. Any claim which cannot be amicably settled without court action will be litigated in the U.S. District Court for the Eastern District of California in Fresno, CA or in a state court for Fresno County.

DEFAULT: In case of default by the selected bidder, the County may procure the services from another source and may recover the loss occasioned thereby from any unpaid balance due the selected bidder, or by any other legal means available to the County.

Regardless of F.O.B. point, vendor agrees to bear all risks of loss, injury or destruction to goods and materials ordered herein which occur prior to delivery and such loss, injury or destruction shall not release vendor from any obligation hereunder

ASSIGNMENTS: The ensuing proposed contract will provide that the vendor may not assign any payment or portions of payments without prior written consent of the County of Fresno.

ASSURANCES: Any contract awarded under this RFQ must be carried out in full compliance with the Civil Rights Act of 1964, the Americans With Disabilities Act of 1990, their subsequent amendments, and any and all other laws protecting the rights of individuals and agencies. The County of Fresno has a zero tolerance for discrimination, implied or expressed, and wants to ensure that policy continues under this RFQ. The contractor must also guarantee that services, or workmanship, provided will be performed in compliance with all applicable local, state, or federal laws and regulations pertinent to the types of services, or project, of the nature required under this RFQ. In addition, the contractor may be required to provide evidence substantiating that their employees have the necessary skills and training to perform the required services or work.

OBLIGATIONS OF CONTRACTOR: Contractor warrants on behalf of itself and all subcontractors engaged for the performance of the ensuing contract that only persons authorized to work in the United States pursuant to the Immigration Reform and Control Act of 1986 and other applicable laws shall be employed in the performance of the work hereunder.

TIE BIDS: With all other factors being equal, the contract shall be awarded to the Fresno County vendor or, if neither or both are Fresno County vendors, the tied vendors will be granted the opportunity to submit new bids or the entire bid may be rejected and re-bid. If the General Requirements of the RFQ state that they are applicable, the provisions of the Fresno County Local Vendor Preference shall take priority over this paragraph.

DATA SECURITY: Individuals and/or agencies that enter into a contractual relationship with the County for the purpose of providing services must employ adequate controls and data security measures, both internally and externally to ensure and protect the confidential information and/or data provided to contractor by the County, preventing the potential loss, misappropriation or inadvertent access, viewing, use or disclosure of County data including sensitive or personal client information; abuse of County resources; and/or disruption to County operations.

Individuals and/or agencies may not connect to or use County networks/systems via personally owned mobile, wireless or handheld devices unless authorized by County for telecommuting purposes and provide a secure connection; up to date virus protection and mobile devices must have the remote wipe feature enabled. Computers or computer peripherals including mobile storage devices may not be used (County or Contractor device) or brought in for use into the County's system(s) without prior authorization from County's Chief Information Officer and/or designee(s).

No storage of County's private, confidential or sensitive data on any hard-disk drive, portable storage device or remote storage installation unless encrypted according to advance encryption standards (AES of 128 bit or higher).

The County will immediately be notified of any violations, breaches or potential breaches of security related to County's confidential information, data and/or data processing equipment which stores or processes County data, internally or externally.

County shall provide oversight to Contractor's response to all incidents arising from a possible breach of security related to County's confidential client information. Contractor will be responsible to issue any notification to affected individuals as required by law or as deemed necessary by County in its sole discretion. Contractor will be responsible for all costs incurred as a result of providing the required notification.

AUDITS AND RETENTION: The Contractor shall maintain in good and legible condition all books, documents, papers, data files and other records related to its performance under this contract. Such records shall be complete and available to Fresno County, the State of California, the federal government or their duly authorized representatives for the purpose of audit, examination, or copying during the term of the contract and for a period of at least three (3) years following the County's final payment under the contract or

until conclusion of any pending matter (e.g., litigation or audit), whichever is later. Such records must be retained in the manner described above until all pending matters are closed.

EPAYMENT OPTION: The County of Fresno provides an Epay Program which involves payment of invoices by a secure Visa account number assigned to the supplier after award of contract. Notification of payments and required invoice information are issued to the supplier's designated Accounts Receivable contact by e-mail remittance advice at time of payment. To learn more about the benefits of an Epay Program, how it works, and obtain answers to frequently asked questions, click or copy and paste the following URL into your browser: www.bankofamerica.com/epayablesvendors or call Fresno County Accounts Payable, 559-600-3609.

INSURANCE REQUIREMENTS

INSURANCE: Without limiting the County's right to obtain indemnification from Contractor or any third parties, Contractor, at its sole expense, shall maintain in full force and effect, the following insurance policies or a program of self-insurance, including but not limited to, an insurance pooling arrangement or Joint Powers Agreement (JPA) throughout the term of the Agreement:

- A. Commercial General Liability: Commercial General Liability Insurance with limits of not less than Two Million Dollars (\$2,000,000.00) per occurrence and an annual aggregate of Four Million Dollars (\$4,000,000.00). This policy shall be issued on a per occurrence basis. County may require specific coverage including completed operations, product liability, contractual liability, Explosion-Collapse-Underground, fire legal liability or any other liability insurance deemed necessary because of the nature of the contract.
- B. Automobile Liability: Comprehensive Automobile Liability Insurance with limits of not less than One Million Dollars (\$1,000,000.00) per accident for bodily injury and for property damages. Coverage should include any auto used in connection with this Agreement.
- C. Professional Liability: If Contractor employs licensed professional staff, (e.g., Ph.D., R.N., L.C.S.W., M.F.C.C.) in providing services, Professional Liability Insurance with limits of not less than One Million Dollars (\$1,000,000.00) per occurrence, Three Million Dollars (\$3,000,000.00) annual aggregate.

This coverage shall be issued on a per claim basis. Contractor agrees that it shall maintain, at its sole expense, in full force and effect for a period of three years following the termination of this Agreement, one or more policies of professional liability insurance with limits of coverage as specified herein.
- D. Worker's Compensation: A policy of Worker's Compensation insurance as may be required by the California Labor Code.

Additional Requirements Relating to Insurance:

Contractor shall obtain endorsements to the Commercial General Liability insurance naming the County of Fresno, its officers, agents, and employees, individually and collectively, as additional insured, but only insofar as the operations under this Agreement are concerned. Such coverage for additional insured shall apply as primary insurance and any other insurance, or self-insurance, maintained by County, its officers, agents and employees shall be excess only and not contributing with insurance provided under Contractor's policies herein. This insurance shall not be cancelled or changed without a minimum of thirty (30) days advance written notice given to County.

Contractor hereby waives its right to recover from County, its officers, agents, and employees any amounts paid by the policy of worker's compensation insurance required by this Agreement. Contractor is solely responsible to obtain any endorsement to such policy that may be necessary to accomplish such waiver of subrogation, but Contractor's waiver of subrogation under this paragraph is effective whether or not Contractor obtains such an endorsement.

Within thirty (30) days from the date Contractor executes this Agreement, Contractor shall provide certificates of insurance and endorsement as stated above for all of the foregoing policies, as required herein, to the **County of Fresno, ISD Business Office, 333 W. Pontiac Way, Clovis, CA 93612**, stating that such insurance coverage have been obtained and are in full force; that the County of Fresno, its officers, agents and employees will not be responsible for any premiums on the policies; that such Commercial General Liability insurance names the County of Fresno, its officers, agents and employees, individually and collectively, as additional insured, but only insofar as the operations under this Agreement are concerned; that such coverage for additional insured shall apply as primary insurance and any other insurance, or self-insurance, maintained by County, its officers, agents and employees, shall be excess only and not contributing with insurance provided under Contractor's policies herein; and that this insurance shall not be cancelled or changed without a minimum of thirty (30) days advance, written notice given to County.

In the event Contractor fails to keep in effect at all times insurance coverage as herein provided, the County may, in addition to other remedies it may have, suspend or terminate this Agreement upon the occurrence of such event.

All policies shall be with admitted insurers licensed to do business in the State of California. Insurance purchased shall be purchased from companies possessing a current A.M. Best, Inc. rating of A FSC VII or better.

BIDDER TO COMPLETE THE FOLLOWING:**PARTICIPATION**

The County of Fresno is a member of the Central Valley Purchasing Group. This group consists of Fresno, Kern, Kings, and Tulare Counties and all governmental, tax supported agencies within these counties.

Whenever possible, these and other tax supported agencies co-op (piggyback) on contracts put in place by one of the other agencies.

Any agency choosing to avail itself of this opportunity, will make purchases in their own name, make payment directly to the contractor, be liable to the contractor and vice versa, per the terms of the original contract, all the while holding the County of Fresno harmless. If awarded this contract, please indicate whether you would extend the same terms and conditions to all tax supported agencies within this group as you are proposing to extend to Fresno County.

☐

Yes, we will extend contract terms and conditions to all qualified agencies within the Central Valley Purchasing Group and other tax supported agencies.

☐

No, we will not extend contract terms to any agency other than the County of Fresno.

(Authorized Signature)

Title

DIR ACKNOWLEDGEMENT

I acknowledge in accordance with labor Code Sections 1725.5 and 1770-1777.7, that I have registered with the Department of Industrial Relations (DIR) and all Certified Payroll Records will be uploaded to the DIR Website. Any additional requirements that materialize from the SB854 legislation will be complied with. Attached is verification of the DIR registration.

(Authorized Signature)

Title

DIR Number

VENDOR MUST COMPLETE AND RETURN WITH REQUEST FOR QUOTATION.

Firm: _____

REFERENCE LIST

Provide a list of at least five (5) customers for whom you have recently provided similar products/services. If you have held a contract for similar services with the County of Fresno within the past seven (7) years, list the County as one of your customers. Please list the person most familiar with your contract. Be sure to include all requested information.

Reference Name: _____ Contact: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone No.: (_____) _____ Date: _____
 Service Provided: _____

Reference Name: _____ Contact: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone No.: (_____) _____ Date: _____
 Service Provided: _____

Reference Name: _____ Contact: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone No.: (_____) _____ Date: _____
 Service Provided: _____

Reference Name: _____ Contact: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone No.: (_____) _____ Date: _____
 Service Provided: _____

Reference Name: _____ Contact: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone No.: (_____) _____ Date: _____
 Service Provided: _____

Failure to provide a list of at least five (5) customers may be cause for rejection of this RFQ.

SCOPE OF WORK

REQUIREMENTS/CONDITIONS/SPECIFICATIONS

INTRODUCTION

The County of Fresno is soliciting bids to provide all labor, materials, equipment, etc., to perform maintenance, repair, inspection, and monitoring for the County's fire and intrusion alarm systems. The County of Fresno has approximately one hundred fifteen (115) facilities with intrusion alarm systems, eighty-one (81) facilities with fire alarm systems, and fifty-one (51) facilities that require monitoring services located throughout the County of Fresno. The intent of this RFQ is to identify vendor(s) that are interested in performing contracted maintenance and repair services as well as quarterly and annual inspections for fire alarm systems, annual inspections for intrusion alarm systems, testing of each of those systems and monitoring of those facilities identified in the RFQ. The County of Fresno's delivery of service to the citizens and employees of the County is dependent upon the reliable operation of the identified systems.

This RFQ is divided into four (4) separate sections; Notifier alarm systems, General fire alarm systems, Intrusion alarm systems, and alarm monitoring. Vendors will not have to bid on all four sections of this RFQ; to be considered for the award of a contract in one specific section.

NOTE: County reserves the right to award each service type separately. The bidder must state if his/her proposal for one section is contingent upon award of one or more other section as defined under the Scope of Work.

OVERVIEW

This Request for Quotation provides information required to prepare and submit quotations for scheduled maintenance, annual, semi-annual, or quarterly inspections, repairs, and system monitoring. The bidders shall submit information pertaining to their ability to perform the specified services in reliable, practical, cost-effective manner, while maintaining the highest technical standards regardless of the day or time. The County has identified standards for new installations for both fire and intrusion alarm systems. Any fire system that is no longer deemed reliable, has been deemed non-repairable, or has outlived its useful life will be replaced by a NOTIFIER system by Honeywell. In addition, any intrusion system that has been deemed unreliable, non-repairable, or has outlived its useful life will be replaced by a BOSCH intrusion system. Bidders should demonstrate their knowledge and familiarity with all aspects of those systems.

GENERAL REQUIREMENTS

Provide all labor, materials, appliances, tools, transportation, taxes, equipment, etc. required to complete scheduled system maintenance, testing, inspection, and repair of all fire alarm systems.

Provide written quarterly or annual detailed inspection and testing reports to the Director of Internal Services or his/her designee within thirty (30) days of the completion of the testing and/or inspection. Invoices for inspection and testing services will NOT be paid until inspection and testing reports are received and approved by the COUNTY.

All work shall be in full compliance with current rules and regulations of all applicable codes. Nothing in this RFQ is to be construed to permit work not conforming to these codes. Applicable codes and regulations include, but are not limited to, the following:

1. National Fire Protection Association - NFPA
2. Uniform Building Code (Latest Edition)
3. American Society of Mechanical Engineers - ASME
4. American Society for Testing and Materials - ASTM
5. National Electrical Code - NEC (Latest Edition)

6. National Electrical Manufacturer's Association - NEMA
7. Title 24, Building Safety, C.C.R.
8. Occupational Safety and Health Act - OSHA
9. Underwriters Laboratory - UL
10. All Local Codes

COMMENCEMENT AND DURATION OF CONTRACT

Services to be performed under the contract(s) shall commence as specified and continue for a period of three (3) years with an option for two (2) additional one (1) year extensions upon written approval of both parties. The County may terminate any contract by giving the contractor thirty (30) days advance written notice of intent.

DIRECTOR OF INTERNAL SERVICES - RIGHTS AND RESPONSIBILITIES

The term "Director of Internal Services" shall refer to the Director of the Internal Services Department (ISD) of the County of Fresno or his agent acting for him in the supervision of any contract resulting from this RFQ.

It will be the duty of the Director of Internal Services to supervise the work as it progresses as well as to inspect materials which are used in the work. The duty of inspectors acting under the Director of Internal Services shall not only report deviations from the specifications, but they shall have the power to stop the work pending a decision by the Director of Internal Services. The inspector shall have no power to alter the specifications. Advice or directions given to the Contractor by the inspector shall not be binding upon the Director of Internal Services; neither shall it release the Contractor from his responsibilities as herein stated.

It will be the right of the Director of Internal Services at any time to stop defective work or to stop the entire work by the Contractor if he is not complying with the rules, specifications, and contract entered into between the County of Fresno and the Contractor.

The Director of Internal Services shall have the right to require the Contractor to remove at any time any employee of the Contractor who shall be employed on this job and who appears to be incompetent, who acts in a disorderly, unsafe or improper manner, or fails to follow established protocols, including county rules and regulations and such person shall not again be put to work on this job without written consent of the Director of Internal Services.

The Director of Internal Services without invalidating the Contract, may order extra work or make changes by altering, adding to or deducting from the work only by written Orders, initiated by the Director of Internal Services or his/her agent and properly approved and authorized and setting forth the amount of money to be added or deducted.

DELIVERY REQUIREMENTS

The County of Fresno Internal Services Department - Security Division, will be responsible for the administration of the work requested under this Request for Quotation (RFQ), and shall be the Director of Internal Services designee for all work performed under the terms of any contract resulting from this RFQ.

Coordination and communication with the ISD Security Division will be essential to the successful completion of this work. All facilities will remain in full normal operation for the duration of the agreement and any need for disruption of the services provided in these facilities shall be presented with the quotation.

Maintenance and any system component or parts replacement shall be approved by Director of Internal Services or his designee prior to the start of work and be so indicated in writing on the approved service form.

CONTROL OF WORK AND INSTRUCTIONS

The contractor shall provide diligent supervision of the work to the satisfaction of the Director of Internal Services.

Contractor shall confine storage of materials to such limits as may be directed by the Director of Internal Services and shall not unreasonably encumber the premises with materials and equipment. Contractor shall enforce any instructions of the Director of Internal Services regarding signs, advertising, fire, danger signals, barricades, and smoking, and shall require all persons employed on the work to comply with all building regulations while on the premises.

SCHEDULING OF WORK

All maintenance service shall be scheduled subject to the review and approval of the Security Division. The contractor(s) shall be required to provide yearly schedules of the work within 30 days of contract execution and on or before January 1, of the subsequent years. These schedules must be adhered to throughout the term of the agreement.

No work shall interfere with the operation of the existing facilities on or adjacent to the site. Normal Facility hours are, Monday to Friday, 7:00 AM to 6:00 PM

Work may be scheduled outside of normal working hours as approved by the Director of Internal Services.

Contractor shall provide for approval by the Director of Internal Services within 30 days of contract execution the contractors report of service form. This form will be required to document services rendered. The form at a minimum shall include, date of service, time of arrival/departure, printed name and signature of technician providing the service, building number, location in the building, type of service (preventative/corrective/extra services), corrective action taken, location of devices serviced or repaired, parts utilization, status of service/repair, printed name and signature of County representative authorizing the work, completion of work County representative printed name and signature.

SAFEGUARDS

The Contractor shall provide, in conformity with all local codes and ordinances and as may be required, lock-outs, fences, guardrails, barricades, lights, danger signs, enclosures, etc. and maintain such safeguards until work is complete.

Any fire hazardous operation shall have proper fire extinguisher, furnished by the contractor, close by and the adjacent area shall be policed before starting or stopping work for the day. The contractor shall be responsible for all costs incurred by the County as a result of damage caused by the contractors operations, including costs associated with false fire alarms caused by the contractor.

The contractor shall ensure that the health and welfare of occupants of the building will not be effected by noise and fumes produced by the work. The Director of Internal Services reserves the right to halt any work at any time he feels it adversely affects the building occupants.

Any asbestos removal shall be by the County. If the contractor discovers asbestos, which has not been removed, the contractor shall immediately cease work in that area and promptly notify the Director of Internal Services or his representative.

MATERIALS & WORKMANSHIP

Materials and equipment shall be new unless otherwise approved by the Director of Internal Services. Materials and equipment of a given type shall be of the same manufacture. Materials and equipment shall be free of dents, scratches, marks, shipping tags, and all defacing features.

All material, equipment, devices, etc., shall be installed in accordance with the recommendations of the manufacture of the particular item. The Contractor shall be responsible for all installations contrary to the manufacture's recommendations. The contractor shall make all necessary changes and revisions necessary for compliance. Manufacturer's installations instructions shall be delivered to and maintained on the job site through the duration of the project.

Any work which is done as an addition, expansion, or remodel to an existing system or system component shall be compatible with that system and be approved prior to the installation.

Workmanship shall be to the best of trade practices, performed by workers thoroughly trained and familiar with the respective systems. NOTIFIER fire alarm systems shall be maintained and serviced by Technicians who are expressly authorized by NOTIFIER in the maintenance, testing, inspection, and repair of NOTIFIER fire alarm systems. All defective workmanship shall be corrected by the contractor, at the contractor's expense.

The contractor shall thoroughly clean all of his work, removing all debris, stain, and marks resulting from his work. This includes but is not limited to building surfaces, piping, and equipment. Surfaces shall be free of dirt, grease, labels, tags, tape, rust, and all foreign material.

Contractor shall ensure that before testing or servicing the systems notification is given to the appropriate County representative(s). Contractor shall be responsible for all costs associated with alarms or signals that result in interruption of business or unplanned evacuation.

Wiring in panel boards, and cabinets shall be neatly installed. Wiring shall be grouped, laced, or clipped and fanned out to wiring terminals.

Wiring in all cabinets, panel boards, control panels shall be identified and clearly marked at termination.

Installation of conduit, junction boxes, and associated equipment shall be done in a neat manner secured to the structure or suspended on conduit hangers.

All wiring and construction prints or diagrams of systems covered under this contract are the property of the County and upon termination of this contract shall be delivered to the Director of Internal Services. Absolutely no changes are to be made to the circuitry or mechanical systems without prior approval of the Director of Internal Services. Any changes without prior approval may be considered a breach of contract. All changes in circuitry made by Contractor shall be properly recorded on the diagrams, including date of change and name of person making same. It is the responsibility of the Contractor to maintain clean, legible, readable, and accurate schematics and wiring diagrams at all times. Prints and diagrams are to remain on the job site.

RESPONSIBILITY OF CONTRACTOR

Contractor shall take responsibility for the work, and shall bear all losses resulting to him on account of the negligence of the Contractor. Contractor shall be responsible for all work of subcontractors and shall assume the defense of and indemnify and save harmless the County of Fresno and any of its officers and their agents from claims of any kind arising from the negligent performance of this Contract by the Contractor or any of his subcontractors. Contractor shall not be liable for injuries or damage to persons or property except those directly due to his own acts or omissions, and the responsibility of the County for injuries or damage to persons or property while on or about the equipment being maintained hereunder is in no way affected by this Agreement. Contractor shall not be liable for any loss, damage, or delay caused by strikes, lock-outs, fire, explosion, theft, floods, riot, civil commotion, war, malicious mischief, act of God, or any cause beyond his reasonable control.

No equipment requiring repair shall be allowed to remain out of service due to the lack of diligent effort by the Contractor. Any part or equipment locally available will be purchased locally if necessary to expedite the job. Repairs shall be begun and carried to completion as soon as possible unless other arrangements are approved by the Director of Internal Services.

Contractor shall in no case allow the performance of work by subcontract unless the subcontractor has been approved by the Director of Internal Services, and in no case shall the use of subcontractors in any way alter the position of the Contractor or his sureties with relation to his Contract with County of Fresno. When a subcontractor is used the responsibility for every portion of the work shall still remain with the Contractor.

Contractor shall obtain prior approval of the Director of Internal Services in writing for any area or space required for the Contractor's storage during operations. This space will be maintained in a clean and orderly fashion.

Materials, equipment, etc., shall not be piled or stored in any location which shall interfere with the conduct of the normal functions of the building or property. All required safety precautions such as barricades, signs, danger signals, etc., shall be furnished and installed by the Contractor during operations.

Upon demand of the Director of Internal Services the Contractor shall correct any dangerous or hazardous situations that the Director of Internal Services may indicate.

Contractor shall completely protect against damage from either materials or equipment all surfaces, equipment and facilities, adjoining his work, including, but not limited to woodwork, walls, and floors. All repair or replacement costs resulting from this damage shall be borne by the Contractor. At the conclusion of each day's work, the Contractor shall remove refuse, debris, or waste materials and leave the premises in an orderly condition as required by the Director of Internal Services.

Contractor must specify the degree of support the County may be required to furnish to accomplish the requirements of this agreement, if any. Specify the man-hours required, and the nature of County's participation within the scope of the agreement.

Contractor shall provide sufficient technicians for the service of the systems listed in this agreement in accordance with the specifications herein. Technicians utilized for fire alarm systems shall be qualified and experienced in the inspection, testing, programming and maintenance of fire alarm systems. Technicians utilized for intrusion alarm systems shall be qualified and experienced in the inspection, testing, programming and maintenance of intrusion alarm systems. Contractor may be required at any time to provide substantiation and verification of qualifications of their employee(s) upon request of the Director of Internal Services.

Contractor shall provide, for approval by the Director of Internal Services, the procedure to be followed for requesting services provided in this agreement. This procedure will include, method of requesting service, ability to provide estimated arrival time of technician to site, reporting of call completion, communication with requesting staff and technician servicing the contract, etc.

Contractor shall submit written quarterly, semi-annual, and annual inspection reports to the Director of Internal Services or his/her designee within thirty (30) calendar days of the actual date of the inspection. **Invoices for inspection and testing services will NOT be paid until inspection and testing reports are received and approved by the COUNTY.**

EXTRA WORK - CHANGE IN WORK

The County, without invalidating the Contract, may order extra work or make changes by altering, adding to, or deducting from the work only by written Orders, initiated by the Director of Internal Services and properly approved and authorized and setting forth the amount of money to be added or deducted.

SPECIAL CONDITIONS

In the event that the County will withdraw any equipment from service, or the usefulness of any equipment shall end, during the term of this Contract, the Contractor shall agree to negotiate an acceptable reduction of cost for services for the balance of the duration of said Contract.

MANNER AND TIME OF CONDUCTING THE WORK

All work shall be performed by skilled fire/intrusion/duress system technicians and helpers directly employed and supervised by the Contractor. Only qualified system technicians with a minimum of 4 years journeyman experience shall be allowed to perform service or maintenance work. Helpers must work under the direct supervision of a journeyman technician.

Except for emergency callback service and minor repairs and/or adjustments hereinafter provided for, all work shall be performed during regular working hours and days. Regular working hours are from 7:00 a.m. until 6:00 p.m. Monday through Friday. County holidays excluded.

All equipment shutdowns for regular maintenance or extra examinations shall be scheduled in advance with the designated County representative and approved by the Director of Internal Services so as not to interfere with building operations during the peak usage times. Shutdowns in excess of one hour may require scheduling outside of normal business hours. No extra charges will be incurred because of a scheduled shutdown regardless of day or time.

EMERGENCY WORK

All work of a callback nature or trouble calls shall be treated as an emergency and work commenced shall be carried through to completion without delay.

Provide 24-hour emergency callback service for all equipment maintained hereunder. Emergency callback service shall consist of prompt response to requests from the Director of Internal Services or his authorized representatives for emergency services on any day of the week, at any hour of the day or night. An emergency call-back is defined as any necessity for maintenance, minor repair and/or adjustment of equipment between regular service calls to restore normal equipment operation. Emergency call backs will be categorized as follows:

LEVEL I Requires onsite response in one (1) hours or less.

LEVEL II Requires onsite response in four (4) hours or less.

LEVEL III Requires onsite response at 0700 hrs. the next normal working day.

Determination of call level is at the sole discretion of the Director of Internal Services or his authorized representative. Failure to furnish emergency call-back service within the above specified time of notification of need may result in termination of contract, withholding of payment, and/or another contractor to be hired to complete the work at the current contractor's expense.

COMPLY/NOT COMPLY

The importance of maintaining the identified equipment in a safe and efficient operating condition at all times demands that service be performed by a company who has satisfactorily maintained equipment of similar grade to the degree specified herein.

Compliance and understanding of the specification is to be noted by marking "COMPLY" on the line provided to the right of the specification. Non-compliance is to be indicated by marking "NOT COMPLY" on the line. A detailed statement explaining why they fail to meet the stated specification or requirement must accompany all non-compliant items.

Failure to mark this page could result in your quotation being non-responsive.

BIDDER TO COMPLETE THE FOLLOWING:

**COMPLY/
NOT COMPLY**

- | | |
|---|--|
| 1. Satisfactorily performed other contracts, of similar nature and magnitude. Five (5) references must be provided. | <hr style="border: 0; border-top: 1px solid black; width: 100%;"/> |
| 2. Adequate capital to maintain business operations throughout the contract period and satisfactory business standing as required by the work. | <hr style="border: 0; border-top: 1px solid black; width: 100%;"/> |
| 3. The requisite organization of technicians thoroughly trained in the inspection, testing, maintenance and repair of fire/duress system and device repair under his direct employment and supervision. | <hr style="border: 0; border-top: 1px solid black; width: 100%;"/> |
| 4. The County has many NOTIFIER fire alarm systems. The bidding organization shall be authorized by NOTIFIER to perform maintenance, testing, inspection and repair services, and shall employ technicians who are authorized by NOTIFIER to perform maintenance, testing, inspection and repair services to NOTIFIER fire alarm systems. NOTIFIER certification is only required to work on NOTIFIER systems. | <hr style="border: 0; border-top: 1px solid black; width: 100%;"/> |
| 5. In addition to the NOTIFIER alarm systems emplaced in County facilities, the County utilizes OnyxWorks as a redundant monitoring system to identify troubles with those systems. The bidding organization must have technicians who are authorized by NOTIFIER to program and troubleshoot the OnyxWorks system where applicable. | <hr style="border: 0; border-top: 1px solid black; width: 100%;"/> |
| 6. The County utilizes a Bosch Connettix D6100i alarm receiver to monitor the intrusion alarms installed in County facilities. This receiver utilizes both standard copper telephone lines and IP communication protocols. Bidders wanting to bid on the intrusion alarm portion of this RFQ must have the ability to work with traditional systems utilizing standard copper pairs and the ability to program alarm systems utilizing IP communication. In addition, those bidders must have the ability to use the ReadyKey Pro software for the D6100i as well as Remote Programming Software (RPS) for the Bosch systems installed. | <hr style="border: 0; border-top: 1px solid black; width: 100%;"/> |
| 7. The necessary facilities and plant, including parts inventory located within a distance from the County sites involved, in order to adequately respond to emergency requests as defined in the section titled, "EMERGENCY WORK." | <hr style="border: 0; border-top: 1px solid black; width: 100%;"/> |

BIDDER TO COMPLETE THE FOLLOWING:**COMPLY/
NOT COMPLY**

8. Toll free communication facilities on a 24 hour-per-day, 365 days-per-year basis so vendor staff can be reached and will respond as specified herein. _____
9. All proprietary information and diagnostic tools necessary to properly maintain, troubleshoot, and adjust the County's systems. _____
10. The County understands that not every bidder will have expertise in every system installed in County facilities. However, bidders must address which subcontractors will be used for those systems where the expertise is not sufficient for repairs, maintenance, inspection, and programming. Systems that may be cause for a subcontractor for subcontractor work include, Gamewell, Edwards EST, Simplex-Grinnell, etc. as well as gas suppression systems such as Sapphire, FM-200, and Halon as listed in sections 1 and 2 of the quotation schedule.

Bidders that are planning on bidding on the NOTIFIER section of this RFQ must be authorized by NOTIFIER for repairs, maintenance, inspection, and programming. Due to the fact that a majority of NOTIFIER systems are installed in County facilities that are more critical in nature; subcontracted work on these systems is not acceptable.

In addition the County has several facilities that utilize legacy dual fire/intrusion systems. Bidders should be competent to address those systems or have the means to use a subcontractor in cases that the technical issues are outside the expertise of the bidder. Any subcontract work or agreements between the bidder and subcontractor will be subject to approval by the County and must meet all requirements contained within this RFQ. Prices indicated on the quotation schedule must take into account whether the bidder will be subcontracting the work and will be subject to the RFQ requirements and any contract resulting from this RFQ.

11. Listed in section 1 of the quotation schedule is building 700. Building 700 is the Juvenile Justice Campus located at 3333 E. American Ave. Fresno Ca. 93725. This campus consists of County facilities 701-712. A majority of these facilities are considered detention facilities and thus are labeled as no-hostage facilities; meaning that employees will not bargain for the release of hostages. In addition to the working environment, due to design and location of this facility, the Notifier system in these buildings experiences higher trouble rates with the smoke detectors in these facilities. Technicians assigned to this area will spend an inordinate amount of time cleaning and replacing smoke detectors. Technicians will be on call 24 hours per day due to the nature of this facility. _____

****Please Note:** Failure to comply to all services requested will not automatically disqualify any Bidder.

QUOTATION SCHEDULES

All labor, materials, appliances, tools, transportation, taxes, equipment, etc. to provide scheduled maintenance, corrective maintenance and monitoring, as specified herein.

NOTE: The "Service Descriptions" as stated on the Quotation Schedules indicate the scope of services to be provided at each location. Refer to the appropriate service designation (i.e. FA-1, FA-2, etc.), as stated under the "SERVICE REQUIREMENTS" section of this RFQ, for specifics.

Section 1 – Notifier Systems

Section 2 – General Fire Alarm System

Section 3 – Intrusion Alarm Systems

Section 4 – Alarm Monitoring

SECTION 1 – NOTIFIER SYSTEMS

SERVICE REQUIREMENTS - FIRE ALARM SYSTEMS

FIRE ALARMS

FA-1 Conducted during normal hours.

***Quarterly:**

Inspection and testing of 25% of all life safety devices in the facility including, but not limited to, smoke detectors, manual pull stations, duct type smoke detectors, magnetic hold open devices, duress signal devices, audible devices, visible devices, speakers, water flow devices, roll down doors, heat detectors, initiating devices, duress alarm pushbuttons, etc. per NFPA 72.

***Annually:**

Annual inspections shall be coordinated with the County representative in conjunction with the required annual inspection by the Fresno City Fire Department when applicable.

Inspect and test all functions of the system including operation in various alarm and trouble modes in accordance with the manufacturer's instructions.

Inspect and test all interfaced equipment per NFPA 72.

Check and replace standby batteries per NFPA 72.

Test and verify operation of trouble panel signals per NFPA 72.

Inspect and test remote annunciators per NFPA 72.

*One quarterly inspection and annual inspection to be performed during the same service call.

FA-2 Conducted *after* normal hours.

***Quarterly:**

Inspection and testing of 25% of all life safety devices in the facility including, but not limited to, smoke detectors, manual pull stations, duct type smoke detectors, magnetic hold open devices, audible devices, duress signal devices, visible devices, speakers, water flow devices, roll down doors, heat detectors, initiating devices, duress alarm pushbuttons, etc. per NFPA 72.

***Annually:**

Annual inspections shall be coordinated with the County representative in conjunction with the required annual inspection by the Fresno City Fire Department when applicable.

Inspect and test all functions of the system including operation in various alarm and trouble modes in accordance with the manufacturer's instructions.

Inspect and test all interfaced equipment per NFPA 72.

Check and replace standby batteries per NFPA 72.

Test and verify operation of trouble panel signals per NFPA 72.

Inspect and test remote annunciators per NFPA 72.

*One quarterly inspection and annual inspection to be performed during the same service call.

FA-3 Conducted during normal hours.

Annually:

Annual inspections shall be coordinated with the County representative in conjunction with the required annual inspection by the Fresno City Fire Department when applicable.

Inspection and testing of all life safety devices in the facility including, but not limited to, smoke detectors, manual pull stations, duct type smoke detectors, magnetic hold open devices, audible devices, duress

signal devices, visible devices, speakers, water flow devices, roll down doors, heat detectors, initiating devices, duress alarm pushbuttons, etc. per NFPA 72.

Inspect and test all functions of the system including operation in various alarm and trouble modes in accordance with the manufacturer's instructions.

Inspect and test all interfaced equipment per NFPA 72.

Check and replace standby batteries per NFPA 72.

Test and verify operation of trouble panel signals per NFPA 72.

Inspect and test remote annunciators per NFPA 72.

FA-4 Conducted after normal hours.

Annually:

Annual inspections shall be coordinated with the County representative in conjunction with the required annual inspection by the Fresno City Fire Department when applicable.

Inspection and testing of all life safety devices in the facility including, but not limited to, smoke detectors, manual pull stations, duct type smoke detectors, magnetic hold open devices, audible devices, duress signal devices, visible devices, speakers, water flow devices, roll down doors, heat detectors, initiating devices, duress alarm pushbuttons, etc. per NFPA 72.

Inspect and test all functions of the system including operation in various alarm and trouble modes in accordance with the manufacturer's instructions.

Inspect and test all interfaced equipment per NFPA 72.

Check and replace standby batteries per NFPA 72.

Test and verify operation of trouble panel signals per NFPA 72.

Inspect and test remote annunciators per NFPA 72.

SPECIAL HAZARD EQUIPMENT

SHE-1 Conducted during normal hours.

Semi-annual testing and inspection of Special Hazard Systems per NFPA 72; Equipment shall include but not be limited to pre-action and deluge sprinkler, Halon systems, FM-200 systems, and dry chemical systems.

DIGITAL ALARM COMMUNICATOR TRANSMITTERS RECEIVERS

DACT-1 Conducted during normal hours.

Provide, maintain, and monitor Digital Alarm Communicator Transmitters and Receivers per NFPA 72.

TEMPERATURE SENSING DEVICES

TSD-1 Conducted during normal hours.

Provide annual inspection and testing of identified devices.

DEVICE COUNTS

See **Attachment A** for device counts. These counts may periodically change as the County vacates and occupies new buildings. The awarded bidder will be provided with the latest available device counts.

BIDDER TO COMPLETE (NOTIFIER FIRE SYSTEMS)

CONTRACTOR'S LICENSE:

Bidder to possess appropriate license for the project in accordance with current regulations/statutes.

The bidder shall possess a current State of California contractor's License, Class C-7 (Low Voltage System Contractor) or another license class that covers the work to be performed. The proposal must indicate the license held by the bidder, which enables him/her to perform the work.

If the license is other than a Class C-7, the bidder must explain why his/her license(s) is acceptable. The County will review and determine if acceptable.

Number and Class:

Date of Issue:

Bidder must also submit verification of Contractor's License from the Department of Consumer Affairs – Contractors' State License Board. Failure to submit verification may result in bidder's response being considered non-responsive.

Public Contract Code Section 7028.15: Where the State of California requires a Contractor's license, it is a misdemeanor for any person to submit a bid unless specifically exempted.

SUBCONTRACTORS:

List all subcontractors that would perform work in excess of one/half of one percent of the total amount of your bid, and state general type of work such subcontractor would be performing. The primary contractor is not relieved of any responsibility by virtue of using a subcontractor:

To bid on this Section, please complete Exhibit A – Quotation Sheet – Section 1 Notifier Systems.

SECTION 2 – GENERAL FIRE ALARM SYSTEMS

SERVICE REQUIREMENTS - FIRE ALARM SYSTEMS

FIRE ALARMS

FA-1 Conducted during normal hours.

***Quarterly:**

Inspection and testing of 25% of all life safety devices in the facility including, but not limited to, smoke detectors, manual pull stations, duct type smoke detectors, magnetic hold open devices, duress signal devices, audible devices, visible devices, speakers, water flow devices, roll down doors, heat detectors, initiating devices, duress alarm pushbuttons, etc. per NFPA 72.

***Annually:**

Annual inspections shall be coordinated with the County representative in conjunction with the required annual inspection by the Fresno City Fire Department when applicable.

Inspect and test all functions of the system including operation in various alarm and trouble modes in accordance with the manufacturer's instructions.

Inspect and test all interfaced equipment per NFPA 72.

Check and replace standby batteries per NFPA 72.

Test and verify operation of trouble panel signals per NFPA 72.

Inspect and test remote annunciators per NFPA 72.

*One quarterly inspection and annual inspection to be performed during the same service call.

FA-2 Conducted *after* normal hours.

***Quarterly:**

Inspection and testing of 25% of all life safety devices in the facility including, but not limited to, smoke detectors, manual pull stations, duct type smoke detectors, magnetic hold open devices, audible devices, duress signal devices, visible devices, speakers, water flow devices, roll down doors, heat detectors, initiating devices, duress alarm pushbuttons, etc. per NFPA 72.

***Annually:**

Annual inspections shall be coordinated with the County representative in conjunction with the required annual inspection by the Fresno City Fire Department when applicable.

Inspect and test all functions of the system including operation in various alarm and trouble modes in accordance with the manufacturer's instructions.

Inspect and test all interfaced equipment per NFPA 72.

Check and replace standby batteries per NFPA 72.

Test and verify operation of trouble panel signals per NFPA 72.

Inspect and test remote annunciators per NFPA 72.

*One quarterly inspection and annual inspection to be performed during the same service call.

FA-3 Conducted during normal hours.

Annually:

Annual inspections shall be coordinated with the County representative in conjunction with the required annual inspection by the Fresno City Fire Department when applicable.

Inspection and testing of all life safety devices in the facility including, but not limited to, smoke detectors, manual pull stations, duct type smoke detectors, magnetic hold open devices, audible devices, duress

signal devices, visible devices, speakers, water flow devices, roll down doors, heat detectors, initiating devices, duress alarm pushbuttons, etc. per NFPA 72.

Inspect and test all functions of the system including operation in various alarm and trouble modes in accordance with the manufacturer's instructions.

Inspect and test all interfaced equipment per NFPA 72.

Check and replace standby batteries per NFPA 72.

Test and verify operation of trouble panel signals per NFPA 72.

Inspect and test remote annunciators per NFPA 72.

FA-4 Conducted after normal hours.

Annually:

Annual inspections shall be coordinated with the County representative in conjunction with the required annual inspection by the Fresno City Fire Department when applicable.

Inspection and testing of all life safety devices in the facility including, but not limited to, smoke detectors, manual pull stations, duct type smoke detectors, magnetic hold open devices, audible devices, duress signal devices, visible devices, speakers, water flow devices, roll down doors, heat detectors, initiating devices, duress alarm pushbuttons, etc. per NFPA 72.

Inspect and test all functions of the system including operation in various alarm and trouble modes in accordance with the manufacturer's instructions.

Inspect and test all interfaced equipment per NFPA 72.

Check and replace standby batteries per NFPA 72.

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SPECIAL HAZARD EQUIPMENT

SHE-1 Conducted during normal hours.

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DIGITAL ALARM COMMUNICATOR TRANSMITTERS RECEIVERS

DACT-1 Conducted during normal hours.

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TEMPERATURE SENSING DEVICES

TSD-1 Conducted during normal hours.

Provide annual inspection and testing of identified devices.

DEVICE COUNTS

See **Attachment A** for device counts. These counts may periodically change as the County vacates and occupies new buildings. The awarded bidder will be provided with the latest available device counts.

BIDDER TO COMPLETE (GENERAL FIRE SYSTEMS)

CONTRACTOR'S LICENSE:

Bidder to possess appropriate license for the project in accordance with current regulations/statutes.

The bidder shall possess a current State of California contractor's License, Class C-7 (Low Voltage System Contractor) or another license class that covers the work to be performed. The proposal must indicate the license held by the bidder, which enables him/her to perform the work.

If the license is other than a Class C-7, the bidder must explain why his/her license(s) is acceptable. The County will review and determine if acceptable.

Number and Class:

Date of Issue:

Bidder must also submit verification of Contractor's License from the Department of Consumer Affairs – Contractors' State License Board. Failure to submit verification may result in bidder's response being considered non-responsive.

Public Contract Code Section 7028.15: Where the State of California requires a Contractor's license, it is a misdemeanor for any person to submit a bid unless specifically exempted.

SUBCONTRACTORS:

List all subcontractors that would perform work in excess of one/half of one percent of the total amount of your bid, and state general type of work such subcontractor would be performing. The primary contractor is not relieved of any responsibility by virtue of using a subcontractor:

To bid on this Section, please complete Exhibit B – Quotation Sheet – Section 2 General Fire Systems.

QUOTATION SCHEDULE (FIRE ALARM SYSTEMS) EMERGENCY SERVICES

Bidder to quote hourly labor rates for emergency service. The service levels (I, II and III) are as previously defined under the 'EMERGENCY WORK" section of this RFQ.

	<u>LEVEL I</u>		<u>LEVEL II</u>		<u>LEVEL III</u>	
Technician Type	*Regular Time	**Over-Time	Regular Time	Over-Time	Regular Time	Over-Time
Journeymen	\$ /hr	\$ /hr	\$ /hr	\$ /hr	\$ /hr	\$ /hr
*	\$	\$	\$	\$	\$	\$
*	\$	\$	\$	\$	\$	\$

Indicate when hourly charge begins and ends and the smallest portion of an hour for which a charge will be made.

* If other than journeymen state type and define below.

** Define regular time and overtime in the space provided below. Indicate and define rates other than regular and overtime that might apply.

Indicate below any minimum charges that would apply to emergency services.

(FIRE ALARM SYSTEMS) OTHER CHARGES

Charges for services other than those specified under this RFQ.

Labor Rates

State hourly labor rate for each type of technician (i.e. apprentice, journeyman, etc.) for each category of work hours (i.e. standard time, overtime, holidays, etc.). Attach a description of each technician type (training and duties) and define each category of work hours.

<u>TECHNICIAN TYPE</u>	<u>WORK HOUR CATEGORY</u>	<u>HOURLY RATE</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Indicate when hourly charge begins and ends and the smallest portion of an hour for which a charge will be made.

Parts Price List

*List commonly used repair parts and indicate contract price.

<u>DESCRIPTION</u>	<u>BRAND & PART NUMBER</u>	<u>PRICE</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

*Use an attachment for additional items.

State method for determining cost of parts and materials not indicated above (i.e. cost plus, list price less?%, etc.).

Miscellaneous

State all other charges that may at some time be applicable.

QUOTATION SCHEDULE (FIRE ALARM SYSTEMS) PER DEVICE SERVICE

Provide all labor, materials, taxes etc. to perform specified services on various devices comprising the subject fire alarm systems. This list provides commonly replaced parts but IS NOT INCLUSIVE OF EVERY POSSIBLE PART OF A FIRE ALARM SYTSTEM.

<u>DEVICE DESCRIPTION</u>	<u>UNIT COST</u>
1. ANALOG DUCT SMOKE DETECTORS	\$ _____
2. ANALOG SMOKE DETECTORS	\$ _____
3. HEAT DETECTORS	\$ _____
4. PULL STATION-SINGLE ACTION	\$ _____
5. AUDIO/VISUAL SIGNAL DEVICE	\$ _____
6. AUDIBLE SIGNAL	\$ _____
7. VISUAL ONLY SIGNAL	\$ _____
8. WATER FLOW	\$ _____
9. PHOTO SMOKE DETECTOR	\$ _____
10. TELEPHONE DIALER	\$ _____
11. BELL	\$ _____
12. SPRINKLER WATER FLOW VALVE	\$ _____
13. RATE OF RISE HEAT DETECTOR	\$ _____
14. HORN	\$ _____
15. SPEAKER	\$ _____
16. PANIC BUTTONS	\$ _____
17. SPRINKLER TAMPER SWITCH	\$ _____
18. WATER PRESSURE SWITCH	\$ _____
19. STOVE ANSUL SYSTEM	\$ _____
20. CONTROL MODULE	\$ _____
21. CHIME STROBE	\$ _____
22. DUCT DETECTOR	\$ _____
23. THERMAL DETECTOR	\$ _____
24. MANUAL PULL STATION	\$ _____
25. STROBE	\$ _____
26. SMOKE DETECTOR	\$ _____
27. TAMPER SWITCH	\$ _____
28. WATER FLOW	\$ _____
29. ADDRESSABLE SMOKE DETECTOR	\$ _____
30. ADDRESSABLE DUCT DETECTOR	\$ _____
31. ANALOG MONITORING MODULE	\$ _____

SAPPHIRE SYSTEM PARTS

32. SAPPHIRE CAS PNEUMATIC CONTROL	\$ _____
33. SAPPHIRE CAS ELECTRONIC CONTROL	\$ _____
34. SAPPHIRE CAS AGENT REFILL	\$ _____
35. SSD IONIZATION SENSOR	\$ _____
36. BASIC SUPPRESSION RELEASE PERIPHERAL	\$ _____
37. COIL SUPERVISION MODULE	\$ _____
38. ABORT SWITCH	\$ _____
39. ENCAPSULATED RELAY PAM-SD	\$ _____
40. MAINTENANCE SWITCH W/INDICATOR LIGHT	\$ _____

SECTION 3 – INTRUSION ALARM SYSTEM

SERVICE REQUIREMENTS - INTRUSION ALARM SYSTEMS

DIGITAL ALARM COMMUNICATOR TRANSMITTERS RECEIVERS

DACT-1 Conducted during normal hours.

Provide, maintain, and monitor Digital Alarm Communicator Transmitters and Receivers per NFPA 72.

TEMPERATURE SENSING DEVICES

TSD-1 Conducted during normal hours.

Provide annual inspection and testing of identified devices.

INTRUSION ALARM

IA-1. Conducted during normal hours.

Annual preventative maintenance of intrusion alarms systems shall at minimum include the following:

1. Check all zip plates for proper operation and stability.
2. Check all line voltage connections.
3. Replace standby batteries as necessary.
4. Clean interior and exterior of enclosures.
5. Test operation of all digital dialers and line test features.
6. Inspect alarm cables for damage.
7. Check operation and align photo-electric cells.
8. Check operation and adjust all door/window contacts as necessary.
9. Walk test all sonic detection sensors/systems for serviceability and make necessary adjustments.
10. Test all interior and exterior microwave system operation and adjust to manufacturer's specifications as required.

IA-2. Conducted *after* normal hours.

Annual preventative maintenance of intrusion alarms systems shall at minimum include the following:

1. Check all zip plates for proper operation and stability.
2. Check all line voltage connections.
3. Replace standby batteries as necessary.
4. Clean interior and exterior of enclosures.
5. Test operation of all digital dialers and line test features.
6. Inspect alarm cables for damage.
7. Check operation and align photo-electric cells.
8. Check operation and adjust all door/window contacts as necessary.
9. Walk test all sonic detection sensors/systems for serviceability and make necessary adjustments.
10. Test all interior and exterior microwave system operation and adjust to manufacturer's specifications as required.

BIDDER TO COMPLETE (INTRUSION SYSTEMS)

IF A SUBCONTRACTOR WILL BE USED TO COMPLETE WORK ON INTRUSTION SYSTEMS

Bidder shall list all subcontractors that would perform work in excess of one-half of one percent of the total amount of your bid, and state general type of work such subcontractor would be performing:

CONTRACTOR'S LICENSE:

Bidder to possess appropriate license for the project in accordance with current regulations/statutes.

The vendor shall possess a current State of California contractor's License, Class C-7 (Low Voltage System Contractor) or another license class that covers the work to be performed. The proposal must indicate the license held by the bidder, which enables him/her to perform the work.

If the license is other than a Class C-7, the bidder must explain why his/her license(s) is acceptable. The County will review and determine if acceptable.

Number and Class:

Date of Issue:

Bidder must also submit verification of Contractor's License from the Department of Consumer Affairs – Contractors' State License Board. Failure to submit verification may result in bidder's response being considered non-responsive.

Public Contract Code Section 7028.15: Where the State of California requires a Contractor's license, it is a misdemeanor for any person to submit a bid unless specifically exempted.

SUBCONTRACTORS:

List all subcontractors that would perform work in excess of one-half of one percent of the total amount of your bid, and state general type of work such subcontractor would be performing. The primary contractor is not relieved of any responsibility by virtue of using a subcontractor:

To bid on this Section, please complete Exhibit C – Quotation Sheet – Section 3 Intrusion Systems.

QUOTATION SCHEDULE (INTRUSION ALARM SYSTEMS) EMERGENCY SERVICES

Bidder to quote hourly labor rates for emergency service. The service levels (I, II and III) are as previously defined under the 'EMERGENCY WORK' section of this RFQ.

	<u>LEVEL I</u>		<u>LEVEL II</u>		<u>LEVEL III</u>	
<u>Technician Type</u>	<u>*Regular Time</u>	<u>**Over-Time</u>	<u>Regular Time</u>	<u>Over-Time</u>	<u>Regular Time</u>	<u>Over-Time</u>
Journeyman	\$ /hr	\$ /hr	\$ /hr	\$ /hr	\$ /hr	\$ /hr
*	\$	\$	\$	\$	\$	\$
*	\$	\$	\$	\$	\$	\$

Indicate when hourly charge begins and ends and the smallest portion of an hour for which a charge will be made.

* If other than journeymen state type and define below.

** Define regular time and overtime in the space provided below. Indicate and define rates other than regular and overtime that might apply.

Indicate below any minimum charges that would apply to emergency services.

(INTRUSION ALARM SYSTEMS) OTHER CHARGES

Charges for services other than those specified under this RFQ.

Labor Rates

State hourly labor rate for each type of technician (i.e. apprentice, journeyman, etc.) for each category of work hours (i.e. standard time, overtime, holidays, etc.). Attach a description of each technician type (training and duties) and define each category of work hours.

<u>TECHNICIAN TYPE</u>	<u>WORK HOUR CATEGORY</u>	<u>HOURLY RATE</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Indicate when hourly charge begins and ends and the smallest portion of an hour for which a charge will be made.

Parts Price List

*List commonly used repair parts and indicate contract price.

<u>DESCRIPTION</u>	<u>BRAND & PART NUMBER</u>	<u>PRICE</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

*Use an attachment for additional items.

State method for determining cost of parts and materials not indicated above (i.e. cost plus, list price less?%, etc.).

Miscellaneous

State all other charges that may at some time be applicable.

SECTION 4 – ALARM MONITORING

BIDDER TO COMPLETE (ALARM MONITORING)

CONTRACTOR'S LICENSE:

Bidder to possess appropriate license for the project in accordance with current regulations/statutes.

The bidder shall possess a current State of California contractor's License, Class C-7 (Low Voltage System Contractor) or another license class that covers the work to be performed. The proposal must indicate the license held by the bidder, which enables him/her to perform the work.

If the license is other than a Class C-7, the bidder must explain why his/her license(s) is acceptable. The County will review and determine if acceptable.

Number and Class:

Date of Issue:

Bidder must also submit verification of Contractor's License from the Department of Consumer Affairs – Contractors' State License Board. Failure to submit verification may result in bidder's response being considered non-responsive.

Public Contract Code Section 7028.15: Where the State of California requires a Contractor's license, it is a misdemeanor for any person to submit a bid unless specifically exempted.

SUBCONTRACTORS:

List all subcontractors that would perform work in excess of one/half of one percent of the total amount of your bid, and state general type of work such subcontractor would be performing. The primary contractor is not relieved of any responsibility by virtue of using a subcontractor:

To bid on this Section, please complete Exhibit D – Quotation Sheet – Section 4 Alarm Monitoring.

CHECK LIST

This Checklist is provided to assist the vendors in the preparation of their bid response. Included in this list, are important requirements and is the responsibility of the bidder to submit with the bid package in order to make the bid compliant. Because this checklist is just a guideline, the bidder must read and comply with the bid in its entirety.

Check off each of the following:

1. _____ The Request for Quotation (RFQ) has been signed and completed.
2. _____ Addenda, if any, have been signed and included in the bid package.
3. _____ The completed *Reference List* as provided with this RFQ.
4. _____ The *Quotation Schedule* as provided with this RFQ has been completed, price reviewed for accuracy and any corrections initialed.
5. _____ Indicate all of bidder exceptions to the County's requirements, conditions and specifications as stated within this RFQ.
6. _____ The *Participation* page as provided within this RFQ has been signed and included
7. _____ *Bidder to Complete* page as provided with this RFQ.
8. _____ Verification of Department of Industrial Relations Contractor Registration.
9. _____ Verification of Contractor's License and the Department of Consumer Affairs – Contractors' State License Board.
10. _____ Return checklist with RFQ response.
11. _____ **Completed RFQ in pdf format, electronically submitted to the Bid Page on Public Purchase.**

ATTACHMENTS

- A.** Device Counts
- B.** Fire/Intrusion DACT Inventory for Monitoring
- C.** Additional Information Regarding the Performance of Maintenance, Repair, and Inspection in Correctional Facilities

EXHIBITS

- A.** Section 1 – Notifier Systems Quotation Sheet
- B.** Section 2 – General Fire Alarm Systems Quotation Sheet
- C.** Section 3 – Intrusion Alarm System Quotation Sheet
- D.** Section 4 – Alarm Monitoring Quotation Sheet

Attachment "A"
QUOTATION SHEET
SECTION 1 NOTIFIER SYSTEMS

18-061 ATTACHMENT A

Fire Alarm Systems

County Building No.	Address	BLDG Description	Control Panel Type	DESCRIPTION					[FA]		A	B	C	COLUMNS
				FA	SHE	DACT	TSD	IA	QUARTERLY INSPECTIONS (FOUR EA.)	ANNUAL INSPECTION (EA.)	TOTAL FA	ANNUAL INSPECTION (TWO EA.)	ANNUAL INSPECTION (EA.)	
														A, B, & C
1	319	4411 E. KINGS CANYON	PHF BUILDING	NOTIFIER					\$	\$	\$	\$	\$	= \$
2	435	4555 E. HAMILTON AVE.	EMS BUILDING	NOTIFIER	3				\$	\$	\$	\$	\$	= \$
3	501	744 S. TENTH ST.	JUV. DETENTION FAC.	NOTIFIER	3				\$	\$	\$	\$	\$	= \$
4	509	1020 S. TENTH STREET	COMPUTER SERVICES	NOTIFIER	1	X			\$	\$	\$	\$	\$	= \$
5	603	2281 TULARE ST.	HALL OF RECORDS	NOTIFIER	4		4		\$	\$	\$	\$	\$	= \$
6	610	2220 TULARE ST.	FRESNO COUNTY PLAZA	NOTIFIER	2	X	2		\$	\$	\$	\$	\$	= \$
7	610	2220 TULARE ST.	FRESNO COUNTY PLAZA	NOTIFIER					\$	\$	\$	\$	\$	= \$
8	610-1	2220 TULARE ST	FRESNO COUNTY PLAZA	21ST FLOOR COMP. RM 1					\$	\$	\$	\$	\$	= \$
9	610-2	2220 TULARE ST	FRESNO COUNTY PLAZA	21ST FLOOR COMP. RM 2					\$	\$	\$	\$	\$	= \$
10	610-3	2220 TULARE ST.	ELECTIONS	NOTIFIER	4		4		\$	\$	\$	\$	\$	= \$
11	611	1221 FULTON MALL	HEALTH DEPT. BRIX BLDG.	NOTIFIER	4				\$	\$	\$	\$	\$	= \$
12	611-1	1221 FULTON MALL	HEALTH DEPT. MERCER BLDG.	NOTIFIER	3			**2 panic	\$	\$	\$	\$	\$	= \$
13.	630	200 H STREET	CENTRAL KITCHEN	NOTIFIER	3	X			\$	\$	\$	\$	\$	= \$
14.	649	333 W. PONTIAC WAY	ISD ADMIN. BLDG	NOTIFIER					\$	\$	\$	\$	\$	= \$
15.	700	3333 W. AMERICAN AVE	JUV. JUSTICE CAMPUS	NOTIFIER	1			1	\$	\$	\$	\$	\$	= \$
16.	702	3333 W. AMERICAN AVE	INSTITUTIONAL CORE	NOTIFIER					\$	\$	\$	\$	\$	= \$
17.	703	3333 W. AMERICAN AVE	DETENTION UNIT	NOTIFIER					\$	\$	\$	\$	\$	= \$
18.	704	3333 W. AMERICAN AVE	COMM. ADMIN UNIT	NOTIFIER					\$	\$	\$	\$	\$	= \$
19.	705	3333 W. AMERICAN AVE	COMM. SCHOOL	NOTIFIER					\$	\$	\$	\$	\$	= \$
20.	706	3333 W. AMERICAN AVE	COMM. HOUSING	NOTIFIER					\$	\$	\$	\$	\$	= \$
21.	707	3333 W. AMERICAN AVE	COMM. HOUSING	NOTIFIER					\$	\$	\$	\$	\$	= \$
22.	708	3333 W. AMERICAN AVE	COMM. HOUSING	NOTIFIER					\$	\$	\$	\$	\$	= \$
23.	709	3333 W. AMERICAN AVE	HIGH SECURITY COMM. HOUSING	NOTIFIER					\$	\$	\$	\$	\$	= \$
24.	710	3333 W. AMERICAN AVE	WATER TREATMENT BLDG. FIRE PUMP	NOTIFIER					\$	\$	\$	\$	\$	= \$
25.	711	3333 W. AMERICAN AVE	COMMUNITY WASTE TREATMENT BLDG	NOTIFIER					\$	\$	\$	\$	\$	= \$
26.	712	3333 W. AMERICAN AVE	CENTRAL PLANT	NOTIFIER					\$	\$	\$	\$	\$	= \$

*FA - Fire Alarm
 SHE - Special Hazard System
 DACT - Digital Alarm Communicator Transmitter
 TSD - Temperature Sensing Device
 IA - Intrusion Alarm

**Include panic with fire alarm

Attachment "A"
QUOTATION SHEET
SECTION 1 NOTIFIER SYSTEMS

18-061 ATTACHMENT A

Fire Alarm Systems

					SERVICE					[FA]		A	B	C	TOTAL
												SHE	TSD	COLUMNS	
County	Building No.	Address	BLDG Description	Control Panel Type	* FA	* SHE	* DACT	* TSD	* IA	QUARTERLY INSPECTIONS (FOUR EA.)	ANNUAL INSPECTION (EA.)	TOTAL FA	**SEMI-ANNUAL INSPECTION (TWO EA.)	ANNUAL INSPECTION (EA.)	A, B, & C
27.	712	3333 W. AMERICAN AVE	CENTRAL PLANT SERVER ROOM	NOTIFIER						\$	\$	\$	\$	\$	= \$
28.	716	3150 E. JEFFERSON	COUNTY MORGUE	NOTIFIER						\$	\$	\$	\$	\$	= \$
29.	800	2420 MARIPOSA	CENTRAL LIBRARY	NOTIFIER	3		3			\$	\$	\$	\$	\$	= \$
30	814	306 S. SEVENTH, FOWLER	FOWLER BRANCH LIBRARY	NOTIFIER AFP-200	3		3			\$	\$	\$	\$	\$	= \$
31	824	1246 BELMONT AVE. MENDOTA	MENDOTA BRANCH LIBRARY	NOTIFIER NFS-640	3		3			\$	\$	\$	\$	\$	= \$
32	864	2135 FRESNO ST.	CROCKER BLDG	NOTIFIER	3	X	3			\$	\$	\$	\$	\$	= \$
33	1812	815 PARK BLVD	ORANGE COVE	NOTIFIER						\$	\$	\$	\$	\$	= \$
34	1887	25561 WEST WILLIAMS	TRANQUILITY LIBRARY	NOTIFIER						\$	\$	\$	\$	\$	= \$
GRAND TOTAL															\$

*FA - Fire Alarm
 SHE - Special Hazard System
 DACT - Digital Alarm Communicator Transmitter
 TSD - Temperature Sensing Device
 IA - Intrusion Alarm
 **Include panic with fire alarm

FIRE/INTRUSION DACT INVENTORY FOR MONITORING

309	445 S. CEDAR	UMC-BOILER ROOM	EDWARDS	QUICK START	F	INTERNAL
311	4455 E KINGS CANYON RD	DSS MAIN BUILDING	RADIONICS	D2071A	F	EXTERNAL
313	4459 E. KINGS CANYON RD	DSS COMMISSARY	RADIONICS	D2071A	F	EXTERNAL
315	4499 E. KINGS CANYON RD	DSS BARTON BUILDING	RADIONICS	D2071A	F	EXTERNAL
317	4441 E. KINGS CANYON	MAIN MENTAL HEALTH	RADIONICS	D2071A	F	EXTERNAL
318	435 S. BOYD	HUNTINGTON HALL	EDWARDS	QUICK START	F	INTERNAL
319	4411 E. KINGS CANYON	PSYCHIATRIC HEALTH FACILITY (PACT-PHF-CIS)	RADIONICS	D2071A	F	EXTERNAL
331	4460 E. HUNTINGTON	CHILDREN'S CLINIC	EDWARDS	QUICK START	F	INTERNAL
332	4409 E. INYO	MODULAR-A	EDWARDS	QUICK START	F	INTERNAL
333	4417 E. INYO	MODULAR-B	EDWARDS	QUICK START	F	INTERNAL
334	4445 E. INYO	MODULAR-C	EDWARDS	QUICK START	F	INTERNAL
435	4555 E. HAMILTON	EMS-DISPATCH BLDG	RADIONICS	D2071A	F	EXTERNAL
509	1020 S. TENTH ST	COMPUTER SERVICES	HONEYWELL	5110XM	F	EXTERNAL
603	2281 TULARE ST.	HALL OF RECORDS BLDG	RADIONICS	D2071A	F	EXTERNAL
610	2220 TULARE ST.	COUNTY PLAZA BLDG	HONEYWELL	5110XM	F	EXTERNAL
611	1221 FULTON MALL	BRIX-MERCER BLDG	HONEYWELL	FIREWATCH411	F	EXTERNAL
716	3150 E JEFFERSON	COUNTY MORGUE	HONEYWELL	FIREWATCH411	F	EXTERNAL
800	2420 MARIPOSA	CENTRAL LIBRARY	SILENT KNIGHT	5207	F	EXTERNAL
801	1155 FIFTH ST., CLOVIS	CLOVIS BRANCH LIBRARY	PRYOTRONICS	CP-70	F	INTERNAL
802	944 EAST PERRIN, FRESNO	WOODWARD BRANCH LIBRARY	GAMEWELL	FLEX 4/FL8	F	INTERNAL
803	1812 SEVENTH ST, SANGER	SANGER BRANCH LIBRARY	CADDX	NX-8	I	INTERNAL
804	2200 SELMA ST., SELMA	SELMA BRANCH LIBRARY	RADIONICS	D2071A	F	EXTERNAL
805	25 EAST FANTZ AVE., EASTON	EASTON BRANCH LIBRARY	ADEMCO	VISTA-20	I	INTERNAL
806	8781 MAIN ST., SAN JOAQUIN	SAN JOAQUIN BRANCH LIBRARY	CADDX	NX-8	I	INTERNAL
808	1130 EAST PARLIER AVE., PARLIER	PARLIER BRANCH LIBRARY	ADEMCO	VISTA-20	I	INTERNAL
811	1027 E STREET, REEDLEY	REEDLEY BRANCH LIBRARY	CADDX	NX-8	I	INTERNAL
814	306 S. SEVENTH, FOWLER	FOWLER BRANCH LIBRARY	ADEMCO	5110XM	F	EXTERNAL
815	6313 DEWOODY ST., LATON	LATON BRANCH LIBRARY	EDWARDS	EST1-2Z6	F	INTERNAL
817	4150 E. CLINTON AVE., FRESNO	CEDAR-CLINTON BRANCH LIBRARY	CADDX	NX-8	I	INTERNAL
819	5771 N. FIRST, FRESNO	POLITI BRANCH LIBRARY	CADDX	NX-8	I	INTERNAL
820	3071 W. BULLARD AVE., FRESNO	FIG GARDEN BRANCH LIBRARY	SILENT KNIGHT	5104	F	INTERNAL
821	5566 E. KINGS CANYON, FRESNO	SUNNYSIDE BRANCH LIBRARY	AES INTELLINET	7788F	F	INTERNAL
822	629 W. DAKOTA AVE., FRESNO	GILLIS BRANCH LIBRARY	CADDX	NX-8	I	INTERNAL
823	7170 N. SAN PABLO AVE., PINEDALE	PINEDALE BRANCH LIBRARY	RADIONICS		I	INTERNAL
824	1246 BELMONT AVE., MENDOTA	MENDOTA BRANCH LIBRARY	NOTIFIER	NFS-20	F	INTERNAL
864	2135 FRESNO STREET	CROCKER BLDG	RADIONICS	D2071A	F	EXTERNAL
889	15081 W. KEARNEY PLAZA, KERMAN	KERMAN BRANCH LIBRARY	ADEMCO	VISTA-32	I	INTERNAL
899	13382 S. HENDERSON RD., CARUTHERS	CARUTHERS BRANCH LIBRARY	BOSCH	FPD-7024	F	INTERNAL

ADDITIONAL INFORMATION REGARDING THE PERFORMANCE OF
MAINTENANCE, REPAIR, AND INSPECTION IN CORRECTIONAL
FACILITIES

“CONTRACTOR shall comply with all Prison Rape Elimination (PREA) Act standards for juvenile correctional facilities. Training will be provided by Probation at no charge to CONTRACTOR.”

“CONTRACTOR will ensure that all staff assigned to work at the Juvenile Justice Campus (JJC) undergo a pre-employment Live Scan and criminal background security clearance by the Probation Department at no charge to CONTRACTOR. No alcoholic beverages/drugs will be brought into any facility. Nor will anyone under the influence of alcoholic beverages or drugs be allowed inside. In the event of any disturbance inside the facilities, the CONTRACTOR’S employees will immediately follow the orders of the Facility Administrator or his/her designees. CONTRACTOR shall comply with all Probation Department Policies and Procedures. In the event of a dispute involving COUNTY staff and the contract employee, the on-duty Facility Administrator will have the final decision.”

INFORMATION ON THE PRISON RAPE ELIMINATION ACT CAN BE FOUND HERE:

<http://www.prearesourcecenter.org/>

Attachment "A"
QUOTATION SHEET
SECTION 1 NOTIFIER SYSTEMS

18-061 EXHIBIT A

Fire Alarm Systems

County Building No.	Address	BLDG Description	Control Panel Type	DESCRIPTION					[FA SHE TSD]					COLUMNS	
				FA	SHE	DACT	TSD	IA	QUARTERLY INSPECTIONS (FOUR EA.)	ANNUAL INSPECTION (EA.)	TOTAL FA	ANNUAL INSPECTION (TWO EA.)	ANNUAL INSPECTION (EA.)	A, B, & C	
1	319	4411 E. KINGS CANYON	PHF BUILDING	NOTIFIER					\$	\$	\$	\$	\$	=	\$
2	435	4555 E. HAMILTON AVE.	EMS BUILDING	NOTIFIER	3				\$	\$	\$	\$	\$	=	\$
3	501	744 S. TENTH ST.	JUV. DETENTION FAC.	NOTIFIER	3				\$	\$	\$	\$	\$	=	\$
4	509	1020 S. TENTH STREET	COMPUTER SERVICES	NOTIFIER	1	X			\$	\$	\$	\$	\$	=	\$
5	603	2281 TULARE ST.	HALL OF RECORDS	NOTIFIER	4		4		\$	\$	\$	\$	\$	=	\$
6	610	2220 TULARE ST.	FRESNO COUNTY PLAZA	NOTIFIER	2	X	2		\$	\$	\$	\$	\$	=	\$
7	610	2220 TULARE ST.	FRESNO COUNTY PLAZA	NOTIFIER					\$	\$	\$	\$	\$	=	\$
8	610-1	2220 TULARE ST	FRESNO COUNTY PLAZA	21ST FLOOR COMP. RM 1					\$	\$	\$	\$	\$	=	\$
9	610-2	2220 TULARE ST	FRESNO COUNTY PLAZA	21ST FLOOR COMP. RM 2					\$	\$	\$	\$	\$	=	\$
10	610-3	2220 TULARE ST.	ELECTIONS	NOTIFIER	4		4		\$	\$	\$	\$	\$	=	\$
11	611	1221 FULTON MALL	HEALTH DEPT. BRIX BLDG.	NOTIFIER	4				\$	\$	\$	\$	\$	=	\$
12	611-1	1221 FULTON MALL	HEALTH DEPT. MERCER BLDG.	NOTIFIER	3			**2 panic	\$	\$	\$	\$	\$	=	\$
13.	630	200 H STREET	CENTRAL KITCHEN	NOTIFIER	3	X			\$	\$	\$	\$	\$	=	\$
14.	649	333 W. PONTIAC WAY	ISD ADMIN. BLDG	NOTIFIER					\$	\$	\$	\$	\$	=	\$
15.	700	3333 W. AMERICAN AVE	JUV. JUSTICE CAMPUS	NOTIFIER	1			1	\$	\$	\$	\$	\$	=	\$
16.	702	3333 W. AMERICAN AVE	INSTITUTIONAL CORE	NOTIFIER					\$	\$	\$	\$	\$	=	\$
17.	703	3333 W. AMERICAN AVE	DETENTION UNIT	NOTIFIER					\$	\$	\$	\$	\$	=	\$
18.	704	3333 W. AMERICAN AVE	COMM. ADMIN UNIT	NOTIFIER					\$	\$	\$	\$	\$	=	\$
19.	705	3333 W. AMERICAN AVE	COMM. SCHOOL	NOTIFIER					\$	\$	\$	\$	\$	=	\$
20.	706	3333 W. AMERICAN AVE	COMM. HOUSING	NOTIFIER					\$	\$	\$	\$	\$	=	\$
21.	707	3333 W. AMERICAN AVE	COMM. HOUSING	NOTIFIER					\$	\$	\$	\$	\$	=	\$
22.	708	3333 W. AMERICAN AVE	COMM. HOUSING	NOTIFIER					\$	\$	\$	\$	\$	=	\$
23.	709	3333 W. AMERICAN AVE	HIGH SECURITY COMM. HOUSING	NOTIFIER					\$	\$	\$	\$	\$	=	\$
24.	710	3333 W. AMERICAN AVE	WATER TREATMENT BLDG. FIRE PUMP	NOTIFIER					\$	\$	\$	\$	\$	=	\$
25.	711	3333 W. AMERICAN AVE	COMMUNITY WASTE TREATMENT BLDG	NOTIFIER					\$	\$	\$	\$	\$	=	\$
26.	712	3333 W. AMERICAN AVE	CENTRAL PLANT	NOTIFIER					\$	\$	\$	\$	\$	=	\$

*FA - Fire Alarm
 SHE - Special Hazard System
 DACT - Digital Alarm Communicator Transmitter
 TSD - Temperature Sensing Device
 IA - Intrusion Alarm

**Include panic with fire alarm

Attachment "A"
QUOTATION SHEET
SECTION 1 NOTIFIER SYSTEMS

18-061 EXHIBIT A

Fire Alarm Systems

					SERVICE					[FA]		A	B	C	TOTAL
					FA	SHE	DACT	TSD	IA	QUARTERLY INSPECTIONS (FOUR EA.)	ANNUAL INSPECTION (EA.)	TOTAL FA	**SEMI- ANNUAL INSPECTION (TWO EA.)	ANNUAL INSPECTION (EA.)	A, B, & C
County Building No.	Address	BLDG Description	Control Panel Type												
27.	712	3333 W. AMERICAN AVE	CENTRAL PLANT SERVER ROOM	NOTIFIER						\$	\$	\$	\$	\$	= \$
28.	716	3150 E. JEFFERSON	COUNTY MORGUE	NOTIFIER						\$	\$	\$	\$	\$	= \$
29.	800	2420 MARIPOSA	CENTRAL LIBRARY	NOTIFIER	3		3			\$	\$	\$	\$	\$	= \$
30	814	306 S. SEVENTH, FOWLER	FOWLER BRANCH LIBRARY	NOTIFIER AFP-200	3		3			\$	\$	\$	\$	\$	= \$
31	824	1246 BELMONT AVE. MENDOTA	MENDOTA BRANCH LIBRARY	NOTIFIER NFS-640	3		3			\$	\$	\$	\$	\$	= \$
32	864	2135 FRESNO ST.	CROCKER BLDG	NOTIFIER	3	X	3			\$	\$	\$	\$	\$	= \$
33	1812	815 PARK BLVD	ORANGE COVE	NOTIFIER						\$	\$	\$	\$	\$	= \$
34	1887	25561 WEST WILLIAMS	TRANQUILITY LIBRARY	NOTIFIER						\$	\$	\$	\$	\$	= \$
GRAND TOTAL \$															

*FA - Fire Alarm
 SHE - Special Hazard System
 DACT - Digital Alarm Communicator Transmitter
 TSD - Temperature Sensing Device
 IA - Intrusion Alarm
 **Include panic with fire alarm

Attachment "A"
QUOTATION SHEET
SECTION 2 GENERAL FIRE SYSTEMS

18-061 EXHIBIT B

General Fire Alarm Systems

					SERVICE DESCRIPTION					[FA A]			B SHE		C TSD		TOTAL COLUMNS
County Building No.	Address	BLDG Description	Control Panel Type	FA	SHE	DACT	TSD	IA	** QUARTERLY INSPECTIONS/ MAINTENANCE (FOUR EA.)	ANNUAL INSPECTION/ MAINTENANCE (EA.)	TOTAL FA	**SEMI-ANNUAL INSPECTION (TWO EA.)	ANNUAL INSPECTION (EA.)	A, B, & C			
1.	307	445 S. CEDAR AVE	UMC MAINT. SHOP	EDWARDS SYSTEM	3				\$	+	\$	=	\$	+	\$	=	\$
2.	308	445 S. CEDAR AVE	SECURITY/JANITORIAL	EDWARDS SYSTEM	3				\$	+	\$	=	\$	+	\$	=	\$
3.	309	445 S. CEDAR AVE	UMC BOILER ROOM	EDWARDS SYSTEM	3				\$	+	\$	=	\$	+	\$	=	\$
4.	310	445 S. CEDAR AVE	CHILLER PLANT	EDWARDS SYSTEM	3				\$	+	\$	=	\$	+	\$	=	\$
5.	311	4455 E. KINGS CANYON RD.	MAIN E&TA BLDG	GAMEWELL FIREFORCE-8	3				\$	+	\$	=	\$	+	\$	=	\$
6.	313-1	4459 E. KINGS CANYON RD.	COMMISSARY 1ST FLR	GAMEWELL FIREFORCE-8	3				\$	+	\$	=	\$	+	\$	=	\$
7.	315	4499 E. KINGS CANYON RD.	BARTON BLDG	GAMEWELL FIREFORCE-8	3				\$	+	\$	=	\$	+	\$	=	\$
8.	317	4441 E. KINGS CANYON RD.	MAIN MENTAL HEALTH	SIMPLEX 4002	4			3	\$	+	\$	=	\$	+	\$	=	\$
9.	318	435 BOYD	HUNTINGTON HALL	EDWARDS SYS. EST-2	3				\$	+	\$	=	\$	+	\$	=	\$
10.	320	515 S. CEDAR AVE	PATHS PROGRAM BLDG	EDWARDS SYSTEM	3				\$	+	\$	=	\$	+	\$	=	\$
11.	324	445 S. CEDAR AVE	UMC HOSPITAL	EDWARDS SYSTEM					\$	+	\$	=	\$	+	\$	=	\$

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SHE - Special Hazard System

DACT - Digital Alarm Communicator transmitter TSD - Temperature Sensing Device

IA - Intrusion Alarm

**Include panic with fire alarm

Attachment "A"
QUOTATION SHEET
SECTION 2 GENERAL FIRE SYSTEMS

18-061 EXHIBIT B

General Fire Alarm

County Building No.	Address	BLDG Description	Control Panel Type	SERVICE DESCRIPTION						[FA]		A	B	C	TOTAL
				FA	SHE	DACT	TSD	IA		** QUARTERLY INSPECTIONS/ MAINTENANCE (FOUR EA.)	ANNUAL INSPECTION/ MAINTENANCE (EA.)	TOTAL FA	**SEMI-ANNUAL INSPECTION (TWO EA.)	ANNUAL INSPECTION (EA.)	A, B, & C
12.	332	4408 HUNTINGTON	MODULE A	EDWARDS SYS. EST-2	3					\$ + \$	= \$	+ \$	+ \$	+ \$	= \$
13.	333	4416 HUNTINGTON	MODULE B	EDWARDS SYS. EST-2	3					\$ + \$	= \$	+ \$	+ \$	+ \$	= \$
14.	334	4444 HUNTINGTON	MODULE C	EDWARDS SYS. EST-2	3					\$ + \$	= \$	+ \$	+ \$	+ \$	= \$
15.	335	4447 E. KINGS CANYON RD.	MODULE E	EDWARDS SYS. EST-2	3					\$ + \$	= \$	+ \$	+ \$	+ \$	= \$
16.	336	4463 E. KINGS CANYON RD.	MODULE F	EDWARDS SYS 1-223R	3					\$ + \$	= \$	+ \$	+ \$	+ \$	= \$
17.	340	4468 E. KINGS CANYON RD.	E&TA INTAKE BLDG	EDWARDS SYS. QUICKSTART	3					\$ + \$	= \$	+ \$	+ \$	+ \$	= \$
18.	341	4468 E. KINGS CANYON RD.	INTAKE ANNEX	HONEYWELL	3					\$ + \$	= \$	+ \$	+ \$	+ \$	= \$
19.	343	4452 E. KINGS CANYON RD.	MODULE D	EDWARDS SYSTEM	3					\$ + \$	= \$	+ \$	+ \$	+ \$	= \$
20.	400	1721 S. MAPLE	FARM AND HOME	Bosch D7412GV3	3					\$ + \$	= \$	+ \$	+ \$	+ \$	= \$
21.	404	1730 S. MAPLE	AG COMMISSIONER	Bosch D7412GV3	3					\$ + \$	= \$	+ \$	+ \$	+ \$	= \$
22.	415	4535 E. HAMILTON	WEIGHTS & MEASURES	Bosch D7412GV3	3					\$ + \$	= \$	+ \$	+ \$	+ \$	= \$

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**Include panic with fire alarm

Attachment "A"
QUOTATION SHEET
SECTION 2 GENERAL FIRE SYSTEMS

18-061 EXHIBIT B

General Fire Alarm Systems

County Building No.	Address	BLDG Description	Control Panel Type	SERVICE DESCRIPTION						[FA]			A	B	C	TOTAL COLUMNS
				FA	SHE	DACT	TSD	IA	** QUARTERLY INSPECTIONS/ MAINTENANCE (FOUR EA.)	ANNUAL INSPECTION/ MAINTENANCE (EA.)	TOTAL FA	**SEMI-ANNUAL INSPECTION (TWO EA.)	ANNUAL INSPECTION (EA.)	A, B, & C		
23.	420	4551 E. HAMILTON AVE.	FLEET SERVICES	NETWORK NX8V2	3						\$ + \$ = \$ + \$ + \$ = \$					
24.	433	4551 E. HAMILTON AVE.	RADIO SHOP	CADDX RANGER	3						\$ + \$ = \$ + \$ + \$ = \$					
25.	437-2	4525 E. HAMILTON AVE	PURCHASING-MACHINE ROOM	RANGER 8980	3				3		\$ + \$ = \$ + \$ + \$ = \$					
26.	438	1730 S. MAPLE	AG. ANNEX	SIMPLEX SILENT KNIGHT	3						\$ + \$ = \$ + \$ + \$ = \$					
27.	502	742 S. TENTH STREET	JUVENILE COURT	SIMPLEX	4						\$ + \$ = \$ + \$ + \$ = \$					
28.	509-1	1020 S. TENTH STREET	COMPUTER SERVICES SAPPHIRE	SIMPLEX-SAPPHIRE SYS.CONTROL	3	X					\$ + \$ = \$ + \$ + \$ = \$					
29.	514	748 S. TENTH STREET	ADULT PROBATION	MAGNUM ALERT 800	3						\$ + \$ = \$ + \$ + \$ = \$					
30.	515	890 S. TENTH	JUVENILE PROBATION ADMIN	EST	3						\$ + \$ = \$ + \$ + \$ = \$					
31.	610-1	2220 TULARE ST.	21st FLR. COMPUTER ROOM #1	SIMPLEX-SAPPHIRE SYS.CONTROL	4				1		\$ + \$ = \$ + \$ + \$ = \$					
32.	610-2	2220 TULARE ST.	21st FLR. COMPUTER ROOM #2	FIRE SUPPRESSIONS SIMPLEX	4				1		\$ + \$ = \$ + \$ + \$ = \$					
33.	621	844 VAN NESS	GRAPHIC COMM.	MYRTONE	3	X					\$ + \$ = \$ + \$ + \$ = \$					

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DACT - Digital Alarm Communicator transmitter TSD - Temperature Sensing Device

IA - Intrusion Alarm

**Include panic with fire alarm

Attachment "A"
QUOTATION SHEET
SECTION 2 GENERAL FIRE SYSTEMS

18-061 EXHIBIT B

General Fire Alarm Systems

County Building No.	Address	BLDG Description	Control Panel Type	SERVICE DESCRIPTION						A			B		C		TOTAL COLUMNS	
				[FA			SHE		TSD		A, B, & C	
				FA	SHE	DACT	TSD	IA	** QUARTERLY INSPECTIONS/ MAINTENANCE (FOUR EA.)	ANNUAL INSPECTION/ MAINTENANCE (EA.)	TOTAL FA	**SEMI-ANNUAL INSPECTION (TWO EA.)	ANNUAL INSPECTION (EA.)					
34.	658	1925 E. DAKOTA	SIERRA BUILDING	EST	3	X				\$	+	\$	=	\$	+	\$	=	\$
35.	801	1155 FIFTH ST., CLOVIS	CLOVIS BRANCH LIBRARY	RADIONICS D2071A	3		3			\$	+	\$	=	\$	+	\$	=	\$
36.	802	944 EAST PERRIN AVE	WOODWARD BRANCH LIBRARY	ADEMCO 5110XM	3		3			\$	+	\$	=	\$	+	\$	=	\$
37.	804	2200 SELMA ST., SELMA	SELMA BRANCH LIBRARY	EDWARDS	3		3			\$	+	\$	=	\$	+	\$	=	\$
38.	815	6313 DEWOODY, LATON	LATON BRANCH LIBRARY	EDWARDS	3		3			\$	+	\$	=	\$	+	\$	=	\$
39.	820	3071 W.BULLARD	FIG GARDEN LIBRARY	SILENT KNIGHT						\$	+	\$	=	\$	+	\$	=	\$
40.	821	5566 E. KINGS CANYON	SUNNYSIDE BRANCH LIBRARY	ADEMCO 5110XM	3		3			\$	+	\$	=	\$	+	\$	=	\$
41.	823	7170 N. SAN PABLO, PINEDALE	PINEDALE BRANCH LIBRARY	ADEMCO 5110XM	3		3			\$	+	\$	=	\$	+	\$	=	\$
42.	889	15081 W. KEARNEY PLAZA, KERMAN	KERMAN BRANCH LIBRARY	NAPCO GEMINI GEM-RP3DGTL	3		3			\$	+	\$	=	\$	+	\$	=	\$
43.	899	13382 S. HENDERSON RD., CARUTHERS	CARUTHERS BRANCH LIBRARY	FCI FC-6324	3		3			\$	+	\$	=	\$	+	\$	=	\$
44.	1825	3040 N. CEDAR	BETTY RODRIGUEZ LIBRARY	SILENT KNIGHT 5820L						\$	+	\$	=	\$	+	\$	=	\$

GRAND TOTAL \$

*FA - Fire Alarm

SHE - Special Hazard System

DACT - Digital Alarm Communicator transmitter TSD - Temperature Sensing Device

IA - Intrusion Alarm

**Include panic with fire alarm

QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

Intrusion Alarm Systems

						SERVICE DESCRIPTION	IA
County Building No.	Address	CONTROL PANEL	**10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)	
1.	200	6725 W. KEARNEY BLVD.	CADDX NX8		KEARNEY PARK MAIN OFFICE	1	\$
2.	202	6725 W. KEARNEY BLVD.	CADDX 8900	x	CARPENTER SHOP	1	\$
3.	203	6725 W. KEARNEY BLVD.	CADDX 8900	x	GASWELDING SHED	1	\$
4.	205	6725 W. KEARNEY BLVD.	NAPCO BFC	x	STORAGE # 1	1	\$
5.	206	6725 W. KEARNEY BLVD.	NAPCO BFC	x	STORAGE # 2	1	\$
6.	210	6725 W. KEARNEY BLVD.	NAPCO BFC	x	STORAGE # 6	1	\$
7.	221	6725 W. KEARNEY BLVD.	ADEMCO 411	x	KEARNEY MANSION	1	\$
8.	221-1	6725 W. KEARNEY BLVD.	CADDX 8900		CARRIAGE HOUSE	1	\$
9.	224	6725 W. KEARNEY BLVD.	ADEMCO 411	x	KEARNEY MAIN YARD	1	\$
10.	229	6725 W. KEARNEY BLVD.	CADDX RANGER 8900	x	WAREHOUSE	1	\$
11.	229-1	6725 W. KEARNEY BLVD.	RANGER 8600	x	TICKET BOOTH	1	\$
12.	307	445 S. CEDAR	Bosch D7412GV3		DSS STORAGE	1	\$
13.	308	445 S. CEDAR	Bosch D7412GV3		DSS STORAGE	1	\$
14.	311	4455 E. KINGS CANYON RD.	BOSCH D2212B	x	MAIN SOCIAL SERVICES	2	\$
15.	312	500 SO. BARTON	CADDX NX8E	x	BARTON MOTOR POOL	1	\$

QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

Intrusion Alarm Systems

					SERVICE DESCRIPTION	IA	
County Building No.	Address	CONTROL PANEL	***10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)	
16.	313	4449 E. KINGS CANYON RD.	Bosch D7412GV3	x	COMMISSARY UPPER/LOWER FLS	2	\$
17.	314	4450 E. KINGS CANYON RD.	CADDX NX8E		GARDENER SHOP	1	\$
18.	315	4499 E. KINGS CANYON RD.	Bosch D7412GV3	x	BARTON BLDG.	1	\$
19.	317	4441 E. KINGS CANYON RD.	CADDX NX8E	x	MAIN MENTAL HEALTH	2	\$
20.	318	435 BOYD	Bosch D7412GV3	x	HUNTINGTON HALL	1	\$
21.	320	515 CEDAR	BOSCH D2212B		PATHS	1	\$
22.	320-1	515 S. CEDAR	BOSCH D2212B		PLAY AREA	1	\$
23.	324	445 S. CEDAR	BOSCH		UMC HOSPITAL BASEMENT	1	\$
24.	326	4411 E. KINGS CANYON RD.	Bosch D7412GV3	x	MODULAR BUILDING	2	\$
25.	332	4408 HUNTINGTON	ADEMCO VISTA-20		MODULAR A	2	\$
26.	333	4417 E INYO	ADEMCO VISTA-20		MODULAR B	2	\$
27.	334	4445 E INYO	ADEMCO VISTA-20		MODULAR C	2	\$
28.	335	4447 E. KINGS CANYON	ADEMCO VISTA-20		MODULAR E	2	\$
29.	336	4463 E. KINGS CANYON	ADEMCO VISTA 20		MODULAR F		
30.	343	4452 E. KINGS CANYON	ADEMCO VISTA-20		MODULAR D	2	\$

QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

Intrusion Alarm Systems

					SERVICE DESCRIPTION	IA	
County Building No.	Address	CONTROL PANEL	**10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)	
31.	340	4468 E. KINGS CANYON RD.	Bosch D7412GV3	x	SOCIAL SERVICES INTAKE	2	\$
32.	341	4468 E. KINGS CANYON RD.	CADDX NX8V2	x	S/S INTAKE ANNEX	2	\$
33.	348	4590 E. KINGS CANYON RD.	CADDX NX8V2		BUILDING MAINTENANCE	2	\$
34.	349	4590 E. KINGS CANYON RD.	EDISON NETWORK NX-148		B/M CARPENTER SHOP	1	\$
35.	400	1721 SO. MAPLE	Bosch D7412GV3	x	COOPERATIVE EXTENSION	2	\$
36.	401	1721 SO. MAPLE	NETWORK NX6		LAB / WAREHOUSE	1	\$
37.	404	1730 SO. MAPLE	Bosch D7412GV3	x	AG COMMISSIONER	2	\$
38.	406	1731 SO. MAPLE	BOSCH B4512		RODENT & WEED CONTROL	1	\$
39.	409	4551 E. HAMILTON	CADDX NX8V2	x	P.W. TRAFFIC SIGN SHOP	1	\$
40.	413	4552 E. HAMILTON	CADDX NX8E	x	MATERIALS TESTING LAB	2	\$
41.	415	4535 E. HAMILTON	Bosch D7412GV3	x	AG WEIGHT & MEASURES	2	\$
42.	420	4551 E. HAMILTON	NETWORK NX8V2		FLEET-OFFICE, PARTS, REPAIR	2	\$
43.	427	4551 E. HAMILTON	NETWORK NX-8E		STORAGE TRAILERS		
44.	433	4551 E. HAMILTON	CADDX RANGER	x	RADIO SHOP	2	\$
45.	437-1	4525 E. HAMILTON	Bosch D7412GV3	x	PURCHASING OFFICE	1	\$

QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

Intrusion Alarm Systems

					SERVICE DESCRIPTION	IA	
County Building No.	Address	CONTROL PANEL	**10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)	
46.	437-2	4525 E. HAMILTON	Bosch D7412GV3	x	WAREHOUSE	1	\$
47.	437-3	4525 E. HAMILTON	CADDX NX83		C-TRAIN	1	\$
48.	438	1730 SO. MAPLE	Bosch D7412GV3	x	AG. COMMISSIONER ANNEX	1	\$
49.	439	4525 HAMILTON	CADDX NX148		PURCHASING GATED LOT		
50.	502	742 SO. 10th	CADDX 8600 & IVONICS FA200	x	JUVENILE COURT	2	\$
51.	505	742 SO. 10th	NETWORK NX8V2		BUILDING MAINTENANCE	1	\$
52.	507	808 SO. 10th	ADEMO 4219	x	PROBATION SPECIAL SRVS.	2	\$
53.	508	810 S. 10th	Bosch D7412GV3	x	ASHTON CENTER	2	\$
54.	509	1020 S 10th ST	NETWORK NX 8V2		COMPUTER SERVICES	1	\$
55.	512	940 SO. 10th	CADDX 8600		CSD ANNEX	1	\$
56.	514	748 SO. 10th	NETWORX NX-8E	x	D.A. JUVENILE UNIT	2	\$
57.	515	890 SO. 10th	SILENT KNIGHT 1410	x	JUVENILE PROBATION ADMIN	2	\$
58.	601-1	1100 VAN NESS	NETWORK NX -148		PARK MOOT OFFICE		
59.	603-1	2281 TULARE ST.	BOSCH D7412GV3	x	HALL OF RECORDS BASEMENT	2	\$
60.	603-2	2281 TULARE ST	BOSCH D7412GV3		HALL OF RECORDS 1ST FL	2	\$

QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

Intrusion Alarm Systems

					SERVICE DESCRIPTION	IA	
County Building No.	Address	CONTROL PANEL	**10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)	
61.	603-3	2281 TULARE ST.	BOSCH D7412GV3	x	HALL OF RECORDS 2ND FL	2	\$
62.	603-4	2281 TULARE ST.	BOSCH D7412GV3	x	HALL OF RECORDS 3RD FL	2	\$
63.	603-5	2281 TULARE ST.	BOSCH B4512		HALL OF RECORDS BOARD PANICS	2	\$
64.	603-6	2281 TULARE ST	BOSCH B4512		HALL OR RECORDS CAO PANICS	2	\$
65.	610-1	2220 TULARE ST.	BOSCH D7412GV3	x	ELECTIONS CLERKS, PLAZA	1	\$
66.	610-2	2220 TULARE ST.	BOSCH B5512	x	FAMILY SUPPORT	1	\$
67.	610-3	2221 KERN ST	CADDX NX8		ELECTIONS	1	\$
68.	610-4	2221 KERN ST	BOSCH D7412GV3		ELECTIONS BALLOT ROOM	1	\$
69.	610-5	2221 KERN ST	MOOSE Z1100		ELECTIONS PANIC	1	\$
70.	610-6	2233 KERN ST	CADDX 8900		WITNESS SERVICES	1	\$
71.	610-7	2220 TULARE ST	BOSCH D7412GV3	x	PUBLIC WORKS UPPER	1	\$
72.	610-8	2220 TULARE ST	BOSCH B4512		COUNTY COUNSEL	1	\$
73.	612	1221 FULTON MALL	BOSCH B5512	x	BRIX MERCER BUILDING	1	\$
74.	621	844 VAN NESS	BOSCH B5512	x	GRAPHIC COMMUNICATIONS	1	\$
75.	642	1250 VAN NESS	BOSCH D7412GV4		RECORDERS OFFICE		

QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

Intrusion Alarm Systems

					SERVICE DESCRIPTION	IA
County Building No.	Address	CONTROL PANEL	***10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)
76.	649	333 W PONTIAC WAY		BOSCH 4512	ISD ADMIN	
77.	650	205 W PONTIAC WAY		BOSCH 4512	DSS ADMIN	
78.	658	1925 E DAKOTA		BOSCH 4512	SIERRA BLDG DSS	
79.	662	200 W PONTIAC			DSS	
80.	663	200 PONTIAC WAY			DSS	
81.	664	3500 PELCO WAY			DSS	
82.	716	3150 E. Jefferson		ADEMCO VISTA 20	COUNTY MORGUE	1 \$
83.	800	2420 MARIPOSA		ADEMCO 620P	CENTRAL LIBRARY	
84.	801	1155 FIFTH ST., CLOVIS		CADDX NX-8	CLOVIS BRANCH LIBRARY	1 \$
85.	802	944 EAST PERRIN AVE., FRESNO		ADEMCO VISTA 32FB	WOODWARD BRANCH LIBRARY	1 \$
86.	803	1812 SEVENTH STREET, SANGER		CADDX NX-8	SANGER BRANCH LIBRARY	1 \$
87.	804	2200 SELMA ST., SELMA		CADDX NX-8	SELMA BRANCH LIBRARY	1 \$
88.	805	25 EAST FANTZ AVE., EASTON		ADEMCO VISTA 20P	EASTON BRANCH LIBRARY	1 \$
89.	806	8781 MAIN ST., SAN JOAQUIN		CADDX NX-8	SAN JOAQUIN BRANCH LIBRARY	1 \$
90.	808	1130 EAST PARLIER AVE., PARLIER		ADEMCO VISTA 20P	PARLIER BRANCH LIBRARY	1 \$

QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

Intrusion Alarm Systems

					SERVICE DESCRIPTION	IA	
County Building No.	Address	CONTROL PANEL	**10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)	
91.	811	1027 E. STREET., REEDLEY	CADDX NX-8	REEDLEY BRANCH LIBRARY	1	\$	
92.	814	306 S. SEVENTH., FOWLER	ADEMCO VISA-128FB	FOWLER BRANCH LUBRARY	1	\$	
93.	815	6313 DEWOODY ST., LATON	VISTA 50	LATON BRANCH LIBRARY	1	\$	
94.	817	4150 E. CLINTON	BOSCH B4512	CEDAR-CLINTON BRANCH LIBRARY	1	\$	
95.	819.	5771 N. FIRST., FRESNO	CADDX NX-8	POLITI BRANCH LIBRARY	1	\$	
96.	820	3071 W. BULLARD AVE., FRESNO	CADDX NX-8	FIG GARDEN BRANCH LIBRARY	1	\$	
97.	821	5566 E. KINGS CANYON, FRESNO	BOSCH 4512	SUNNYSIDE BRANCH LIBRARY	1	\$	
98.	822	629 W. DAKOTA AVE. FRESNO	CADDX NX-8	GILLIS BRANCH LIBRARY	1	\$	
99.	823	7170 N. SAN PABLO AVE., PINEDALE	ADEMCO VISTA 20	PINEDALE BRANCH LIBRARY	1	\$	
100.	824	1246 BELMONT AVE., MENDOTA	RADIONICS	MENDOTA BRANCH LIBRARY	1	\$	
101.	835	3821 N CLARK	BOSCH 4512	SEQUOIA PANIC			
102.	836	2025 E DAKOTA	BOSCH 4512	SRC PANIC			
103.	848	3151 N MILLBROOK	BOSCH 4512	DBH PANIC			
104.	889	15081 W. KEARNEY PLAZA, KERMAN	ADEMCO VISTA 32FB	KERMAN BRANCH LIBRARY	1	\$	
105.	899	13382 S. HENDERSON RD, CARUTHERS	ADEMCO V50	CARUTHERS BRANCH LIBRARY	1	\$	

QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

Intrusion Alarm Systems

					SERVICE DESCRIPTION		IA
County Building No.		Address	CONTROL PANEL	**10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)
106.	L884	1404 L STREET	MAGNUM 900	x	SOCIAL SRVS. "L" STREET	1	\$
107.	923	3625 NO. PIEDRA RD.	CADDX 8900	x	AVACADO LAKE WAREHOUSE # 2	1	\$
108.	923-1	3625 NO. PIEDRA RD.	CADDX NX8E		TICKET BOOTH	1	\$
109.	965	16385 NO. FRIANT RD.	CADDX NX8	x	LOST LAKE WAREHOUSE	1	\$
110.	965-1	16385 NO. FRIANT RD.	CADDX NX8E		LOST LAKE TICKET BOOTH	1	\$
111.	975-1	20055 SO. FOWLER, LATON	CADDX NX8E		LATON PARK TICKET BOOTH	1	\$
112.	983	5901 MADERA AVE. KERMAN	CADDX NX8E		SKAGGS BRIDGE WAREHOUSE	1	\$
113.	983-1	5901 MADERA AVE. KERMAN	CADDX NX8		SKAGGS BRIDGE TICKET BOOTH	1	\$
114.	7189	18950 AMERICAN AVE	ZANS 400		AMERICAN AVE DISPOSAL		
115.	1825	3040 N CEDAR	BOSCH 4512		BETTY RODRIGUEZ LIBRARY		

Grand Total **\$** _____

QUOTATION SHEET

SECTION 4 ALARM MONITORING

Alarm System Monitoring

County Building No.		Address	Description	MONTHLY FEE	TOTAL	
1.	153	29595 W. LATTA CANTUA CREEK	VACANT CANTUA CREEK	\$	x 12 =	
2.	309	445 S. CEDAR	UMC-BOILER ROOM			
3.	311	4455 E KINGS CANYON RD	DSS MAIN BUILDING			
4.	313	4449 E. KINGS CANYON	DSS COMMISSARY			
5.	315	4499 E. KINGS CANYON RD	DSS BARTON BUILDING			
6.	317	4441 E. KINGS CANYON	MAIN MENTAL HEALTH			
7.	318	435 S. BOYD	HUNTINGTON HALL			
8.	319	4411 E. KINGS CANYON	PSYCHIATRIC HEALTH FACILITY (PACT-PHF-CIS)			
9.	326	445 S. CEDAR	MODULAR BLDG. DSS			
10.	331	4460 E. HUNTINGTON	CHILDREN'S CLINIC			
11.	332	4409 E. INYO	MODULAR-A			
12.	333	4417 E. INYO	MODULAR-B			
13.	334	4445 E. INYO	MODULAR-C			
14.	335	4447 E. KINGSCANYON RD	MODULAR E			
15.	435	4555 E. HAMILTON	EMS-DISPATCH BLDG			
16.	445	18950 WEST AMERICAN AVE	HOUSEHOLD HAZARDOUS WASTE FAC			
17.	501	VACANT				
18.	502	VACANT				
19.	509	VACANT				
20.	515	VACANT				
21.	603	2281 TULARE ST.	HALL OF RECORDS BLDG			
22.	610	2220 TULARE ST.	COUNTY PLAZA BLDG			
23.	611	1221 FULTON MALL	BRIX-MERCER BLDG			
24.	621	844 VAN NESS	GRAPHICS			
25.	658	1925 E. DAKOTA	SIERRA BUILDING			
26.	716	3150 E JEFFERSON	COUNTY MORGUE			
27.	800	2420 MARIPOSA	CENTRAL LIBRARY			
28.	801	1155 FIFTH ST., CLOVIS	CLOVIS BRANCH LIBRARY			
29.	802	944 EAST PERRIN, FRESNO	WOODWARD BRANCH LIBRARY			
30.	803	1812 SEVENTH ST, SANGER	SANGER BRANCH LIBRARY			
31.	804	2200 SELMA ST., SELMA	SELMA BRANCH LIBRARY			
32.	805	25 EAST FANTZ AVE., EASTON	EASTON BRANCH LIBRARY			
33.	806	8781 MAIN ST., SAN JOAQUIN	SAN JOAQUIN BRANCH LIBRARY			

QUOTATION SHEET
SECTION 4 ALARM MONITORING

Alarm System Monitoring

	County Building No.	Address	Description	MONTHLY FEE		TOTAL
34.	808	1130 EAST PARLIER AVE., PARLIER	PARLIER BRANCH LIBRARY			
35.	811	1027 E STREET, REEDLEY	REEDLEY BRANCH LIBRARY			
36.	814	306 S. SEVENTH, FOWLER	FOWLER BRANCH LIBRARY			
37.	815	6313 DEWOODY ST., LATON	LATON BRANCH LIBRARY			
38.	817	4150 E. CLINTON AVE., FRESNO	CEDAR-CLINTON BRANCH LIBRARY			
39.	819	5771 NORTH FIRST	POLITI BRANCH LIBRARY			
40.	820	3071 W. BULLARD AVE., FRESNO	FIG GARDEN BRANCH LIBRARY			
41.	821	5566 E. KINGS CANYON, FRESNO	SUNNYSIDE BRANCH LIBRARY			
42.	822	629 W. DAKOTA AVE., FRESNO	GILLIS BRANCH LIBRARY			
43.	823	7170 N. SAN PABLO AVE., PINEDALE	PINEDALE BRANCH LIBRARY			
44.	824	1246 BELMONT AVE., MENDOTA	MENDOTA BRANCH LIBRARY			
45.	864	2135 FRESNO STREET	CROCKER BLDG			
46.	889	15081 W. KEARNEY PLAZA, KERMAN	KERMAN BRANCH LIBRARY			
47.	1800	2420 MARIPOSA	CENTRAL LIBRARY			
48.	1812	815 PARK BLVD.	ORANGE COVE LIBRARY			
49.	1825	3040 NORTH CEDAR AVE	B RODRIGUEZ			
50.	1887	25561 WILLIAMS	TRANQUILLITY LIBRARY			
51.	1899	13382 S. HENDERSON RD., CARUTHERS	CARUTHERS BRANCH LIBRARY		x 12 = \$	

Grand Total Section IV _____

COUNTY OF FRESNO
ADDENDUM NUMBER: ONE (1)
RFQ NUMBER: 18-061
**ALARM SYSTEMS - MAINTENANCE, REPAIR,
INSPECTION, AND MONITORING**

Issue Date: June 29, 2018

CLOSING DATE: AUGUST 2, 2018 AT 2:00 P.M.

Submit all Questions and Quotations on the Bid Page at Public Purchase.

For assistance contact **Heather Stevens** at (559) 600-7110.

NOTE THE FOLLOWING AND ATTACHED ADDITIONS, DELETIONS AND/OR CHANGES TO THE REQUIREMENTS OF REQUEST FOR QUOTATION NUMBER: 18-061 AND INCLUDE THEM IN YOUR RESPONSE. PLEASE SIGN AND RETURN THIS ADDENDUM WITH YOUR QUOTATION.

- Please replace **Attachment A** in its entirety with **Attachment A – Device Counts**.

ACKNOWLEDGMENT OF ADDENDUM NUMBER ONE (1) TO RFQ 18-061

COMPANY NAME: _____
(PRINT)

SIGNATURE: _____

NAME & TITLE: _____
(PRINT)

Purchasing Use: HS:st

ORG/Requisition: 8970 / 9701800048

Attachment "A"
Device Counts

18-061 ATTACHMENT A

County Building No.		Department	Address	Fire Alarm Panel	C	MS	CH	DD	HD	ADD	ASD	PSSA	SPPB	SPKR	VSIG	A/V	HALON	GSS	HORN	HD	DIAL	RRHD	ASIG	WF	PSD	BELL	SWFV	XTRP	STS	WPS	ANSUL	PSD		
	307	UMC Maint. Shop	445 S. CEDAR AVE	Edwards		4					2																							
	308	DSS Storage	445 S. CEDAR AVE	Edwards		1																												
	309	Boiler Room	445 S. CEDAR AVE	Edwards		2																												
	310	Chiller Room	445 S. CEDAR AVE	Edwards		1																												
	311	Main E&TA	4455 E. KINGS CANYON RD.	Gamewell Fireforce							9	17					42																	
	313	Commisary	4459 E. KINGS CANYON RD.	Gamewell Fireforce							7	13					40																	
	315	Barton	4499 E. KINGS CANYON RD.	Gamewell Fireforce							11	13					42																	
	317	Main Mental Health	4441 E. KINGS CANYON RD.	Simplex 4002							3	7					20								1									
	318	Huntington Hall	435 BOYD	Edwards		2																												
	319	PACT & PHF	4411 E. KINGS CANYON RD.	Edwards	2	9	13	34	1			96								1						1					1			
	320	PATHS	515 S. CEDAR AVE	Edwards		9			3	11		30																						
	324	UMC Hospital	445 S. CEDAR AVE.	Edwards				307	3				52			1	88	1							9					14			544	
	332	Mod A	4408 HUNTINGTON	Edwards		2		3																	1						1			
	333	Mod B	4416 HUNTINGTON	Edwards		2		3																	1						1			
	334	Mod C	4444 HUNTINGTON	Edwards		2		3																	1						1			
	335	Mod E	4447 E. KINGS CANYON RD.	Edwards		3		19				1																						
	336	Mod F	4463 E. KINGS CANYON RD.	Edwards		1						1																						
	340	E&TA Intake	4468 E. KINGS CANYON RD.	Edwards								3	8				14																	
	341	Intake Annex	4468 E. KINGS CANYON RD.	Honeywell								4	1				1																	
	343	Mod D	4452 E. KINGS CANYON RD.	Edwards		2		10				1																						
	400	Farm & Home	1721 S. MAPLE	Napco-CC1								5	4							2														
	404	AG Commissioner	1723 S. MAPLE	Bosch D7412GV3								10	4							1														
		Wiegths & Measures	4535 E. HAMILTON	Napco-CC1								4	2							1														
	415	Training Trailer	4535 E. HAMILTON	Networx NY-8E																														
	419	Fleet Services	4551 E. HAMILTON AVE.	Napco-CC1								7	7							5	25													
	425	Paint Shop	4551 E. HAMILTON AVE.	Networx NY-8E								2																						
	433	Radio Shop	4551 E. HAMILTON AVE.	Model 866								4	3							2														
	435	EMS Building	4555 E. HAMILTON AVE	Notifier								8	4			2	7				1										2	1		
		Purchasing Machine Rm.	4525 E. HAMILTON AVE	Ranger 8980																			1											
	438	Ag. Annex	1730 S. MAPLE	Bosch D7412GV3								3	3				3																	
	501	Juv Detention Fac	744 S. TENTH STREET	Notifier													4																	
	502	Juv. Court	742 S. TENTH STREET	Simplex								12	5				4																	
	509	Computer services	1020 S. TENTH STREET	Notifier									4			1	1		1	8		1				36								
	514	Adult Probation	748 S. TENTH STREET	Magnum 800								5	2																					
	515	Probation	890 S. TENTH	Simplex									4								4		119			2								
	603	Hall of Records	2281 TULARE ST.	Notifier						6		145	18								13						35				36			
	610	Plaza	2220 Tulare St.	Notifier						6		463	74	35	83	94	78				23	2	1	6								2		
	610-1	Plaza 21st Floor	2220 Tulare St.	Simplex Sapphire system contro															1															
	611/612	Health Dept Brix	1221 Fulton Mall	Notifier						27		221	31	7		20	7					2					31							
		Graphic Communications	844 VAN NESS	MYRTONE							2	17	1									1				1		2						
	621																																	
	630	Central Kitchen	200 H. St.	Notifier						1		5			12	12																3		
		Juvenile Justice Campus	3333 W. American Ave	Notifier																	128					13		35			36			
	700											1773	48																					
	716	County Morgue	3150 E. JEFFERSON	Notifier																														
	800	Central Library	2420 Mariposa	Notifier								35	11			4					10													
	801	Clovis Library	1155 FIFTH ST., CLOVIS	Radionics								13	0				0																	
	802	Woodward Library	944 EAST PERRIN AVE	ADEMCO 5110								1	1				1																	
	804	Selma Library	2200 SELMA ST., SELMA	Radionics								22	5			4																		
	814	Fowler Library	306 S. Seventh St.	Notifier																														
	815	Laton Library	6313 DEWOODY, LATON	Edwards								4	3			3																		
	821	Sunnyside Library	5566 E. KINGS CANYON	ADEMCO 5110								6	5				12																	
	824	Mendota Library	1246 Belmont Ave. Mendota	Notifier								26	4			18																		
	864	Crocker Building	2135 Fresno St.	Notifier																														
	Caruthers Library	13382 S. HENDERSON RD., CARUTHERS	FCI FC 6324								20	5			12											4								
899		Sub-Total			2	40	13	382	15	42	2979	359	42	95	171	360	1	2	53	176	2	126	0	59	38	76	0	0	92	1	5	544		

DESCRIPTION OF DEVICES

CH	CHIME STROBE
DD	DUCT DETECTOR
HD	THERMAL DETECTOR
MS	MANUAL PULL STATION
ASD	ANALOG SMOKE DETECTORS
HD	HEAT DETECTORS
PSSA	PULL STATION-SINGLE ACTION
A/V	AUDIO/VISUAL SIGNAL DEVICE
S	STROBE
SD	SMOKE DETECTOR
TS	TAMPER SWITCH
WF	WATER FLOW
ASIG	AUDIBLE SIGNAL
VSIG	VISUAL ONLY SIGNAL
WF	WATER FLOW
DIAL	TELEPHONE DIALER
SWFV	SPRINKLER WATER FLOW VALVE
RRHD	RATE OF RISE HEAT DETECTOR
HORN	HORN
SPPB	PANIC BUTTONS
STS	SPRINKLER TAMPER SWITCH
ANSUL	STOVE ANSUL SYSTEM
GSS	Gas Suppression System other than Halor
C	CONTROL MODULE
ADD	ANALOG DUCT DETECTOR
PSD	PHOTO DETECTORS

COUNTY OF FRESNO
ADDENDUM NUMBER: TWO (2)
RFQ NUMBER: 18-061
ALARM SYSTEMS - MAINTENANCE, REPAIR,
INSPECTION, AND MONITORING

Issue Date: July 31, 2018

CLOSING DATE: AUGUST 14, 2018 AT 2:00 P.M.

Submit all Questions and Quotations on the Bid Page at Public Purchase.

For assistance contact **Heather Stevens** at (559) 600-7110.

NOTE THE FOLLOWING AND ATTACHED ADDITIONS, DELETIONS AND/OR CHANGES TO THE REQUIREMENTS OF REQUEST FOR QUOTATION NUMBER: 18-061 AND INCLUDE THEM IN YOUR RESPONSE. PLEASE SIGN AND RETURN THIS ADDENDUM WITH YOUR QUOTATION.

- **Questions and Answers**
- **Revised Attachment A, Exhibit B, and Exhibit C**
- **Revised Page 29 – Notifier Fire Systems**
- **The closing date of this RFQ has been extended to August 14, 2018 at 2:00 PM.**

ACKNOWLEDGMENT OF ADDENDUM NUMBER TWO (2) TO RFQ 18-061

COMPANY NAME: _____
(PRINT)

SIGNATURE: _____

NAME & TITLE: _____
(PRINT)

Purchasing Use: HS:st:yj

ORG/Requisition: 8970 / 9701800048

QUESTIONS AND ANSWERS

Q1. Can you provide the testing dates for all inspections?

A1. *Testing dates are to be proposed by the awarded vendor, with approval, by the County. Inspections can be done in any month as long as the required quarterly, semi-annual, and annual inspections are completed.*

Q2. What are the Fire Alarm device counts for the special hazard systems such as the Simplex Sapphire System?

A2. *Twelve (12) smoke detectors and one (1) manual pull station in location 610-1, 610-2 (Same room).*

Q3. What are the device counts for the temperate sensing device (TSD)?

A3. *Please refer to "Revised Attachment A" Device Counts under "HD-Thermal Detector", "HD-Heat Detector", and "RRHD - Rate of Heat Rise Detector"*

Q4. Building 419 does not list any Fire Alarm devices. Can you confirm this is correct?

A4. *Building 419 should be deleted from any list. This facility is no longer required.*

Q5. Should there be something listed on Exhibit B "Service Description" for Building 324,820 and 1825?

A5. (1) *Building 324 should be deleted from any list. This facility is no longer required.*
 (2) *Building 820 is a leased building. This should not be included in Exhibit B list.*
 (3) *Building 1825 in Service Description should read: FA/3 and DACT 3.*

Q6. Building 820 and 1825 are not listed on the Device Count list. Can you please provide these counts if they are to be included in the Scope of Work for testing?

A6. *Building 820 is a leased building and should be removed from Exhibit list B.*
Device count for Building 1825: Two (2) manual pull stations, ten (10) smoke detectors, and nineteen (19) Photo Sensors.

Q7. 610-2 is listed on Exhibit B, but not on the device count list. Can you please provide the fire alarm device counts?

A7. *610-1 and 610-2 were separated on Exhibit sheet B to distinguish that in this room there is a general fire alarm system as well as a Sapphire system.*
Twelve (12) smoke detectors and one (1) manual pull station in location 610-1, 610-2. (Same room)

Q8. Is the old UMC Hospital included in this?

A8. *No, The UMC Hospital has been decommissioned*

Q9. Can you provide device counts for the Intrusion systems? Do you test the intrusion systems or the devices?

A9. *We do not have a full count of devices for Intrusion systems. Intrusion system maintenance shall focus more on preventative maintenance rather than a full test and inspection.*

Addendum No. TWO (2)
Request for Quotation Number: 18-061
July 31, 2018

Page 3

Q10. Can you provide the wage determination number to be used for per system and the specific category?

A10. Perennial Wages

Q11. What determines when we will have to furnish a performance bond?

A11. The County of Fresno will not be requiring a performance bond for this contract.

Q12. Can you provide the testing dates for all intrusion inspections?

A12. Intrusion and General Fire inspections are required once a year. Vendor will determine when and provide department will a schedule.

Q13. Page 40 Item 1: Can you please clarify what zip plates are?

A13. This item will be removed. No systems currently installed use these

Q14. Please confirm if you are wishing us to test devices as described in item 8, 9, 10 under service requirements on page 40? If so, we will need device counts?

A14. These inspections are visual in nature unless the panel is indicating a trouble state.

Q15. Who is the original provider for the AES Intellinet 7788F DACT for the Sunnyside Branch Library?

A15. Sebastian is the previous provider.

Q16. Will the county allow us to remove this device and replace it with a new non propriety Cellular DACT in its place?

A16. This can be replaced but will need to be compatible with the awarded monitoring company.

Q17. How does the County anticipate compensating for the reprogramming fees necessary for the monitoring?

A17. Standard labor hour rate agreed to once agreement is entered into between the County and Vendor.

Q18. Can you please include the sign in sheets from the Vendor Conference?

A18. Yes, please see attached.

Additions/Deletions/Changes:

All prices shall include labor, materials, taxes, etc.

Please delete, in its entirety, page 29 "Bidder to Complete (Notifier Systems)" and replace with attached "Revised Bidder to Complete (Notifier Systems)".

Please delete, in its entirety, "Attachment A Device Counts" and replace with the attached "Revised Attachment A Device Counts", which has been revised to include the changes from the answers above.

Please delete, in its entirety, "Exhibit B Quotation Sheet Section 2 General Fire Systems" and replace with the attached "Revised Exhibit B Quotation Sheet Section 2 General Fire Systems", which has been revised to include the changes from the answers above.

Please delete, in its entirety, "Exhibit C Quotation Sheet Section 3 Intrusion Systems" and replace with the attached "Revised Exhibit C Quotation Sheet Section 3 Intrusion Systems", which has been revised to include the changes from the answers above.

DEVICE COUNTS

County Building No.	Department	Address	Fire Alarm Panel	C	MS	CH	DD	HD	ADD	ASD	PSSA	SPPB	SPKR	VSIG	A/V	HALON	GSS	HORN	HD	DIAL	RRHD	ASIG	WF	PSD	BELL	SWFV	XTRP	STS	WPS	ANSUL	PSD	DESCRIPTION OF DEVICES		
307	UMC Maint. Shop	445 S. CEDAR AVE	Edwards		4					2																						CH	CHIME STROBE	
308	DSS Storage	445 S. CEDAR AVE	Edwards		1																											DD	DUCT DETECTOR	
309	Boiler Room	445 S. CEDAR AVE	Edwards		2																											HD	THERMAL DETECTOR	
310	Chiller Room	445 S. CEDAR AVE	Edwards		1																											MS	MANUAL PULL STATION	
311	Main E&TA	4455 E. KINGS CANYON RD.	Gamewell Fireforce							9	17				42																	ASD	ANALOG SMOKE DETECTORS	
313	Comminsary	4459 E. KINGS CANYON RD.	Gamewell Fireforce							7	13				40																	HD	HEAT DETECTORS	
315	Barton	4499 E. KINGS CANYON RD.	Gamewell Fireforce							11	13				42																	PSSA	PULL STATION-SINGLE ACTION	
317	Main Mental Health	4441 E. KINGS CANYON RD.	Simplex 4002							3	7				20								1									A/V	AUDIO/VISUAL SIGNAL DEVICE	
318	Huntington Hall	435 BOYD	Edwards		2																											S	STROBE	
319	PACT & PHF	4411 E. KINGS CANYON RD.	Edwards	2	9	13	34	1		96								1					1						1			SD	SMOKE DETECTOR	
320	PATHS	515 S. CEDAR AVE	Edwards		9		3	11		30																						TS	TAMPER SWITCH	
332	Mod A	4408 HUNTINGTON	Edwards		2		3																1									ASIG	AUDIBLE SIGNAL	
333	Mod B	4416 HUNTINGTON	Edwards		2		3																1							1		VSIG	VISUAL ONLY SIGNAL	
334	Mod C	4444 HUNTINGTON	Edwards		2		3																1							1		WF	WATER FLOW	
335	Mod E	4447 E. KINGS CANYON RD.	Edwards		3		19			1																							DIAL	TELEPHONE DIALER
336	Mod F	4463 E. KINGS CANYON RD.	Edwards		1					1																							SWFV	SPRINKLER WATER FLOW VALVE
340	E&TA Intake	4468 E. KINGS CANYON RD.	Edwards							3	8				14																	RRHD	RATE OF RISE HEAT DETECTOR	
341	Intake Annex	4468 E. KINGS CANYON RD.	Honeywell							4	1				1																		HORN	HORN
343	Mod D	4452 E. KINGS CANYON RD.	Edwards		2		10			1																							SPPB	PANIC BUTTONS
400	Farm & Home	1721 S. MAPLE	Napco-CC1							5	4							2															STS	SPRINKLER TAMPER SWITCH
404	AG Commissioner	1723 S. MAPLE	Bosch D7412GV3							10	4							1																
415	Wiegths & Measures	4535 E. HAMILTON	Napco-CC1							4	2							1															ANSUL	STOVE ANSUL SYSTEM
420	Fleet Services	4551 E. HAMILTON AVE.	Napco-CC1							7	7							5	25														GSS	Gas Suppression System other than Halc
425	Paint Shop	4551 E. HAMILTON AVE.	Networx NY-8E							2																							C	CONTROL MODULE
433	Radio Shop	4551 E. HAMILTON AVE.	Model 866							4	3							2															ADD	ANALOG DUCT DETECTOR
435	EMS Building	4555 E. HAMILTON AVE	Notifier							8	4			2	7				1										2	1			PSD	PHOTO DETECTORS
437	Purchasing Machine Rm.	4525 E. HAMILTON AVE	Ranger 8980																			1												
438	Ag. Annex	1730 S. MAPLE	Bosch D7412GV3							3	3				3																			
501	Juv Detention Fac	744 S. TENTH STREET	Notifier																															
502	Juv. Court	742 S. TENTH STREET	Simplex							12	5				4																			
509	Computer services	1020 S. TENTH STREET	Notifier								4			1	1		1	8		1				36										
514	Adult Probation	748 S. TENTH STREET	Magnum 800							5	2																							
515	Probation	890 S. TENTH	Simplex								4								4		119			2										
603	Hall of Records	2281 TULARE ST.	Notifier						6	145	18									13					35				36					
610	Plaza	2220 Tulare St.	Notifier						6	463	74	35	83	94	78			23	2	1	6										2			
610-1/			Simplex Sapphire system control							12							1																	
610-2	Plaza 21st Floor	2220 Tulare St.			1																													
611/612	Health Dept Brix	1221 Fulton Mall	Notifier						27	221	31	7		20	7				2				31											
	Graphic																																	
621	Communications	844 VAN NESS	MYRTONE						2	17	1								1				1		2									
630	Central Kitchen	200 H. St.	Notifier						1	5			12	12																	3			
	Juvenile Justice																																	
700	Campus	3333 W. American Ave	Notifier							1773	48									128			13		35				36					
716	County Morgue	3150 E. JEFFERSON	Notifier																															
800	Central Library	2420 Mariposa	Notifier							35	11			4				10																
801	Clovis Library	1155 FIFTH ST., CLOVIS	Radionics							13	0				0																			
802	Woodward Library	944 EAST PERRIN AVE	ADEMCO 5110							1	1				1																			
804	Selma Library	2200 SELMA ST., SELMA	Radionics							22	5			4																				
814	Fowler Library	306 S. Seventh St.	Notifier																															
815	Laton Library	6313 DEWOODY, LATON	Edwards							4	3			3																				
821	Sunnyside Library	5566 E. KINGS CANYON	ADEMCO 5110							6	5				12																			
824	Mendota Library	1246 Belmont Ave. Mendota	Notifier							26	4			18																				
864	Crocker Building	2135 Fresno St.	Notifier																															
899	Caruthers Library	13382 S. HENDERSON RD., CARUTHERS	FCI FC 6324							20	5			12											4									
	Betty Rodriguez																																	
1825	Library	3040 N. Cedar	Silent Knight		2					10																							19	
	Sub-Total			2	43	13	75	12	42	3001	307	42	95	170	272	0	2	53	176	2	126	0	50	38	76	0	0	78	1	5		19		

Attachment "A"
QUOTATION SHEET
SECTION 2 GENERAL FIRE SYSTEMS

18-061 REVISED EXHIBIT B

General Fire Alarm Systems

		SERVICE DESCRIPTION								A			B	C	TOTAL
										[FA]			SHE	TSD	COLUMNS
County Building No.	Address	BLDG Description	Control Panel Type	* FA	* SHE	* DACT	* TSD	* IA		** QUARTERLY INSPECTIONS/ MAINTENANCE (FOUR EA.)	ANNUAL INSPECTION/ MAINTENANCE (EA.)	TOTAL FA	**SEMI- ANNUAL INSPECTION (TWO EA.)	ANNUAL INSPECTION (EA.)	A, B, & C
1.	307	445 S. CEDAR AVE	UMC MAINT. SHOP	EDWARDS SYSTEM	3					\$ + \$ = \$			+ \$	+ \$	= \$
2.	308	445 S. CEDAR AVE	SECURITY/JANITORIAL	EDWARDS SYSTEM	3					\$ + \$ = \$			+ \$	+ \$	= \$
3.	309	445 S. CEDAR AVE	UMC BOILER ROOM	EDWARDS SYSTEM	3					\$ + \$ = \$			+ \$	+ \$	= \$
4.	310	445 S. CEDAR AVE	CHILLER PLANT	EDWARDS SYSTEM	3					\$ + \$ = \$			+ \$	+ \$	= \$
5.	311	4455 E. KINGS CANYON RD.	MAIN E&TA BLDG	GAMEWELL FIREFORCE-8	3					\$ + \$ = \$			+ \$	+ \$	= \$
6.	313-1	4459 E. KINGS CANYON RD.	COMMISSARY 1ST FLR	GAMEWELL FIREFORCE-8	3					\$ + \$ = \$			+ \$	+ \$	= \$
7.	315	4499 E. KINGS CANYON RD.	BARTON BLDG	GAMEWELL FIREFORCE-8	3					\$ + \$ = \$			+ \$	+ \$	= \$
8.	317	4441 E. KINGS CANYON RD.	MAIN MENTAL HEALTH	SIMPLEX 4002	4			3		\$ + \$ = \$			+ \$	+ \$	= \$
9.	318	435 BOYD	HUNTINGTON HALL	EDWARDS SYS. EST-2	3					\$ + \$ = \$			+ \$	+ \$	= \$
10.	320	515 S. CEDAR AVE	PATHS PROGRAM BLDG	EDWARDS SYSTEM	3					\$ + \$ = \$			+ \$	+ \$	= \$

*FA- Fire Alarm

*SHE- Special hazard System

*DACT- Digital Alarm Communicator transmitter

*TSD- Temperature Sensing Device

*IA- Intrusion Alarm

**Include panic with fire alarm

Attachment "A"
QUOTATION SHEET
SECTION 2 GENERAL FIRE SYSTEMS

18-061 REVISED EXHIBIT B

General Fire Alarm Systems

SERVICE DESCRIPTION										A			B		C		TOTAL	
										[FA]			SHE		TSD		TOTAL COLUMNS	
County Building No.	Address	BLDG Description	Control Panel Type	* FA	* SHE	* DACT	* TSD	* IA	** QUARTERLY INSPECTIONS/ MAINTENANCE (FOUR EA.)	ANNUAL INSPECTION/ MAINTENANCE (EA.)	TOTAL FA	**SEMI- ANNUAL INSPECTION (TWO EA.)	ANNUAL INSPECTION (EA.)	A, B, & C				
11.	332	4408 HUNTINGTON	MODULE A	EDWARDS SYS. EST-2	3					\$ + \$ = \$	+ \$	+ \$	+ \$	= \$				
12.	333	4416 HUNTINGTON	MODULE B	EDWARDS SYS. EST-2	3					\$ + \$ = \$	+ \$	+ \$	+ \$	= \$				
13.	334	4444 HUNTINGTON	MODULE C	EDWARDS SYS. EST-2	3					\$ + \$ = \$	+ \$	+ \$	+ \$	= \$				
14.	335	4447 E. KINGS CANYON RD.	MODULE E	EDWARDS SYS. EST-2	3					\$ + \$ = \$	+ \$	+ \$	+ \$	= \$				
15.	336	4463 E. KINGS CANYON RD.	MODULE F	EDWARDS SYS 1-223R	3					\$ + \$ = \$	+ \$	+ \$	+ \$	= \$				
16.	340	4468 E. KINGS CANYON RD.	E&TA INTAKE BLDG	EDWARDS SYS. QUICKSTART	3					\$ + \$ = \$	+ \$	+ \$	+ \$	= \$				
17.	341	4468 E. KINGS CANYON RD.	INTAKE ANNEX	HONEYWELL	3					\$ + \$ = \$	+ \$	+ \$	+ \$	= \$				
18.	343	4452 E. KINGS CANYON RD.	MODULE D	EDWARDS SYSTEM	3					\$ + \$ = \$	+ \$	+ \$	+ \$	= \$				
19.	400	1721 S. MAPLE	FARM AND HOME	Bosch D7412GV3	3					\$ + \$ = \$	+ \$	+ \$	+ \$	= \$				
20.	404	1730 S. MAPLE	AG COMMISSIONER	Bosch D7412GV3	3					\$ + \$ = \$	+ \$	+ \$	+ \$	= \$				
21.	415	4535 E. HAMILTON	WEIGHTS & MEASURES	Bosch D7412GV3	3					\$ + \$ = \$	+ \$	+ \$	+ \$	= \$				

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Attachment "A"
QUOTATION SHEET
SECTION 2 GENERAL FIRE SYSTEMS

18-061 REVISED EXHIBIT B

General Fire Alarm Systems

County Building No.	Address	BLDG Description	Control Panel Type	SERVICE DESCRIPTION						A		B	C	TOTAL		
										FA		SHE	TSD	COLUMNS		
				** QUARTERLY INSPECTIONS/ MAINTENANCE (FOUR EA.)	ANNUAL INSPECTION/ MAINTENANCE (EA.)	TOTAL FA	**SEMI- ANNUAL INSPECTION (TWO EA.)	ANNUAL INSPECTION (EA.)	A, B, & C							
				* FA	* SHE	* DACT	* TSD	* IA								
22.	420	4551 E. HAMILTON AVE.	FLEET SERVICES	NETWORK NX8V2	3					\$	+	\$	= \$	+	\$	= \$
23.	433	4551 E. HAMILTON AVE.	RADIO SHOP	CADDX RANGER	3					\$	+	\$	= \$	+	\$	= \$
24.	437-2	4525 E. HAMILTON AVE	PURCHASING-MACHINE	RANGER 8980	3			3		\$	+	\$	= \$	+	\$	= \$
25.	438	1730 S. MAPLE	AG. ANNEX	SIMPLEX SILENT KNIGHT	3					\$	+	\$	= \$	+	\$	= \$
26.	502	742 S. TENTH STREET	JUVENILE COURT	SIMPLEX	4					\$	+	\$	= \$	+	\$	= \$
27.	509-1	1020 S. TENTH STREET	COMPUTER SERVICES	SIMPLEX-SAPPHIRE SYS.CONTROL	3	X				\$	+	\$	= \$	+	\$	= \$
28.	514	748 S. TENTH STREET	ADULT PROBATION	MAGNUM ALERT 800	3					\$	+	\$	= \$	+	\$	= \$
29.	515	890 S. TENTH	JUVENILE PROBATION	EST	3					\$	+	\$	= \$	+	\$	= \$
30.	610-1	2220 TULARE ST.	21st FLR. COMPUTER ROOM #1	SIMPLEX-SAPPHIRE SYS.CONTROL	4			1		\$	+	\$	= \$	+	\$	= \$
31.	610-2	2220 TULARE ST.	21st FLR. COMPUTER ROOM #2	FIRE SUPPRESSIONS SIMPLEX	4			1		\$	+	\$	= \$	+	\$	= \$
32.	621	844 VAN NESS	GRAPHIC COMM.	MYRTONE	3	X				\$	+	\$	= \$	+	\$	= \$

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Attachment "A"
QUOTATION SHEET
SECTION 2 GENERAL FIRE SYSTEMS

18-061 REVISED EXHIBIT B

General Fire Alarm Systems

SERVICE DESCRIPTION										A FA		B SHE		C TSD		TOTAL COLUMNS	
Building No.	Address	BLDG Description	Control Panel Type	* FA	* SHE	* DACT	* TSD	* IA	** QUARTERLY INSPECTIONS/ MAINTENANCE (FOUR EA.)	ANNUAL INSPECTION/ MAINTENANCE (EA.)	TOTAL FA	**SEMI- ANNUAL INSPECTION (TWO EA.)	ANNUAL INSPECTION	A, B, & C			
33.	658	1925 E. DAKOTA	SIERRA BUILDING	EST	3	X				\$	+	\$	= \$	+	\$	= \$	
34.	801	1155 FIFTH ST., CLOVIS	CLOVIS BRANCH LIBRARY	RADIONICS D2071A	3		3			\$	+	\$	= \$	+	\$	= \$	
35.	802	944 EAST PERRIN AVE	WOODWARD BRANCH	ADEMCO 5110XM	3		3			\$	+	\$	= \$	+	\$	= \$	
36.	804	2200 SELMA ST., SELMA	SELMA BRANCH LIBRARY	EDWARDS	3		3			\$	+	\$	= \$	+	\$	= \$	
37.	815	6313 DEWOODY, LATON	LATON BRANCH LIBRARY	EDWARDS	3		3			\$	+	\$	= \$	+	\$	= \$	
38.	821	5566 E. KINGS CANYON	SUNNYSIDE BRANCH LIBRARY	ADEMCO 5110XM	3		3			\$	+	\$	= \$	+	\$	= \$	
39.	823	7170 N. SAN PABLO, PINEDALE	PINEDALE BRANCH LIBRARY	ADEMCO 5110XM	3		3			\$	+	\$	= \$	+	\$	= \$	
40.	889	15081 W. KEARNEY PLAZA, KERMAN	KERMAN BRANCH LIBRARY	NAPCO GEMINI GEM-RP3DGTL	3		3			\$	+	\$	= \$	+	\$	= \$	
41.	899	13382 S. HENDERSON RD., CARUTHERS	CARUTHERS BRANCH LIBRARY	FCI FC-6324	3		3			\$	+	\$	= \$	+	\$	= \$	
42.	1825	3040 N. CEDAR	BETTY RODRIGUEZ LIBRARY	SILENT KNIGHT 5820L	3		3			\$	+	\$	= \$	+	\$	= \$	

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 **Include panic with fire alarm

Attachment "A"
QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

18-061 REVISED EXHIBIT C

Intrusion Alarm Systems

					SERVICE DESCRIPTION	IA	
County Building No.		Address	CONTROL PANEL	**10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)
1.	200	6725 W. KEARNEY BLVD.	CADDX NX8		KEARNEY PARK MAIN OFFICE	1	\$
2.	202	6725 W. KEARNEY BLVD.	CADDX 8900	x	CARPENTER SHOP	1	\$
3.	203	6725 W. KEARNEY BLVD.	CADDX 8900	x	GASWELDING SHED	1	\$
4.	205	6725 W. KEARNEY BLVD.	NAPCO BFC	x	STORAGE # 1	1	\$
5.	206	6725 W. KEARNEY BLVD.	NAPCO BFC	x	STORAGE # 2	1	\$
6.	210	6725 W. KEARNEY BLVD.	NAPCO BFC	x	STORAGE # 6	1	\$
7.	221	6725 W. KEARNEY BLVD.	ADEMCO 411	x	KEARNEY MANSION	1	\$
8.	221-1	6725 W. KEARNEY BLVD.	CADDX 8900		CARRIAGE HOUSE	1	\$
9.	224	6725 W. KEARNEY BLVD.	ADEMCO 411	x	KEARNEY MAIN YARD	1	\$
10.	229	6725 W. KEARNEY BLVD.	CADDX RANGER 8900	x	WAREHOUSE	1	\$
11.	229-1	6725 W. KEARNEY BLVD.	RANGER 8600	x	TICKET BOOTH	1	\$
12.	307	445 S. CEDAR	Bosch D7412GV3		DSS STORAGE	1	\$
13.	308	445 S. CEDAR	Bosch D7412GV3		DSS STORAGE	1	\$
14.	311	4455 E. KINGS CANYON RD.	BOSCH D2212B	x	MAIN SOCIAL SERVICES	2	\$
15.	312	500 SO. BARTON	CADDX NX8E	x	BARTON MOTOR POOL	1	\$

Attachment "A"
QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

18-061 REVISED EXHIBIT C

Intrusion Alarm Systems

					SERVICE DESCRIPTION	IA	
County Building No.	Address	CONTROL PANEL	**10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)	
16.	313	4449 E. KINGS CANYON RD.	Bosch D7412GV3	x	COMMISSARY UPPER/LOWER FLS	2	\$
17.	314	4450 E. KINGS CANYON RD.	CADDX NX8E		GARDENER SHOP	1	\$
18.	315	4499 E. KINGS CANYON RD.	Bosch D7412GV3	x	BARTON BLDG.	1	\$
19.	317	4441 E. KINGS CANYON RD.	CADDX NX8E	x	MAIN MENTAL HEALTH	2	\$
20.	318	435 BOYD	Bosch D7412GV3	x	HUNTINGTON HALL	1	\$
21.	320	515 CEDAR	BOSCH D2212B		PATHS	1	\$
22.	320-1	515 S. CEDAR	BOSCH D2212B		PLAY AREA	1	\$
23.	326	4411 E. KINGS CANYON RD.	Bosch D7412GV3	x	MODULAR BUILDING	2	\$
24.	332	4408 HUNTINGTON	ADEMCO VISTA-20		MODULAR A	2	\$
25.	333	4417 E INYO	ADEMCO VISTA-20		MODULAR B	2	\$
26.	334	4445 E INYO	ADEMCO VISTA-20		MODULAR C	2	\$
27.	335	4447 E. KINGS CANYON	ADEMCO VISTA-20		MODULAR E	2	\$
28.	336	4463 E. KINGS CANYON	ADEMCO VISTA 20		MODULAR F		
29.	343	4452 E. KINGS CANYON	ADEMCO VISTA-20		MODULAR D	2	\$

Attachment "A"
QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

18-061 REVISED EXHIBIT C

Intrusion Alarm Systems

	County Building No.	Address	CONTROL PANEL	**10 YR	Description	SERVICE DESCRIPTION	IA
						IA	ANNUAL INSPECTION /MAINTENANCE (EACH)
30.	340	4468 E. KINGS CANYON RD.	Bosch D7412GV3	x	SOCIAL SERVICES INTAKE	2	\$
31.	341	4468 E. KINGS CANYON RD.	CADDX NX8V2	x	S/S INTAKE ANNEX	2	\$
32.	348	4590 E. KINGS CANYON RD.	CADDX NX8V2		BUILDING MAINTENANCE	2	\$
33.	349	4590 E. KINGS CANYON RD.	EDISON NETWORX NX-148		B/M CARPENTER SHOP	1	\$
34.	400	1721 SO. MAPLE	Bosch D7412GV3	x	COOPERATIVE EXTENSION	2	\$
35.	401	1721 SO. MAPLE	NETWORK NX6		LAB / WAREHOUSE	1	\$
36.	404	1730 SO. MAPLE	Bosch D7412GV3	x	AG COMMISSIONER	2	\$
37.	406	1731 SO. MAPLE	BOSCH B4512		RODENT & WEED CONTROL	1	\$
38.	409	4551 E. HAMILTON	CADDX NX8V2	x	P.W. TRAFFIC SIGN SHOP	1	\$
39.	413	4552 E. HAMILTON	CADDX NX8E	x	MATERIALS TESTING LAB	2	\$
40.	415	4535 E. HAMILTON	Bosch D7412GV3	x	AG WEIGHT & MEASURES	2	\$
41.	420	4551 E. HAMILTON	NETWORK NX8V2		FLEET-OFFICE, PARTS, REPAIR	2	\$
42.	427	4551 E. HAMILTON	NETWORK NX-8E		STORAGE TRAILERS		
43.	433	4551 E. HAMILTON	CADDX RANGER	x	RADIO SHOP	2	\$
44.	437-1	4525 E. HAMILTON	Bosch D7412GV3	x	PURCHASING OFFICE	1	\$

Attachment "A"
QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

18-061 REVISED EXHIBIT C

Intrusion Alarm Systems

					SERVICE DESCRIPTION	IA	
County Building No.	Address	CONTROL PANEL	**10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)	
45.	437-2	4525 E. HAMILTON	Bosch D7412GV3	x	WAREHOUSE	1	\$
46.	437-3	4525 E. HAMILTON	CADDX NX83		C-TRAIN	1	\$
47.	438	1730 SO. MAPLE	Bosch D7412GV3	x	AG. COMMISSIONER ANNEX	1	\$
48.	439	4525 HAMILTON	CADDX NX148		PURCHASING GATED LOT		
49.	502	742 SO. 10th	CADDX 8600 & IVONICS FA200	x	JUVENILE COURT	2	\$
50.	505	742 SO. 10th	NETWORK NX8V2		BUILDING MAINTENANCE	1	\$
51.	507	808 SO. 10th	ADEMCO 4219	x	PROBATION SPECIAL SRVS.	2	\$
52.	508	810 S. 10th	Bosch D7412GV3	x	ASHTON CENTER	2	\$
53.	509	1020 S 10th ST	NETWORK NX 8V2		COMPUTER SERVICES	1	\$
54.	512	940 SO. 10th	CADDX 8600		CSD ANNEX	1	\$
55.	514	748 SO. 10th	NETWORX NX-8E	x	D.A. JUVENILE UNIT	2	\$
56.	515	890 SO. 10th	SILENT KNIGHT 1410	x	JUVENILE PROBATION ADMIN	2	\$
57.	601-1	1100 VAN NESS	NETWORK NX -148		PARK MOOT OFFICE		
58.	603-1	2281 TULARE ST.	BOSCH D7412GV3	x	HALL OF RECORDS BASEMENT	2	\$
59.	603-2	2281 TULARE ST	BOSCH D7412GV3		HALL OF RECORDS 1ST FL	2	\$

Attachment "A"
QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

18-061 REVISED EXHIBIT C

Intrusion Alarm Systems

	County Building No.	Address	CONTROL PANEL	**10 YR	Description	SERVICE DESCRIPTION	IA
						IA	ANNUAL INSPECTION /MAINTENANCE (EACH)
60.	603-3	2281 TULARE ST.	BOSCH D7412GV3	x	HALL OF RECORDS 2ND FL	2	\$
61.	603-4	2281 TULARE ST.	BOSCH D7412GV3	x	HALL OF RECORDS 3RD FL	2	\$
62.	603-5	2281 TULARE ST.	BOSCH B4512		HALL OF RECORDS BOARD PANICS	2	\$
63.	603-6	2281 TULARE ST	BOSCH B4512		HALL OR RECORDS CAO PANICS	2	\$
64.	610-1	2220 TULARE ST.	BOSCH D7412GV3	x	ELECTIONS CLERKS, PLAZA	1	\$
65.	610-2	2220 TULARE ST.	BOSCH B5512	x	FAMILY SUPPORT	1	\$
66.	610-3	2221 KERN ST	CADDX NX8		ELECTIONS	1	\$
67.	610-4	2221 KERN ST	BOSCH D7412GV3		ELECTIONS BALLOT ROOM	1	\$
68.	610-5	2221 KERN ST	MOOSE Z1100		ELECTIONS PANIC	1	\$
69.	610-6	2233 KERN ST	CADDX 8900		WITNESS SERVICES	1	\$
70.	610-7	2220 TULARE ST	BOSCH D7412GV3	x	PUBLIC WORKS UPPER	1	\$
71.	610-8	2220 TULARE ST	BOSCH B4512		COUNTY COUNSEL	1	\$
72.	612	1221 FULTON MALL	BOSCH B5512	x	BRIX MERCER BUILDING	1	\$
73.	621	844 VAN NESS	BOSCH B5512	x	GRAPHIC COMMUNICATIONS	1	\$
74.	642	1250 VAN NESS	BOSCH D7412GV4		RECORDERS OFFICE		

Attachment "A"
QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

18-061 REVISED EXHIBIT C

Intrusion Alarm Systems

	County Building No.	Address	CONTROL PANEL	**10 YR	Description	SERVICE DESCRIPTION	IA
						IA	ANNUAL INSPECTION /MAINTENANCE (EACH)
75.	649	333 W PONTIAC WAY	BOSCH 4512		ISD ADMIN		
76.	650	205 W PONTIAC WAY	BOSCH 4512		DSS ADMIN		
77.	658	1925 E DAKOTA	BOSCH 4512		SIERRA BLDG DSS		
78.	662	200 W PONTIAC			DSS		
79.	663	200 PONTIAC WAY			DSS		
80.	664	3500 PELCO WAY			DSS		
81.	716	3150 E. Jefferson	ADEMCO VISTA 20		COUNTY MORGUE	1	\$
82.	800	2420 MARIPOSA	ADEMCO 620P		CENTRAL LIBRARY		
83.	801	1155 FIFTH ST., CLOVIS	CADDX NX-8		CLOVIS BRANCH LIBRARY	1	\$
84.	802	944 EAST PERRIN AVE., FRESNO	ADEMCO VISTA 32FB		WOODWARD BRANCH LIBRARY	1	\$
85.	803	1812 SEVENTH STREET, SANGER	CADDX NX-8		SANGER BRANCH LIBRARY	1	\$
86.	804	2200 SELMA ST., SELMA	CADDX NX-8		SELMA BRANCH LIBRARY	1	\$
87.	805	25 EAST FANTZ AVE., EASTON	ADEMCO VISTA 20P		EASTON BRANCH LIBRARY	1	\$
88.	806	8781 MAIN ST., SAN JOAQUIN	CADDX NX-8		SAN JOAQUIN BRANCH LIBRARY	1	\$
89.	808	1130 EAST PARLIER AVE., PARLIER	ADEMCO VISTA 20P		PARLIER BRANCH LIBRARY	1	\$

Attachment "A"
QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

18-061 REVISED EXHIBIT C

Intrusion Alarm Systems

	County Building No.	Address	CONTROL PANEL	**10 YR	Description	SERVICE DESCRIPTION	IA
						IA	ANNUAL INSPECTION /MAINTENANCE (EACH)
90.	811	1027 E. STREET., REEDLEY	CADDX NX-8		REEDLEY BRANCH LIBRARY	1	\$
91.	814	306 S. SEVENTH., FOWLER	ADEMCO VISA-128FB		FOWLER BRANCH LUBRARY	1	\$
92.	815	6313 DEWOODY ST., LATON	VISTA 50		LATON BRANCH LIBRARY	1	\$
93.	817	4150 E. CLINTON	BOSCH B4512		CEDAR-CLINTON BRANCH LIBRARY	1	\$
94.	819.	5771 N. FIRST., FRESNO	CADDX NX-8		POLITI BRANCH LIBRARY	1	\$
95.	820	3071 W. BULLARD AVE., FRESNO	CADDX NX-8		FIG GARDEN BRANCH LIBRARY	1	\$
96.	821	5566 E. KINGS CANYON, FRESNO	BOSCH 4512		SUNNYSIDE BRANCH LIBRARY	1	\$
97.	822	629 W. DAKOTA AVE. FRESNO	CADDX NX-8		GILLIS BRANCH LIBRARY	1	\$
98.	823	7170 N. SAN PABLO AVE., PINEDALE	ADEMCO VISTA 20		PINEDALE BRANCH LIBRARY	1	\$
99.	824	1246 BELMONT AVE., MENDOTA	RADIONICS		MENDOTA BRANCH LIBRARY	1	\$
100.	835	3821 N CLARK	BOSCH 4512		SEQUOIA PANIC		
101.	836	2025 E DAKOTA	BOSCH 4512		SRC PANIC		
102.	848	3151 N MILLBROOK	BOSCH 4512		DBH PANIC		
103.	889	15081 W. KEARNEY PLAZA, KERMAN	ADEMCO VISTA 32FB		KERMAN BRANCH LIBRARY	1	\$
104.	899	13382 S. HENDERSON RD, CARUTHERS	ADEMCO V50		CARUTHERS BRANCH LIBRARY	1	\$

Attachment "A"
QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

18-061 REVISED EXHIBIT C

Intrusion Alarm Systems

	County Building No.	Address	CONTROL PANEL	**10 YR	Description	SERVICE DESCRIPTION	IA
						IA	ANNUAL INSPECTION /MAINTENANCE (EACH)
105.	L884	1404 L STREET	MAGNUM 900	x	SOCIAL SRVS. "L" STREET	1	\$
106.	923	3625 NO. PIEDRA RD.	CADDX 8900	x	AVACADO LAKE WAREHOUSE # 2	1	\$
107.	923-1	3625 NO. PIEDRA RD.	CADDX NX8E		TICKET BOOTH	1	\$
108.	965	16385 NO. FRIANT RD.	CADDX NX8	x	LOST LAKE WAREHOUSE	1	\$
109.	965-1	16385 NO. FRIANT RD.	CADDX NX8E		LOST LAKE TICKET BOOTH	1	\$
110.	975-1	20055 SO. FOWLER, LATON	CADDX NX8E		LATON PARK TICKET BOOTH	1	\$
111.	983	5901 MADERA AVE. KERMAN	CADDX NX8E		SKAGGS BRIDGE WAREHOUSE	1	\$
112.	983-1	5901 MADERA AVE. KERMAN	CADDX NX8		SKAGGS BRIDGE TICKET BOOTH	1	\$
113.	7189	18950 AMERICAN AVE	ZANS 400		AMERICAN AVE DISPOSAL		
114.	1825	3040 N CEDAR	BOSCH 4512		BETTY RODRIGUEZ LIBRARY		

Grand Total \$ _____

REVISED - BIDDER TO COMPLETE (NOTIFIER FIRE SYSTEMS)

CONTRACTOR'S LICENSE:

Bidder to possess appropriate license for the project in accordance with current regulations/statutes.

The bidder shall possess a current State of California contractor's License, Class C-7 (Low Voltage System Contractor) or another license class that covers the work to be performed. The proposal must indicate the license held by the bidder, which enables him/her to perform the work.

If the license is other than a Class C-7, the bidder must explain why his/her license(s) is acceptable. The County will review and determine if acceptable.

Number and Class:

Date of Issue:

Bidder must also submit verification of Contractor's License from the Department of Consumer Affairs – Contractors' State License Board. Failure to submit verification may result in bidder's response being considered non-responsive.

Public Contract Code Section 7028.15: Where the State of California requires a Contractor's license, it is a misdemeanor for any person to submit a bid unless specifically exempted.

To bid on this Section, please complete Exhibit A – Quotation Sheet – Section 1 Notifier Systems.

BID NO.: 18-061

DATE: July 13, 2018

Alarm Systems – Maintenance, Repair, Inspection, and Monitoring

DESCRIPTION OF BID



JOB SITE INSPECTION

BID DUE DATE: August 2, 2018



VENDOR CONFERENCE

BUYER: Heather Stevens



BID OPENING

Integrated Electronics

COMPANY NAME

Steve Williams

COMPANY REPRESENTATIVE

2576 N. Bundy Dr.

COMPANY ADDRESS

Fresno, CA 93727

CITY/STATE/ZIP

Steve@ieffresno.com

E-MAIL ADDRESS

559-458-7250

PHONE NUMBER

NA

FAX NUMBER

SEBASTIAN CORP.

COMPANY NAME

Jake Duncan

COMPANY REPRESENTATIVE

7600 N. Palm Ave

COMPANY ADDRESS

Fresno, CA 93720

CITY/STATE/ZIP

j.duncan@sebastiancorp.com

E-MAIL ADDRESS

559-578-2800

PHONE NUMBER

FAX NUMBER

Johnson Controls

COMPANY NAME

Jason Schiavon

COMPANY REPRESENTATIVE

2788 N. Linden Ave

COMPANY ADDRESS

Fresno CA

CITY/STATE/ZIP

jason.schiavon@jci.com

E-MAIL ADDRESS

559-647-9430

PHONE NUMBER

559-348-1291

FAX NUMBER

Michael Pak

COMPANY NAME

Joselyn Ochoa

COMPANY REPRESENTATIVE

COMPANY ADDRESS

CITY/STATE/ZIP

E-MAIL ADDRESS

PHONE NUMBER

FAX NUMBER

HCI

COMPANY NAME

Ben Moon

COMPANY REPRESENTATIVE

3742 W. GARY BLVD.

COMPANY ADDRESS

PALMDALE CA

CITY/STATE/ZIP

UTISCOPAY@HCISYSTEMS.NET

E-MAIL ADDRESS

232-2008

PHONE NUMBER

FAX NUMBER

Advantage Total Protection

COMPANY NAME

ROGER TERFEIN

COMPANY REPRESENTATIVE

P.O. Box 2448

COMPANY ADDRESS

ELK GROVE CA 95759

CITY/STATE/ZIP

ATPALARMS@YAHOO.COM

E-MAIL ADDRESS

916-775-1000

PHONE NUMBER

855-329-2871

FAX NUMBER

ISD - CHO CALZACORTA

COMPANY NAME

A

COMPANY REPRESENTATIVE

COMPANY ADDRESS

CITY/STATE/ZIP

E-MAIL ADDRESS

600-1725

PHONE NUMBER

FAX NUMBER

ISD - MITCH JIMENEZ

COMPANY NAME

COMPANY REPRESENTATIVE

COMPANY ADDRESS

CITY/STATE/ZIP

E-MAIL ADDRESS

600-16785

PHONE NUMBER

FAX NUMBER

BID NO.: 18-061

DATE: July 13, 2018

Alarm Systems – Maintenance, Repair, Inspection, and Monitoring

DESCRIPTION OF BID



JOB SITE INSPECTION

BID DUE DATE: August 2, 2018



VENDOR CONFERENCE

BUYER: Heather Stevens



BID OPENING

ISD – Ahla Yang

COMPANY NAME

Purchasing – Heather

COMPANY REPRESENTATIVE

COMPANY ADDRESS

CITY/STATE/ZIP

E-MAIL ADDRESS

PHONE NUMBER

FAX NUMBER

ISD – See Vany

COMPANY NAME

COMPANY REPRESENTATIVE

COMPANY ADDRESS

CITY/STATE/ZIP

E-MAIL ADDRESS

PHONE NUMBER

FAX NUMBER

Sebastian – Daron Morales

COMPANY NAME

Daron Morales

COMPANY REPRESENTATIVE

7600 N. Palm Ave Ste. 101

COMPANY ADDRESS

Fresno, Ca 93711

CITY/STATE/ZIP

Dmorales@Sebastiancorp.com

E-MAIL ADDRESS

~~559-432-5858~~

PHONE NUMBER

559-261-8248

FAX NUMBER

559-432-5858

Sebastian – Chris King

COMPANY NAME

Chris King

COMPANY REPRESENTATIVE

7600 N. Palm Ave Ste. 101

COMPANY ADDRESS

Fresno, Ca 93710

CITY/STATE/ZIP

Cking@Sebastiancorp.com

E-MAIL ADDRESS

559-261-8275

PHONE NUMBER

FAX NUMBER

Tri-Signal

COMPANY NAME

TJ Clark

COMPANY REPRESENTATIVE

4277 W. Richard Ave #105

COMPANY ADDRESS

Fresno, CA 93722

CITY/STATE/ZIP

TJClark@Tri-Signal.com

E-MAIL ADDRESS

(559) 274-1299

PHONE NUMBER

(559) 274-1660

FAX NUMBER

West Coast Security

COMPANY NAME

Tim Stevens

COMPANY REPRESENTATIVE

541 Taylor Way #2

COMPANY ADDRESS

San Carlos CA 94070

CITY/STATE/ZIP

Tim@WCSecurity.com

E-MAIL ADDRESS

(108) 813-0451

PHONE NUMBER

FAX NUMBER

Red Wave Communications

COMPANY NAME

Brandon Antonson

COMPANY REPRESENTATIVE

3582 W Holland Ave

COMPANY ADDRESS

Fresno CA 93722

CITY/STATE/ZIP

Brandon@RedWaveComm.com

E-MAIL ADDRESS

(559) 271-9350

PHONE NUMBER

FAX NUMBER

SEBASTIAN

COMPANY NAME

KEVIN DEISHER

COMPANY REPRESENTATIVE

7600 N. Palm Ave

COMPANY ADDRESS

FRESNO 93711

CITY/STATE/ZIP

kdeisher@sebastiancorp.com

E-MAIL ADDRESS

559-417-8467

PHONE NUMBER

559-432-5858

FAX NUMBER

CHECK LIST

This Checklist is provided to assist the vendors in the preparation of their bid response. Included in this list, are important requirements and is the responsibility of the bidder to submit with the bid package in order to make the bid compliant. Because this checklist is just a guideline, the bidder must read and comply with the bid in its entirety.

Check off each of the following:

1. ☒ The Request for Quotation (RFQ) has been signed and completed.
2. ☒ Addenda, if any, have been signed and included in the bid package.
3. ☒ The completed *Reference List* as provided with this RFQ.
4. ☒ The *Quotation Schedule* as provided with this RFQ has been completed, price reviewed for accuracy and any corrections initialed.
5. ☒ Indicate all of bidder exceptions to the County's requirements, conditions and specifications as stated within this RFQ.
6. ☒ The *Participation* page as provided within this RFQ has been signed and included
7. ☒ *Bidder to Complete* page as provided with this RFQ.
8. ☒ Verification of Department of Industrial Relations Contractor Registration. * (DIR)
9. ☒ Verification of Contractor's License and the Department of Consumer Affairs – Contractors' State License Board. *
10. ☒ Return checklist with RFQ response.
11. ☒ **Completed RFQ in pdf format, electronically submitted to the Bid Page on Public Purchase.**

COUNTY OF FRESNO



REQUEST FOR QUOTATION

NUMBER: 18-061

ALARM SYSTEMS - MAINTENANCE, REPAIR, INSPECTION, AND MONITORING

Issue Date: June 28, 2018

Closing Date: AUGUST 2, 2018 AT 2:00 P.M.

All Questions and Responses must be electronically submitted on the Bid Page on Public Purchase.

For assistance, contact Heather Stevens at Phone (559) 600-7110.

BIDDER TO COMPLETE

Undersigned agrees to furnish the commodity or service stipulated in the attached response at the prices and terms stated in this RFO.
Bid must be signed and dated by an authorized officer or employee.

Except as noted on individual items, the following will apply to all items in the Quotation Schedule:

- A cash discount of 0 % 30 days will apply. County does not accept terms less than 15 days.

<u>HCI Systems, Inc</u>		
COMPANY		
<u>1354 S Parkside Place</u>		
ADDRESS		
<u>Ontario</u>	<u>CA</u>	<u>91761</u>
CITY	STATE	ZIP CODE
<u>(951) 628-7773</u>	<u>(951) 628-7774</u>	<u>dcminwale2@hcsystems.net</u>
TELEPHONE NUMBER	FACSIMILE NUMBER	E-MAIL ADDRESS
<u>[Signature]</u>		
SIGNATURE		
<u>Domingo Canizales</u>	<u>CFO</u>	
PRINT NAME	TITLE	

Purchasing Use: HS:st

ORG/Requisition: 8970 / 9701800048

COUNTY OF FRESNO

ADDENDUM NUMBER: ONE (1)

RFQ NUMBER: 18-061

ALARM SYSTEMS - MAINTENANCE, REPAIR, INSPECTION, AND MONITORING

Issue Date: June 29, 2018

CLOSING DATE: AUGUST 2, 2018 AT 2:00 P.M.

Submit all Questions and Quotations on the Bid Page at Public Purchase.

For assistance contact **Heather Stevens** at (559) 600-7110.

NOTE THE FOLLOWING AND ATTACHED ADDITIONS, DELETIONS AND/OR CHANGES TO THE REQUIREMENTS OF REQUEST FOR QUOTATION NUMBER: 18-061 AND INCLUDE THEM IN YOUR RESPONSE. PLEASE SIGN AND RETURN THIS ADDENDUM WITH YOUR QUOTATION.

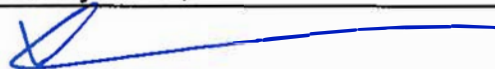
- Please replace **Attachment A** in its entirety with **Attachment A – Device Counts**.

ACKNOWLEDGMENT OF ADDENDUM NUMBER ONE (1) TO RFQ 18-061

COMPANY NAME:

HCI Systems, Inc

SIGNATURE:

 (PRINT)

NAME & TITLE:

Ben Moore, General Manager

(PRINT)

Purchasing Use: HS:st

ORG/Requisition: 8970 / 9701800048

COUNTY OF FRESNO
ADDENDUM NUMBER: TWO (2)
RFQ NUMBER: 18-061
ALARM SYSTEMS - MAINTENANCE, REPAIR,
INSPECTION, AND MONITORING

Issue Date: July 31, 2018

CLOSING DATE: AUGUST 14, 2018 AT 2:00 P.M.

Submit all Questions and Quotations on the Bid Page at Public Purchase.


For assistance contact **Heather Stevens** at (559) 600-7110.

NOTE THE FOLLOWING AND ATTACHED ADDITIONS, DELETIONS AND/OR CHANGES TO THE REQUIREMENTS OF REQUEST FOR QUOTATION NUMBER: 18-061 AND INCLUDE THEM IN YOUR RESPONSE. PLEASE SIGN AND RETURN THIS ADDENDUM WITH YOUR QUOTATION.

- **Questions and Answers**
- **Revised Attachment A, Exhibit B, and Exhibit C**
- **Revised Page 29 – Notifier Fire Systems**
- **The closing date of this RFQ has been extended to August 14, 2018 at 2:00 PM.**

ACKNOWLEDGMENT OF ADDENDUM NUMBER TWO (2) TO RFQ 18-061

COMPANY NAME: HCI Systems Inc.

SIGNATURE:  (PRINT)

NAME & TITLE: Ben Moore, General Manager (PRINT)

Purchasing Use: HS:st:yj

ORG/Requisition: 8970 / 9701800048

VENDOR MUST COMPLETE AND RETURN WITH REQUEST FOR QUOTATION.Firm: HCI Systems Inc.**REFERENCE LIST**

Provide a list of at least five (5) customers for whom you have recently provided similar products/services. If you have held a contract for similar services with the County of Fresno within the past seven (7) years, list the County as one of your customers. Please list the person most familiar with your contract. Be sure to include all requested information.

Reference Name: Delaware North Contact: Steve Ullman
 Address: 63204 Lodgepole Rd
 City: Sequoia National Park State: CA Zip: 93262
 Phone No.: (209) 602-0749 Date: Current
 Service Provided: Fire Alarm, Fire Extinguishers and Kitchen hood inspections for multiple sites in Kings Canyon National Park and Sequoia National Park.

Reference Name: CA Diagnostics Center Contact: Gary McMaster
 Address: 1818 W. Ashlan Ave
 City: Fresno State: CA Zip: 93705
 Phone No.: (559) 978-5904 Date: Current
 Service Provided: Fire Alarm and Sprinkler Inspection

Reference Name: Fresenius Medical Center Contact: Ray Varela
 Address: 6737 N. Willow Ave
 City: Fresno State: CA Zip: 93710
 Phone No.: (559) 892-8640 Date: Current
 Service Provided: Fire Alarm, Fire Extinguishers, Fire Sprinkler and Fire Dampers for multiple locations.

Reference Name: The Gap Global Supply Chain Contact: Tim Cervantes
 Address: 3400 N. Gap Drive
 City: Fresno State: CA Zip: 93727
 Phone No.: (559) 346-2909 Date: Current
 Service Provided: Fire Alarm, Fire Extinguishers, Fire Sprinklers, Fire Pump, Backflows and Fire Door for their two buildings.

Reference Name: Pleasant Valley Prison Contact: Richard Perez
 Address: 24863 W. Jayne Ave
 City: Coalinga State: CA Zip: 93210
 Phone No.: (559) 935-4958 Date: November 2016- November 2018
 Service Provided: Fire Alarm inspections and service.

Failure to provide a list of at least five (5) customers may be cause for rejection of this RFQ.

QUOTATION SHEET **SECTION 2 GENERAL FIRE SYSTEMS**

General Fire Alarm Systems

County Building No.	Address	BLDG Description	Control Panel Type	SERVICE DESCRIPTION						A		B	C	TOTAL	
				*FA	*SHE	*DACT	*TSD	*IA	FA		SHE	TSD	COLUMNS		
									** QUARTERLY INSPECTIONS/ MAINTENANCE (FOUR EA.)	ANNUAL INSPECTION/ MAINTENANCE (EA.)	TOTAL FA	**SEMI- ANNUAL INSPECTION (TWO EA.)		ANNUAL INSPECTION (EA.)	A, B, & C
1.	307	445 S. CEDAR AVE	UMC MAINT. SHOP	EDWARDS SYSTEM	3					\$	+ \$ 347.00	= \$ 347.00	+ \$		= \$ 347.00
2.	308	445 S. CEDAR AVE	SECURITY/JANITORIAL	EDWARDS SYSTEM	3					\$	+ \$ 347.00	= \$ 347.00	+ \$		= \$ 347.00
3.	309	445 S. CEDAR AVE	UMC BOILER ROOM	EDWARDS SYSTEM	3					\$	+ \$ 322.00	= \$ 322.00	+ \$		= \$ 322.00
4.	310	445 S. CEDAR AVE	CHILLER PLANT	EDWARDS SYSTEM	3					\$	+ \$ 347.00	= \$ 347.00	+ \$		= \$ 347.00
5.	311	4455 E. KINGS CANYON RD.	MAIN E&TA BLDG	GAMEWELL FIREFORCE-8	3					\$	+ \$ 652.00	= \$ 652.00	+ \$		= \$ 652.00
6.	313-1	4459 E. KINGS CANYON RD.	COMMISSARY 1ST FLR	GAMEWELL FIREFORCE-8	3					\$	+ \$ 652.00	= \$ 652.00	+ \$		= \$ 652.00
7.	315	4499 E. KINGS CANYON RD.	BARTON BLDG	GAMEWELL FIREFORCE-8	3					\$	+ \$ 652.00	= \$ 652.00	+ \$		= \$ 652.00
8.	317	4441 E. KINGS CANYON RD.	MAIN MENTAL HEALTH	SIMPLEX 4002	4			3		\$	+ \$ 840.00	= \$ 840.00	+ \$ 1.00		= \$ 841.00
9.	318	435 BOYD	HUNTINGTON HALL	EDWARDS SYS. EST-2	3					\$	+ \$ 347.00	= \$ 347.00	+ \$		= \$ 347.00
10.	320	515 S. CEDAR AVE	PATHS PROGRAM BLDG	EDWARDS SYSTEM	3					\$	+ \$ 897.00	= \$ 897.00	+ \$		= \$ 897.00

*FA- Fire Alarm

*SHE- Special hazard System

*DACT- Digital Alarm Communicator transmitter

*TSD- Temperature Sensing Device

*IA- Intrusion Alarm

**include panic with fire alarm

SECTION 2 GENERAL FIRE SYSTEMS

General Fire Alarm Systems

County Building No.	Address	BLDG Description	Control Panel Type	SERVICE DESCRIPTION					A FA		B SHE	C TSD	TOTAL COLUMNS
				* FA	* SHE	* DACT	* TSD	* IA	** QUARTERLY INSPECTIONS/ MAINTENANCE (FOUR EA.)	ANNUAL INSPECTION/ MAINTENANCE (EA.)	**SEMI-ANNUAL INSPECTION (TWO EA.)	ANNUAL INSPECTION (EA.)	A, B, & C
11.	332	4408 HUNTINGTON	MODULE A	EDWARDS SYS. EST-2	3				\$	+ \$ 652.00	= \$ 652.00 + \$	+ \$	= \$ 652.00
12.	333	4416 HUNTINGTON	MODULE B	EDWARDS SYS. EST-2	3				\$	+ \$ 652.00	= \$ 652.00 + \$	+ \$	= \$ 652.00
13.	334	4444 HUNTINGTON	MODULE C	EDWARDS SYS. EST-2	3				\$	+ \$ 652.00	= \$ 652.00 + \$	+ \$	= \$ 652.00
14.	335	4447 E. KINGS CANYON RD.	MODULE E	EDWARDS SYS. EST-2	3				\$	+ \$ 897.00	= \$ 897.00 + \$	+ \$	= \$ 897.00
15.	336	4463 E. KINGS CANYON RD.	MODULE F	EDWARDS SYS 1-223R	3				\$	+ \$ 347.00	= \$ 347.00 + \$	+ \$	= \$ 347.00
16.	340	4468 E. KINGS CANYON RD.	E&TA INTAKE BLDG	EDWARDS SYS. QUICKSTART	3				\$	+ \$ 652.00	= \$ 652.00 + \$	+ \$	= \$ 652.00
17.	341	4468 E. KINGS CANYON RD.	INTAKE ANNEX	HONEYWELL	3				\$	+ \$ 347.00	= \$ 347.00 + \$	+ \$	= \$ 347.00
18.	343	4452 E. KINGS CANYON RD.	MODULE D	EDWARDS SYSTEM	3				\$	+ \$ 652.00	= \$ 652.00 + \$	+ \$	= \$ 652.00
19.	400	1721 S. MAPLE	FARM AND HOME	Bosch D7412GV3	3				\$	+ \$ 408.00	= \$ 408.00 + \$	+ \$	= \$ 408.00
20.	404	1730 S. MAPLE	AG COMMISSIONER	Bosch D7412GV3	3				\$	+ \$ 652.00	= \$ 652.00 + \$	+ \$	= \$ 652.00
21.	415	4535 E. HAMILTON	WEIGHTS & MEASURES	Bosch D7412GV3	3				\$	+ \$ 408.00	= \$ 408.00 + \$	+ \$	= \$ 408.00

*FA- Fire Alarm

*SHE- Special hazard System

*DACT- Digital Alarm Communicator transmitter

*TSD- Temperature Sensing Device

*IA- Intrusion Alarm

**Include panic with fire alarm

Attachment "B"
QUOTATION SHEET
SECTION 2 GENERAL FIRE SYSTEMS

18-061 REVISED EXHIBIT B

General Fire Alarm Systems

County Building No.		Address	BLDG Description	Control Panel Type	SERVICE DESCRIPTION					A			B	C	TOTAL
										FA		SHE	TSD	TOTAL COLUMNS	
					** QUARTERLY INSPECTIONS/ MAINTENANCE (FOUR EA.)	ANNUAL INSPECTION/ MAINTENANCE (EA.)	TOTAL FA	**SEMI- ANNUAL INSPECTION (TWO EA.)	ANNUAL INSPECTION (EA.)	A, B, & C					
					* FA	* SHE	* DACT	* TSD	* IA						
22.	420	4551 E. HAMILTON AVE.	FLEET SERVICES	NETWORK NX8V2	3					\$	+ \$ 652.00	= \$ 652.00	+	\$	= \$ 652.00
23.	433	4551 E. HAMILTON AVE.	RADIO SHOP	CADDX RANGER	3					\$	+ \$ 347.00	= \$ 347.00	+	\$	= \$ 347.00
24.	437-2	4525 E. HAMILTON AVE	PURCHASING-MACHINE	RANGER 8980	3			3		\$	+ \$ 347.00	= \$ 347.00	+	\$ 1.00	= \$ 348.00
25.	438	1730 S. MAPLE	AG. ANNEX	SIMPLEX SILENT KNIGHT	3					\$	+ \$ 347.00	= \$ 347.00	+	\$	= \$ 347.00
26.	502	742 S. TENTH STREET	JUVENILE COURT	SIMPLEX	4					\$	+ \$ 840.00	= \$ 840.00	+	\$	= \$ 840.00
27.	509-1	1020 S. TENTH STREET	COMPUTER SERVICES	SIMPLEX-SAPPHIRE SYS.CONTROL	3	X				\$	+ \$	= \$	+	\$ 880.00	= \$ 880.00
28.	514	748 S. TENTH STREET	ADULT PROBATION	MAGNUM ALERT 800	3					\$	+ \$ 347.00	= \$	+	\$	= \$
29.	515	890 S. TENTH	JUVENILE PROBATION	EST	3					\$	+ \$1,875.00	= \$	+	\$	= \$ 1,875.00
30.	610-1	2220 TULARE ST.	21st FLR. COMPUTER ROOM #1	SIMPLEX-SAPPHIRE SYS.CONTROL	4			1		\$	+ \$	= \$	+	\$ 880.00	= \$ 881.00
31.	610-2	2220 TULARE ST.	21st FLR. COMPUTER ROOM #2	FIRE SUPPRESSIONS SIMPLEX	4			1		\$	+ \$	= \$	+	\$ 880.00	= \$ 881.00
32.	621	844 VAN NESS	GRAPHIC COMM.	MYRTONE	3	X				\$	+ \$ 652.00	= \$	+	\$ 880.00	= \$ 1,532.00

*FA- Fire Alarm

*SHE- Special hazard System

*DACT- Digital Alarm Communicator transmitter

*TSD- Temperature Sensing Device

*IA- Intrusion Alarm

**Include panic with fire alarm

QUOTATION SHEET **SECTION 2 GENERAL FIRE SYSTEMS**

General Fire Alarm Systems

SERVICE DESCRIPTION										A FA		B SHE		C TSD		TOTAL COLUMNS	
Building No.	Address	BLDG Description	Control Panel Type	* FA	* SHE	* DACT	* TSD	* IA	** QUARTERLY INSPECTIONS/ MAINTENANCE (FOUR EA.)	ANNUAL INSPECTION/ MAINTENANCE (EA.)	TOTAL FA	**SEMI- ANNUAL INSPECTION (TWO EA.)	ANNUAL INSPECTION	A, B, & C			
33.	658	1925 E. DAKOTA	SIERRA BUILDING	EST	3	X			\$	+ \$ 652.00	= \$	+ \$ 880.00	+ \$	= \$ 1,532.00			
34.	801	1155 FIFTH ST., CLOVIS	CLOVIS BRANCH LIBRARY	RADIONICS D2071A	3		3		\$	+ \$ 652.00	= \$ 652.00	+ \$	+ \$	= \$ 652.00			
35.	802	944 EAST PERRIN AVE	WOODWARD BRANCH	ADEMCO 5110XM	3		3		\$	+ \$ 347.00	= \$ 347.00	+ \$	+ \$	= \$ 347.00			
36.	804	2200 SELMA ST., SELMA	SELMA BRANCH LIBRARY	EDWARDS	3		3		\$	+ \$ 652.00	= \$ 652.00	+ \$	+ \$	= \$ 652.00			
37.	815	6313 DEWOODY, LATON	LATON BRANCH LIBRARY	EDWARDS	3		3		\$	+ \$ 448.00	= \$ 448.00	+ \$	+ \$	= \$ 448.00			
38.	821	5566 E. KINGS CANYON	SUNNYSIDE BRANCH LIBRARY	ADEMCO 5110XM	3		3		\$	+ \$ 652.00	= \$ 652.00	+ \$	+ \$	= \$ 652.00			
39.	823	7170 N. SAN PABLO, PINEDALE	PINEDALE BRANCH LIBRARY	ADEMCO 5110XM	3		3		\$	+ \$ 652.00	= \$	+ \$	+ \$	= \$ 652.00			
40.	889	15081 W. KEARNEY PLAZA, KERMAN	KERMAN BRANCH LIBRARY	NAPCO GEMINI GEM-RP3DGTL	3		3		\$	+ \$ 652.00	= \$	+ \$	+ \$	= \$ 652.00			
41.	899	13382 S. HENDERSON RD., CARUTHERS	CARUTHERS BRANCH LIBRARY	FCI FC-6324	3		3		\$	+ \$ 775.00	= \$ 775.00	+ \$	+ \$	= \$ 775.00			
42.	1825	3040 N. CEDAR	BETTY RODRIGUEZ LIBRARY	SILENT KNIGHT 5820L	3		3		\$	+ \$ 897.00	= \$ 897.00	+ \$	+ \$	= \$ 897.00			

*FA- Fire Alarm

*SHE- Special hazard System

*DACT- Digital Alarm Communicator transmitter

*TSD- Temperature Sensing Device

*IA- Intrusion Alarm

**Include panic with fire alarm

QUOTATION SCHEDULE (FIRE ALARM SYSTEMS) EMERGENCY SERVICES

Bidder to quote hourly labor rates for emergency service. The service levels (I, II and III) are as previously defined under the 'EMERGENCY WORK' section of this RFQ.

	<u>LEVEL I</u>		<u>LEVEL II</u>		<u>LEVEL III</u>	
Technician Type	*Regular Time	**Over-Time	Regular Time	Over-Time	Regular Time	Over-Time
Journeyman	<u>\$ 125.00 /hr</u>	<u>\$ 150.00 /hr</u>	<u>\$ 115.00 /hr</u>	<u>\$ 150.00 /hr</u>	<u>\$ 115.00 /hr</u>	<u>\$ 150.00 /hr</u>
*	<u>\$</u>	<u>\$</u>	<u>\$</u>	<u>\$</u>	<u>\$</u>	<u>\$</u>
*	<u>\$</u>	<u>\$</u>	<u>\$</u>	<u>\$</u>	<u>\$</u>	<u>\$</u>

Indicate when hourly charge begins and ends and the smallest portion of an hour for which a charge will be made.

* If other than journeymen state type and define below.

Hourly charge begins when technician leaves Fresno shop. Charge ends when the technicians leaves the site.

Billing is in quarter hour increments.

** Define regular time and overtime in the space provided below. Indicate and define rates other than regular and overtime that might apply.

Regular time: 8 a.m. - 5 p.m. Monday - Friday excluding holidays and weekends.

Overtime: Anytime before 8 a.m. and after 5 p.m. on weekdays, holidays and weekends.

Indicate below any minimum charges that would apply to emergency services.

2 hour minimum charge.

(FIRE ALARM SYSTEMS) OTHER CHARGES

Charges for services other than those specified under this RFQ.

Labor Rates

State hourly labor rate for each type of technician (i.e. apprentice, journeyman, etc.) for each category of work hours (i.e. standard time, overtime, holidays, etc.). Attach a description of each technician type (training and duties) and define each category of work hours.

<u>TECHNICIAN TYPE</u>	<u>WORK HOUR CATEGORY</u>	<u>HOURLY RATE</u>
Programmer	Standard Time	150.00
Programmer	Over Time	175.00

Indicate when hourly charge begins and ends and the smallest portion of an hour for which a charge will be made. Hourly charge begins when technician leaves Fresno shop. Charge ends when the technicians leave the site. Billing is in quarter hour increments. Minimum is 2 hours.

Parts Price List

*List commonly used repair parts and indicate contract price.

<u>DESCRIPTION</u>	<u>BRAND & PART NUMBER</u>	<u>PRICE</u>

*Use an attachment for additional items.

State method for determining cost of parts and materials not indicated above (i.e. cost plus, list price less?%, etc.).

List price

Quotation No. 18-061

Page 36

Miscellaneous

State all other charges that may at some time be applicable.



Ontario • San Diego • Irvine • Hayward • Fresno

Sacramento • Burbank

Telephone: (559) 233-2008 • Fax: (559) 233-2009

State Contractors License C-7, C-10, C-16 #905493

Fire Alarm Systems Other Charges

Programmer (Journeyman) Technician who uses factory software and unique training to make system database operational changes.

Standard time – 8 a.m. to 5 p.m. on weekdays. Monday – Friday.

Overtime – Any time before 8 a.m. and after 5 p.m. on weekdays, weekends and holidays.

QUOTATION SCHEDULE (FIRE ALARM SYSTEMS) PER DEVICE SERVICE

Provide all labor, materials, taxes etc. to perform specified services on various devices comprising the subject fire alarm systems. This list provides commonly replaced parts but IS NOT INCLUSIVE OF EVERY POSSIBLE PART OF A FIRE ALARM SYTSTEM.

<u>DEVICE DESCRIPTION</u>	<u>UNIT COST</u>
1. ANALOG DUCT SMOKE DETECTORS	\$ 563.00
2. ANALOG SMOKE DETECTORS	\$ 186.00
3. HEAT DETECTORS	\$ 137.00
4. PULL STATION-SINGLE ACTION	\$ 181.00
5. AUDIO/VISUAL SIGNAL DEVICE	\$ 197.00
6. AUDIBLE SIGNAL	\$ 181.00
7. VISUAL ONLY SIGNAL	\$ 181.00
8. WATER FLOW	\$ 541.00
9. PHOTO SMOKE DETECTOR	\$ 186.00
10. TELEPHONE DIALER	\$ 672.00
11. BELL	\$ 154.00
12. SPRINKLER WATER FLOW VALVE	\$ 1,278.00
13. RATE OF RISE HEAT DETECTOR	\$ 137.00
14. HORN	\$ 154.00
15. SPEAKER	\$ 181.00
16. PANIC BUTTONS	\$ 137.00
17. SPRINKLER TAMPER SWITCH	\$ 426.00
18. WATER PRESSURE SWITCH	\$ 426.00
19. STOVE ANSUL SYSTEM	\$ 12,000.00
20. CONTROL MODULE	\$ 236.00
21. CHIME STROBE	\$ 284.00
22. DUCT DETECTOR	\$ 563.00
23. THERMAL DETECTOR	\$ 203.00
24. MANUAL PULL STATION	\$ 246.00
25. STROBE	\$ 181.00
26. SMOKE DETECTOR	\$ 186.00
27. TAMPER SWITCH	\$ 426.00
28. WATER FLOW	\$ 541.00
29. ADDRESSABLE SMOKE DETECTOR	\$ 235.00
30. ADDRESSABLE DUCT DETECTOR	\$ 678.00
31. ANALOG MONITORING MODULE	\$ 204.00

SAPPHIRE SYSTEM PARTS

32. SAPPHIRE CAS PNEUMATIC CONTROL	\$ 635.00
33. SAPPHIRE CAS ELECTRONIC CONTROL	\$ 1,473.00
34. SAPPHIRE CAS AGENT REFILL	\$ 154.00 per lb
35. SSD IONIZATION SENSOR	\$ 326.00
36. BASIC SUPPRESSION RELEASE PERIPHERAL	\$ 213.00
37. COIL SUPERVISION MODULE	\$ 145.00
38. ABORT SWITCH	\$ 285.00
39. ENCAPSULATED RELAY PAM-SD	\$ 161.00
40. MAINTENANCE SWITCH W/INDICATOR LIGHT	\$ 418.00

Attachment "B"
QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

18-061 REVISED EXHIBIT C

Intrusion Alarm Systems

					SERVICE DESCRIPTION	IA	
County Building No.	Address	CONTROL PANEL	**10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)	
1.	200	6725 W. KEARNEY BLVD.	CADDX NX8		KEARNEY PARK MAIN OFFICE	1	\$ 306.00
2.	202	6725 W. KEARNEY BLVD.	CADDX 8900	x	CARPENTER SHOP	1	\$ 306.00
3.	203	6725 W. KEARNEY BLVD.	CADDX 8900	x	GASWELDING SHED	1	\$ 306.00
4.	205	6725 W. KEARNEY BLVD.	NAPCO BFC	x	STORAGE # 1	1	\$ 306.00
5.	206	6725 W. KEARNEY BLVD.	NAPCO BFC	x	STORAGE # 2	1	\$ 306.00
6.	210	6725 W. KEARNEY BLVD.	NAPCO BFC	x	STORAGE # 6	1	\$ 306.00
7.	221	6725 W. KEARNEY BLVD.	ADEMCO 411	x	KEARNEY MANSION	1	\$ 306.00
8.	221-1	6725 W. KEARNEY BLVD.	CADDX 8900		CARRIAGE HOUSE	1	\$ 306.00
9.	224	6725 W. KEARNEY BLVD.	ADEMCO 411	x	KEARNEY MAIN YARD	1	\$ 306.00
10.	229	6725 W. KEARNEY BLVD.	CADDX RANGER 8900	x	WAREHOUSE	1	\$ 306.00
11.	229-1	6725 W. KEARNEY BLVD.	RANGER 8600	x	TICKET BOOTH	1	\$ 306.00
12.	307	445 S. CEDAR	Bosch D7412GV3		DSS STORAGE	1	\$ 249.00
13.	308	445 S. CEDAR	Bosch D7412GV3		DSS STORAGE	1	\$ 249.00
14.	311	4455 E. KINGS CANYON RD.	BOSCH D2212B	x	MAIN SOCIAL SERVICES	2	\$ 319.00
15.	312	500 SO. BARTON	CADDX NX8E	x	BARTON MOTOR POOL	1	\$ 249.00

Attachment "B"
QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

18-061 REVISED EXHIBIT C

Intrusion Alarm Systems

					SERVICE DESCRIPTION	IA	
County Building No.	Address	CONTROL PANEL	**10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)	
16.	313	4449 E. KINGS CANYON RD.	Bosch D7412GV3	x	COMMISSARY UPPER/LOWER FLS	2	\$ 319.00
17.	314	4450 E. KINGS CANYON RD.	CADDX NX8E		GARDENER SHOP	1	\$ 249.00
18.	315	4499 E. KINGS CANYON RD.	Bosch D7412GV3	x	BARTON BLDG.	1	\$ 249.00
19.	317	4441 E. KINGS CANYON RD.	CADDX NX8E	x	MAIN MENTAL HEALTH	2	\$ 319.00
20.	318	435 BOYD	Bosch D7412GV3	x	HUNTINGTON HALL	1	\$ 249.00
21.	320	515 CEDAR	BOSCH D2212B		PATHS	1	\$ 249.00
22.	320-1	515 S. CEDAR	BOSCH D2212B		PLAY AREA	1	\$ 249.00
23.	326	4411 E. KINGS CANYON RD.	Bosch D7412GV3	x	MODULAR BUILDING	2	\$ 319.00
24.	332	4408 HUNTINGTON	ADEMCO VISTA-20		MODULAR A	2	\$ 319.00
25.	333	4417 E INYO	ADEMCO VISTA-20		MODULAR B	2	\$ 319.00
26.	334	4445 E INYO	ADEMCO VISTA-20		MODULAR C	2	\$ 319.00
27.	335	4447 E. KINGS CANYON	ADEMCO VISTA-20		MODULAR E	2	\$ 319.00
28.	336	4463 E. KINGS CANYON	ADEMCO VISTA 20		MODULAR F		249.00
29.	343	4452 E. KINGS CANYON	ADEMCO VISTA-20		MODULAR D	2	\$ 319.00

Attachment "B"
QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

18-061 REVISED EXHIBIT C

Intrusion Alarm Systems

					SERVICE DESCRIPTION	IA	
County Building No.	Address	CONTROL PANEL	**10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)	
30.	340	4468 E. KINGS CANYON RD.	Bosch D7412GV3	x	SOCIAL SERVICES INTAKE	2	\$ 319.00
31.	341	4468 E. KINGS CANYON RD.	CADDX NX8V2	x	S/S INTAKE ANNEX	2	\$ 319.00
32.	348	4590 E. KINGS CANYON RD.	CADDX NX8V2		BUILDING MAINTENANCE	2	\$ 319.00
33.	349	4590 E. KINGS CANYON RD.	EDISON NETWORK NX-148		B/M CARPENTER SHOP	1	\$ 249.00
34.	400	1721 SO. MAPLE	Bosch D7412GV3	x	COOPERATIVE EXTENSION	2	\$ 319.00
35.	401	1721 SO. MAPLE	NETWORK NX6		LAB / WAREHOUSE	1	\$ 249.00
36.	404	1730 SO. MAPLE	Bosch D7412GV3	x	AG COMMISSIONER	2	\$ 319.00
37.	408	1731 SO. MAPLE	BOSCH B4512		RODENT & WEED CONTROL	1	\$ 249.00
38.	409	4551 E. HAMILTON	CADDX NX8V2	x	P.W. TRAFFIC SIGN SHOP	1	\$ 249.00
39.	413	4552 E. HAMILTON	CADDX NX8E	x	MATERIALS TESTING LAB	2	\$ 319.00
40.	415	4535 E. HAMILTON	Bosch D7412GV3	x	AG WEIGHT & MEASURES	2	\$ 319.00
41.	420	4551 E. HAMILTON	NETWORK NX8V2		FLEET-OFFICE, PARTS, REPAIR	2	\$ 319.00
42.	427	4551 E. HAMILTON	NETWORK NX-8E		STORAGE TRAILERS		249.00
43.	433	4551 E. HAMILTON	CADDX RANGER	x	RADIO SHOP	2	\$ 319.00
44.	437-1	4525 E. HAMILTON	Bosch D7412GV3	x	PURCHASING OFFICE	1	\$ 249.00

Attachment "B"
QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

18-061 REVISED EXHIBIT C

Intrusion Alarm Systems

					SERVICE DESCRIPTION	IA	
County Building No.	Address	CONTROL PANEL	**10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)	
45.	437-2	4525 E. HAMILTON	Bosch D7412GV3	x	WAREHOUSE	1	\$ 249.00
46.	4 3-3	4525 E. HAMILTON	CADDX NX83		C-TRAIN	1	\$ 249.00
47.	438	1730 SO. MAPLE	Bosch D7412GV3	x	AG. COMMISSIONER ANNEX	1	\$ 249.00
48.	439	4525 HAMILTON	CADDX NX148		PURCHASING GATED LOT		249.00
49.	502	742 SO. 10th	CADDX 8600 & IVONICS FA200	x	JUVENILE COURT	2	\$ 319.00
50.	505	742 SO. 10th	NETWORK NX8V2		BUILDING MAINTENANCE	1	\$ 249.00
51.	507	808 SO. 10th	ADEMCO 42 19	x	PROBATION SPECIAL SRVS.	2	\$ 319.00
52.	508	810 S. 10th	Bosch D7412GV3	x	ASHTON CENTER	2	\$ 319.00
53.	509	1020 S 10th ST	NETWORK NX 8V2		COMPUTER SERVICES	1	\$ 249.00
54.	512	940 SO. 10th	CADDX 8600		CSD ANNEX	1	\$ 249.00
55.	514	748 SO. 10th	NETWORKX NX-8E	x	D. A.JUVENILE UNIT	2	\$ 319.00
56.	515	690 SO. 10th	SILENT KNIGHT 1410	x	JUVENILE PROBATION ADMIN	2	\$ 319.00
57.	601-1	1100 VAN NESS	NETWORK NX -148		PARK MOOT OFFICE		249.00
58.	603-1	2281 TULARE ST.	BOSCH D74 12GV3	x	HALL OF RECORDS BASEMENT	2	\$ 319.00
59.	603-2	2281 TULARE ST	BOSCH D7412GV3		HALL OF RECORDS 1ST FL	2	\$ 319.00

Attachment "B"
QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

18-061 REVISED EXHIBIT C

Intrusion Alarm Systems

					SERVICE DESCRIPTION	IA	
County Building No.	Address	CONTROL PANEL	**10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)	
60.	603-3	2281 TULARE ST.	BOSCH D7412GV3	x	HALL OF RECORDS 2ND FL	2	\$ 319.00
61.	603-4	2281 TULARE ST.	BOSCH D7412GV3	x	HALL OF RECORDS 3RD FL	2	\$ 319.00
62.	603-5	2281 TULARE ST.	BOSCH B4512		HALL OF RECORDS BOARD PANICS	2	\$ 319.00
63.	603-6	2281 TULARE ST	BOSCH B4512		HALL OR RECORDS CAO PANICS	2	\$ 319.00
64.	610-1	2220 TULARE ST.	BOSCH D7412GV3	x	ELECTIONS CLERKS, PLAZA	1	\$ 249.00
65.	610-2	2220 TULARE ST.	BOSCH B5512	x	FAMILY SUPPORT	1	\$ 249.00
66.	610-3	2221 KERN ST	CADDX NX8		ELECTIONS	1	\$ 249.00
67.	610-4	2221 KERN ST	BOSCH D7412GV3		ELECTIONS BALLOT ROOM	1	\$ 249.00
68.	610-5	2221 KERN ST	MOOSE Z1100		ELECTIONS PANIC	1	\$ 249.00
69.	610-6	2233 KERN ST	CADDX 8900		WITNESS SERVICES	1	\$ 249.00
70.	610-7	2220 TULARE ST	BOSCH D7412GV3	x	PUBLIC WORKS UPPER	1	\$ 249.00
71.	610-8	2220 TULARE ST	BOSCH B4512		COUNTY COUNSEL	1	\$ 249.00
72.	612	1221 FULTON MALL	BOSCH B5512	x	BRIX MERCER BUILDING	1	\$ 249.00
73.	621	844 VAN NESS	BOSCH B5512	x	GRAPHIC COMMUNICATIONS	1	\$ 249.00
74.	642	1250 VAN NESS	BOSCH D7412GV4		RECORDERS OFFICE		249.00

Attachment "B"
QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

18-061 REVISED EXHIBIT C

Intrusion Alarm Systems

					SERVICE DESCRIPTION	IA
County Building No.	Address	CONTROL PANEL	**10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)
75.	649	333 W PONTIAC WAY		BOSCH 4512	ISD ADMIN	249.00
76.	650	205 W PONTIAC WAY		BOSCH 4512	DSS ADMIN	249.00
77.	658	1925 E DAKOTA		BOSCH 4512	SIERRA BLDG DSS	249.00
78.	662	200 W PONTIAC			DSS	249.00
79.	663	200 PONTIAC WAY			DSS	249.00
80.	664	3500 PELCO WAY			DSS	249.00
81.	716	3150 E. Jefferson		ADEMCO VISTA 20	COUNTY MORGUE	1 \$ 249.00
82.	800	2420 MARIPOSA		ADEMCO 620P	CENTRAL LIBRARY	249.00
83.	801	1155 FIFTH ST., CLOVIS		CADDX NX-8	CLOVIS BRANCH LIBRARY	1 \$ 306.00
84.	802	944 EAST PERRIN AVE., FRESNO		ADEMCO VISTA 32FB	WOODWARD BRANCH LIBRARY	1 \$ 249.00
85.	803	1812 SEVENTH STREET, SANGER		CADDX NX-8	SANGER BRANCH LIBRARY	1 \$ 306.00
86.	804	2200 SELMA ST., SELMA		CADDX NX-8	SELMA BRANCH LIBRARY	1 \$ 306.00
87.	805	25 EAST FANTZ AVE., EASTON		ADEMCO VISTA 20P	EASTON BRANCH LIBRARY	1 \$ 306.00
88.	806	8781 MAIN ST., SAN JOAQUIN		CADDX NX-8	SAN JOAQUIN BRANCH LIBRARY	1 \$ 306.00
89.	808	1130 EAST PARLIER AVE., PARLIER		ADEMCO VISTA 20P	PARLIER BRANCH LIBRARY	1 \$ 306.00

Attachment "B"
QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

18-061 REVISED EXHIBIT C

Intrusion Alarm Systems

					SERVICE DESCRIPTION	IA
County Building No.	Address	CONTROL PANEL	**10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)
90.	811	1027 E. STREET., REEDLEY		CADDX NX-8		
				REEDLEY BRANCH LIBRARY	1	\$ 306.00
91.	814	306 S. SEVENTH., FOWLER		ADEMCO VISA-128FB		
				FOWLER BRANCH LIBRARY	1	\$ 306.00
92.	815	8313 DEWOODY ST., LATON		VISTA 50		
				LATON BRANCH LIBRARY	1	\$ 306.00
93.	817	4150 E. CLINTON		BOSCH B4512		
				CEDAR-CLINTON BRANCH LIBRARY	1	\$ 249.00
94.	819.	5771 N. FIRST., FRESNO		CADDX NX-8		
				POLITI BRANCH LIBRARY	1	\$ 249.00
95.	820	3071 W. BULLARD AVE., FRESNO		CADDX NX-8		
				FIG GARDEN BRANCH LIBRARY	1	\$ 249.00
96.	821	5588 E. KINGS CANYON, FRESNO		BOSCH 4512		
				SUNNYSIDE BRANCH LIBRARY	1	\$ 249.00
97.	822	829 W. DAKOTA AVE. FRESNO		CADDX NX-8		
				GILLIS BRANCH LIBRARY	1	\$ 249.00
98.	823	7170 N. SAN PABLO AVE., PINEDALE		ADEMCO VISTA 20		
				PINEDALE BRANCH LIBRARY	1	\$ 249.00
99.	824	1246 BELMONT AVE., MENDOTA		RADIONICS		
				MENDOTA BRANCH LIBRARY	1	\$ 306.00
100.	835	3821 N CLARK		BOSCH 4512		
				SEQUOIA PANIC		249.00
101.	836	2025 E DAKOTA		BOSCH 4512		
				SRC PANIC		249.00
102.	848	3151 N MILLBROOK		BOSCH 4512		
				DBH PANIC		249.00
103.	889	15031 W. KEARNEY PLAZA, KERMAN		ADEMCO VISTA 32FB		
				KERMAN BRANCH LIBRARY	1	\$ 306.00
104.	899	13382 S. HENDERSON RD, CARUTHERS		ADEMCO V50		
				CARUTHERS BRANCH LIBRARY	1	\$ 306.00

Attachment "B"
QUOTATION SHEET
SECTION 3 INTRUSION SYSTEMS

18-061 REVISED EXHIBIT C

Intrusion Alarm Systems

					SERVICE DESCRIPTION		IA
County Building No.	Address	CONTROL PANEL	**10 YR	Description	IA	ANNUAL INSPECTION /MAINTENANCE (EACH)	
105.	L884	1404 L STREET	MAGNUM 900	x	SOCIAL SRVS. "L" STREET	1	\$ 249.00
106.	923	3625 NO. PIEDRA RD.	CADDX 8900	x	AVACADO LAKE WAREHOUSE # 2	1	\$ 306.00
107.	923-1	3625 NO. PIEDRA RD.	CADDX NX8E		TICKET BOOTH	1	\$ 306.00
108.	965	16385 NO. FRIANT RD.	CADDX NX8	x	LOST LAKE WAREHOUSE	1	\$ 306.00
109.	985-1	16385 NO. FRIANT RD.	CADDX NX8E		LOST LAKE TICKET BOOTH	1	\$ 306.00
110.	975-1	20055 SQ. FOWLER, LATON	CADDX NX8E		LATON PARK TICKET BOOTH	1	\$ 306.00
111.	983	5901 MADERA AVE. KERMAN	CADDX NX8E		SKAGGS BRIDGE WAREHOUSE	1	\$ 306.00
112.	983-1	32,165.00	CADDX NX8		SKAGGS BRIDGE TICKET BOOTH	1	\$ 306.00
113.	7189	18950 AMERICAN AVE	ZANS 400		AMERICAN AVE DISPOSAL		306.00
114.	1825	3040 N CEDAR	BOSCH 4512		BETTY RODRIGUEZ LIBRARY		249.00

Grand Total

\$ 32,165

(INTRUSION ALARM SYSTEMS) OTHER CHARGES

Charges for services other than those specified under this RFQ.

Labor Rates

State hourly labor rate for each type of technician (i.e. apprentice, journeyman, etc.) for each category of work hours (i.e. standard time, overtime, holidays, etc.). Attach a description of each technician type (training and duties) and define each category of work hours.

<u>TECHNICIAN TYPE</u>	<u>WORK HOUR CATEGORY</u>	<u>HOURLY RATE</u>
Programmer	Standard Time	\$150.00
Programmer	Overtime	\$175.00

Indicate when hourly charge begins and ends and the smallest portion of an hour for which a charge will be made. Hourly charge begins when technician leaves Fresno shop. Charge ends when the technicians leave the site. Billing is in quarter hour increments. Minimum is 2 hours.

Parts Price List

*List commonly used repair parts and indicate contract price.

<u>DESCRIPTION</u>	<u>BRAND & PART NUMBER</u>	<u>PRICE</u>
Door Contact	Honeywell 947	\$21.00
Motion Detector	Honeywell 5800PIR	\$101.00
Glass Break	Honeywell 1625	\$108.00
Battery	Honeywell PR022BAT	\$34.00
Key Pad	Honeywell 6150RF	\$151.00

*Use an attachment for additional items.

State method for determining cost of parts and materials not indicated above (i.e. cost plus, list price less?%, etc.).

List Price

QUOTATION SCHEDULE (INTRUSION ALARM SYSTEMS) EMERGENCY SERVICES

Bidder to quote hourly labor rates for emergency service. The service levels (I, II and III) are as previously defined under the 'EMERGENCY WORK' section of this RFQ.

	<u>LEVEL I</u>		<u>LEVEL II</u>		<u>LEVEL III</u>	
<u>Technician Type</u>	<u>*Regular Time</u>	<u>**Over-Time</u>	<u>Regular Time</u>	<u>Over-Time</u>	<u>Regular Time</u>	<u>Over-Time</u>
Journeyman	<u>\$125.00 /hr</u>	<u>\$150.00 /hr</u>	<u>\$115.00 /hr</u>	<u>\$150.00/hr</u>	<u>\$115.00/hr</u>	<u>\$150.00/hr</u>
*	<u>\$</u>	<u>\$</u>	<u>\$</u>	<u>\$</u>	<u>\$</u>	<u>\$</u>
*	<u>\$</u>	<u>\$</u>	<u>\$</u>	<u>\$</u>	<u>\$</u>	<u>\$</u>

Indicate when hourly charge begins and ends and the smallest portion of an hour for which a charge will be made.

* If other than journeymen state type and define below.

Hourly charge begins when technician leaves Fresno shop. Charge ends when the technicians leaves the site.

Billing is in quarter hour increments.

** Define regular time and overtime in the space provided below. Indicate and define rates other than regular and overtime that might apply.

Regular time: 8 a.m. - 5 p.m. Monday - Friday excluding holidays and weekends.

Overtime: Anytime before 8 a.m. and after 5 p.m. on weekdays, holidays and weekends.

Indicate below any minimum charges that would apply to emergency services.

2 hour minimum charge.

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Miscellaneous

State all other charges that may at some time be applicable.



**Ontario • San Diego • Irvine • Hayward • Fresno
Sacramento • Burbank**

Telephone: (559) 233-2008 • Fax: (559) 233-2009

State Contractors License C-7, C-10, C-16 #905493

Intrusion Alarm Systems Other Charges

Programmer (Journeyman) Technician who uses factory software and unique training to make system database operational changes.

Standard time – 8 a.m. to 5 p.m. on weekdays. Monday – Friday.

Overtime – Any time before 8 a.m. and after 5 p.m. on weekdays, weekends and holidays.

QUOTATION SHEET

SECTION 4 ALARM MONITORING

Alarm System Monitoring

	County Building No.	Address	Description	MONTHLY FEE	TOTAL
1.	153	29595 W. LATTA CANTUA CREEK	VACANT CANTUA CREEK	\$ \$32.00	x 12 = \$384.00
2.	309	445 S. CEDAR	UMC-BOILER ROOM	\$32.00	\$384.00
3.	311	4455 E KINGS CANYON RD	DSS MAIN BUILDING	\$32.00	\$384.00
4.	313	4449 E. KINGS CANYON	DSS COMMISSARY	\$32.00	\$384.00
5.	315	4499 E. KINGS CANYON RD	DSS BARTON BUILDING	\$32.00	\$384.00
6.	317	4441 E. KINGS CANYON	MAIN MENTAL HEALTH	\$32.00	\$384.00
7.	318	435 S. BOYD	HUNTINGTON HALL	\$32.00	\$384.00
8.	319	4411 E. KINGS CANYON	PSYCHIATRIC HEALTH FACILITY (PACT-PHF-CIS)	\$32.00	\$384.00
9.	326	445 S. CEDAR	MODULAR BLDG. DSS	\$32.00	\$384.00
10.	331	4460 E. HUNTINGTON	CHILDREN'S CLINIC	\$32.00	\$384.00
11.	332	4409 E. INYO	MODULAR-A	\$32.00	\$384.00
12.	333	4417 E. INYO	MODULAR-B	\$32.00	\$384.00
13.	334	4445 E. INYO	MODULAR-C	\$32.00	\$384.00
14.	335	4447 E. KINGSCANYON RD	MODULAR E	\$32.00	\$384.00
15.	435	4555 E. HAMILTON	EMS-DISPATCH BLDG	\$32.00	\$384.00
16.	445	18950 WEST AMERICAN AVE	HOUSEHOLD HAZARDOUS WASTE FAC	\$32.00	\$384.00
17.	501	VACANT		\$32.00	\$384.00
18.	502	VACANT		\$32.00	\$384.00
19.	509	VACANT		\$32.00	\$384.00
20.	515	VACANT		\$32.00	\$384.00
21.	603	2281 TULARE ST.	HALL OF RECORDS BLDG	\$32.00	\$384.00
22.	610	2220 TULARE ST.	COUNTY PLAZA BLDG	\$32.00	\$384.00
23.	611	1221 FULTON MALL	BRIX-MERCER BLDG	\$32.00	\$384.00
24.	621	844 VAN NESS	GRAPHICS	\$32.00	\$384.00
25.	658	1925 E. DAKOTA	SIERRA BUILDING	\$32.00	\$384.00
26.	716	3150 E JEFFERSON	COUNTY MORGUE	\$32.00	\$384.00
27.	800	2420 MARIPOSA	CENTRAL LIBRARY	\$32.00	\$384.00
28.	801	1155 FIFTH ST., CLOVIS	CLOVIS BRANCH LIBRARY	\$32.00	\$384.00
29.	802	944 EAST PERRIN, FRESNO	WOODWARD BRANCH LIBRARY	\$32.00	\$384.00
30.	803	1812 SEVENTH ST. SANGER	SANGER BRANCH LIBRARY	\$32.00	\$384.00
31.	804	2200 SELMA ST., SELMA	SELMA BRANCH LIBRARY	\$32.00	\$384.00
32.	805	25 EAST FANTZ AVE., EASTON	EASTON BRANCH LIBRARY	\$32.00	\$384.00
33.	806	8781 MAIN ST., SAN JOAQUIN	SAN JOAQUIN BRANCH LIBRARY	\$32.00	\$384.00

QUOTATION SHEET

SECTION 4 ALARM MONITORING

Alarm System Monitoring

	County Building No.	Address	Description	MONTHLY FEE		TOTAL
34.	808	1130 EAST PARLIER AVE., PARLIER	PARLIER BRANCH LIBRARY	\$32.00		\$384.00
35.	811	1027 E STREET, REEDLEY	REEDLEY BRANCH LIBRARY	\$32.00		\$384.00
36.	814	306 S. SEVENTH, FOWLER	FOWLER BRANCH LIBRARY	\$32.00		\$384.00
37.	815	6313 DEWOODY ST., LATON	LATON BRANCH LIBRARY	\$32.00		\$384.00
38.	817	4150 E. CLINTON AVE., FRESNO	CEDAR-CLINTON BRANCH LIBRARY	\$32.00		\$384.00
39.	819	5771 NORTH FIRST	POLITI BRANCH LIBRARY	\$32.00		\$384.00
40.	820	3071 W. BULLARD AVE., FRESNO	FIG GARDEN BRANCH LIBRARY	\$32.00		\$384.00
41.	821	5566 E. KINGS CANYON, FRESNO	SUNNYSIDE BRANCH LIBRARY	\$136.00		\$1,632.00
42.	822	629 W. DAKOTA AVE., FRESNO	GILLIS BRANCH LIBRARY	\$32.00		\$384.00
43.	823	7170 N. SAN PABLO AVE., PINEDALE	PINEDALE BRANCH LIBRARY	\$32.00		\$384.00
44.	824	1246 BELMONT AVE., MENDOTA	MENDOTA BRANCH LIBRARY	\$32.00		\$384.00
45.	864	2135 FRESNO STREET	CROCKER BLDG	\$32.00		\$384.00
46.	889	15081 W. KEARNEY PLAZA, KERMAN	KERMAN BRANCH LIBRARY	\$32.00		\$384.00
47.	1800	2420 MARIPOSA	CENTRAL LIBRARY	\$32.00		\$384.00
48.	1812	815 PARK BLVD.	ORANGE COVE LIBRARY	\$32.00		\$384.00
49.	1825	3040 NORTH CEDAR AVE	B RODRIGUEZ	\$32.00		\$384.00
50.	1887	25561 WILLIAMS	TRANQUILLITY LIBRARY	\$32.00		\$384.00
51.	1899	13382 S. HENDERSON RD., CARUTHERS	CARUTHERS BRANCH LIBRARY	\$32.00	x 12 = \$	\$384.00

Grand Total Section IV \$20,832.00

COMPLY/NOT COMPLY

The importance of maintaining the identified equipment in a safe and efficient operating condition at all times demands that service be performed by a company who has satisfactorily maintained equipment of similar grade to the degree specified herein.

Compliance and understanding of the specification is to be noted by marking "COMPLY" on the line provided to the right of the specification. Non-compliance is to be indicated by marking "NOT COMPLY" on the line. A detailed statement explaining why they fail to meet the stated specification or requirement must accompany all non-compliant items.

Failure to mark this page could result in your quotation being non-responsive.

BIDDER TO COMPLETE THE FOLLOWING:

**COMPLY/
NOT COMPLY**

- | | |
|---|---|
| 1. Satisfactorily performed other contracts, of similar nature and magnitude. Five (5) references must be provided. | <div style="border-bottom: 1px solid black; display: inline-block; padding: 2px 10px;">Comply</div> |
| 2. Adequate capital to maintain business operations throughout the contract period and satisfactory business standing as required by the work. | <div style="border-bottom: 1px solid black; display: inline-block; padding: 2px 10px;">Comply</div> |
| 3. The requisite organization of technicians thoroughly trained in the inspection, testing, maintenance and repair of fire/duress system and device repair under his direct employment and supervision. | <div style="border-bottom: 1px solid black; display: inline-block; padding: 2px 10px;">Comply</div> |
| 4. The County has many NOTIFIER fire alarm systems. The bidding organization shall be authorized by NOTIFIER to perform maintenance, testing, inspection and repair services, and shall employ technicians who are authorized by NOTIFIER to perform maintenance, testing, inspection and repair services to NOTIFIER fire alarm systems. NOTIFIER certification is only required to work on NOTIFIER systems. | <div style="border-bottom: 1px solid black; display: inline-block; padding: 2px 10px;">Not Comply</div> |
| 5. In addition to the NOTIFIER alarm systems emplaced in County facilities, the County utilizes OnyxWorks as a redundant monitoring system to identify troubles with those systems. The bidding organization must have technicians who are authorized by NOTIFIER to program and troubleshoot the OnyxWorks system where applicable. | <div style="border-bottom: 1px solid black; display: inline-block; padding: 2px 10px;">Not Comply</div> |
| 6. The County utilizes a Bosch Connettix D6100i alarm receiver to monitor the intrusion alarms installed in County facilities. This receiver utilizes both standard copper telephone lines and IP communication protocols. Bidders wanting to bid on the intrusion alarm portion of this RFQ must have the ability to work with traditional systems utilizing standard copper pairs and the ability to program alarm systems utilizing IP communication. In addition, those bidders must have the ability to use the ReadyKey Pro software for the D6100i as well as Remote Programming Software (RPS) for the Bosch systems installed. | <div style="border-bottom: 1px solid black; display: inline-block; padding: 2px 10px;">Comply</div> |
| 7. The necessary facilities and plant, including parts inventory located within a distance from the County sites involved, in order to adequately respond to emergency requests as defined in the section titled, "EMERGENCY WORK." | <div style="border-bottom: 1px solid black; display: inline-block; padding: 2px 10px;">Comply</div> |

BIDDER TO COMPLETE THE FOLLOWING:**COMPLY/
NOT COMPLY**

8. Toll free communication facilities on a 24 hour-per-day, 365 days-per-year basis so vendor staff can be reached and will respond as specified herein.
9. All proprietary information and diagnostic tools necessary to properly maintain, troubleshoot, and adjust the County's systems.
10. The County understands that not every bidder will have expertise in every system installed in County facilities. However, bidders must address which subcontractors will be used for those systems where the expertise is not sufficient for repairs, maintenance, inspection, and programming. Systems that may be cause for a subcontractor for subcontractor work include, Gamewell, Edwards EST, Simplex-Grinnell, etc. as well as gas suppression systems such as Sapphire, FM-200, and Halon as listed in sections 1 and 2 of the quotation schedule.

ComplyComply

Bidders that are planning on bidding on the NOTIFIER section of this RFQ must be authorized by NOTIFIER for repairs, maintenance, inspection, and programming. Due to the fact that a majority of NOTIFIER systems are installed in County facilities that are more critical in nature; subcontracted work on these systems is not acceptable.

In addition the County has several facilities that utilize legacy dual fire/intrusion systems. Bidders should be competent to address those systems or have the means to use a subcontractor in cases that the technical issues are outside the expertise of the bidder. Any subcontract work or agreements between the bidder and subcontractor will be subject to approval by the County and must meet all requirements contained within this RFQ. Prices indicated on the quotation schedule must take into account whether the bidder will be subcontracting the work and will be subject to the RFQ requirements and any contract resulting from this RFQ.

Comply

11. Listed in section 1 of the quotation schedule is building 700. Building 700 is the Juvenile Justice Campus located at 3333 E. American Ave. Fresno Ca. 93725. This campus consists of County facilities 701-712. A majority of these facilities are considered detention facilities and thus are labeled as no-hostage facilities; meaning that employees will not bargain for the release of hostages. In addition to the working environment, due to design and location of this facility, the Notifier system in these buildings experiences higher trouble rates with the smoke detectors in these facilities. Technicians assigned to this area will spend an inordinate amount of time cleaning and replacing smoke detectors. Technicians will be on call 24 hours per day due to the nature of this facility.

Not Comply

****Please Note:** Failure to comply to all services requested will not automatically disqualify any Bidder.

BIDDER TO COMPLETE THE FOLLOWING:**PARTICIPATION**

The County of Fresno is a member of the Central Valley Purchasing Group. This group consists of Fresno, Kern, Kings, and Tulare Counties and all governmental, tax supported agencies within these counties.

Whenever possible, these and other tax supported agencies co-op (piggyback) on contracts put in place by one of the other agencies.

Any agency choosing to avail itself of this opportunity, will make purchases in their own name, make payment directly to the contractor, be liable to the contractor and vice versa, per the terms of the original contract, all the while holding the County of Fresno harmless. If awarded this contract, please indicate whether you would extend the same terms and conditions to all tax supported agencies within this group as you are proposing to extend to Fresno County.

☐ Yes, we will extend contract terms and conditions to all qualified agencies within the Central Valley Purchasing Group and other tax supported agencies.

☐ No, we will not extend contract terms to any agency other than the County of Fresno.



(Authorized Signature)

CFD

Title

DIR ACKNOWLEDGEMENT

I acknowledge in accordance with labor Code Sections 1725.5 and 1770-1777.7, that I have registered with the Department of Industrial Relations (DIR) and all Certified Payroll Records will be uploaded to the DIR Website. Any additional requirements that materialize from the SB854 legislation will be complied with. Attached is verification of the DIR registration.



(Authorized Signature)

CFD

Title

1000000046

DIR Number

BIDDER TO COMPLETE (GENERAL FIRE SYSTEMS)

CONTRACTOR'S LICENSE:

Bidder to possess appropriate license for the project in accordance with current regulations/statutes.

The bidder shall possess a current State of California contractor's License, Class C-7 (Low Voltage System Contractor) or another license class that covers the work to be performed. The proposal must indicate the license held by the bidder, which enables him/her to perform the work.

If the license is other than a Class C-7, the bidder must explain why his/her license(s) is acceptable. The County will review and determine if acceptable.

Number and Class:

Lic. #905493 C-7, C-10, C-16

Date of Issue:

October 24, 2007

Bidder must also submit verification of Contractor's License from the Department of Consumer Affairs – Contractors' State License Board. Failure to submit verification may result in bidder's response being considered non-responsive.

Public Contract Code Section 7028.15: Where the State of California requires a Contractor's license, it is a misdemeanor for any person to submit a bid unless specifically exempted.

SUBCONTRACTORS:

List all subcontractors that would perform work in excess of one/half of one percent of the total amount of your bid, and state general type of work such subcontractor would be performing. The primary contractor is not relieved of any responsibility by virtue of using a subcontractor:

Johnson Controls - Simplex, DigiTech Integration - Gamewell, Matson Alarm - Notifier
Alarm, Siemen's- Fire Alarm, Central CAL Electronics - FCI, Sunrise Systems -
Gamewell, Sebastian - Mirtone

To bid on this Section, please complete Exhibit B – Quotation Sheet – Section 2 General Fire Systems.

BIDDER TO COMPLETE (INTRUSION SYSTEMS)**IF A SUBCONTRACTOR WILL BE USED TO COMPLETE WORK ON INTRUSION SYSTEMS**

Bidder shall list all subcontractors that would perform work in excess of one-half of one percent of the total amount of your bid, and state general type of work such subcontractor would be performing:

CONTRACTOR'S LICENSE:

Bidder to possess appropriate license for the project in accordance with current regulations/statutes.

The vendor shall possess a current State of California contractor's License, Class C-7 (Low Voltage System Contractor) or another license class that covers the work to be performed. The proposal must indicate the license held by the bidder, which enables him/her to perform the work.

If the license is other than a Class C-7, the bidder must explain why his/her license(s) is acceptable. The County will review and determine if acceptable.

Number and Class:

Lic. #905493 C-7, C-10, C16

Date of Issue:

October 24, 2007

Bidder must also submit verification of Contractor's License from the Department of Consumer Affairs – Contractors' State License Board. Failure to submit verification may result in bidder's response being considered non-responsive.

Public Contract Code Section 7028.15: Where the State of California requires a Contractor's license, it is a misdemeanor for any person to submit a bid unless specifically exempted.

SUBCONTRACTORS:

List all subcontractors that would perform work in excess of one-half of one percent of the total amount of your bid, and state general type of work such subcontractor would be performing. The primary contractor is not relieved of any responsibility by virtue of using a subcontractor:

Matson Alarm - Alarm Service, Wes-Tech Systems - Alarm Services, Tyco IS - Alarm Services, Hoffman - Alarm Services, Red Wave - Alarm Services

To bid on this Section, please complete Exhibit C – Quotation Sheet – Section 3 Intrusion Systems.

Attachment "B"

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
HCI SYSTEMS, INC.	1000000046	SAN BERNARDINO	ONTARIO	CSLB:905493	Active	06/26/2018	06/30/2019



CONTRACTORS STATE LICENSE BOARD



Contractor's License Detail for License # 905493

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure, a link for complaint disclosure will appear below. Click on the link or button to obtain complaint and/or legal action information.

Per B&P 7071.17, only construction related civil judgments reported to the CSLB are disclosed.

Arbitrations are not listed unless the contractor fails to comply with the terms of the arbitration.

Due to workload, there may be relevant information that has not yet been entered onto the Board's license database.

Data current as of 8/6/2018 9:00:06 AM

Business Information

H C I SYSTEMS INC
1354 S PARKSIDE PL
ONTARIO, CA 91761

Business Phone Number:(909) 628-7773

Entity Corporation
Issue Date 10/24/2007
Reissue Date 02/20/2008
Expire Date 02/29/2020

License Status

This license is current and active.

All information below should be reviewed.

Classifications

C10 - ELECTRICAL
C-7 - LOW VOLTAGE SYSTEMS
C16 - FIRE PROTECTION CONTRACTOR

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with WESTERN SURETY COMPANY.

Bond Number: 70439167

Bond Amount: \$15,000

Effective Date: 01/01/2016

Contractor's Bond History

Bond of Qualifying Individual

The qualifying individual HANY IBRAHIM DIMITRY certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 02/20/2008

The qualifying individual CURTIS WAYNE VANCE certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 07/16/2018

Workers' Compensation

This license has workers compensation insurance with the FEDERAL INSURANCE COMPANY

Policy Number:54309498

Effective Date: 09/01/2017

Expire Date: 09/01/2018

Workers' Compensation History

Miscellaneous Information

02/20/2008 - LICENSE REISSUED TO ANOTHER ENTITY

Other

Personnel listed on this license (current or disassociated) are listed on other licenses.



ALARM COMPANY OPERATOR

License No. ACO7180

Valid Until: 07/31/2018

Receipt No. 886

HCI SYSTEMS, INC.
1354 S PARKSIDE PL.
ONTARIO, CA 91761

In accordance with the provisions of
Division 3, Chapter 11.6 of the Business
and Professions Code, the company
named hereon is issued an Alarm
Company Operator License Renewal.

----- NON-TRANSFERABLE ----- POST IN PUBLIC VIEW -----

WPIACO 10/2011

HCI SYSTEMS, INC.
1354 S PARKSIDE PL.
ONTARIO, CA 91761

BUREAU OF SECURITY AND INVESTIGATIVE SERVICES
PO BOX 989002
WEST SACRAMENTO CA 95798-9002



Attachment C

SELF-DEALING TRANSACTION DISCLOSURE FORM

In order to conduct business with the County of Fresno (hereinafter referred to as "County"), members of a contractor's board of directors must disclose any self-dealing transactions that they are a party to while providing goods, performing services, or both for the County. A self-dealing transaction is defined below:

"A self-dealing transaction means a transaction to which the corporation is a party and in which one or more of its board members has a material financial interest"

The definition above will be utilized for purposes of completing this disclosure form.

INSTRUCTIONS

(1) Enter board member's name, job title (if applicable), and date this disclosure is being made.

(2) Enter the board member's company/agency name and address.

(3) Describe in detail the nature of the self-dealing transaction that is being disclosed to the County. At a minimum, include a description of the following:

a. The name of the agency/company with which the corporation has the transaction; and

b. The nature of the material financial interest in the Corporation's transaction that the board member has.

(4) Describe in detail why the self-dealing transaction is appropriate based on applicable provisions of the Corporations Code.

(5) Form must be signed by the board member that is involved in the self-dealing transaction described in Sections (3) and (4).

(1) Company Board Member Information:			
Name:		Date:	
Job Title:			
(2) Company/Agency Name and Address:			
(3) Disclosure (Please describe the nature of the self-dealing transaction you are a party to):			
(4) Explain why this self-dealing transaction is consistent with the requirements of Corporations Code 5233 (a):			
(5) Authorized Signature			
Signature:		Date:	