

BEFORE THE BOARD OF SUPERVISORS
OF THE
COUNTY OF FRESNO, STATE OF CALIFORNIA

IN THE MATTER OF INCREASING THE FY 2018-19)
APPROPRIATIONS AND ESTIMATED REVENUES IN)
THE LIBRARY GRANTS ORGANIZATION 7517 IN THE) RESOLUTION
AMOUNT OF \$5,000)

WHEREAS, the Fresno County Public Library will receive a grant in the amount of \$5,000 from the California State Library for the "Library Informal Caregiver Outreach Project"; and

WHEREAS, said monies are not included in the FY 2018-19 appropriations and estimated revenues of the Library Grants Organization 7517; and

WHEREAS, Section 29130 of the Government Code provides for the appropriation of these funds by a four-fifths vote of the Board of Supervisors;

NOW, THEREFORE, IT IS ORDERED that the Auditor-Controller/Treasurer-Tax Collector is authorized to increase the appropriations in the FY 2018-19 Library Grants Organization 7517 as follows:

FUND NO.	0107	Fresno County Library - Measure B	
SUBCLASS	10000		
ORGANIZATION	75170307	Informal Childcare (CSL-LSTA)	
7000 - SERVICES AND SUPPLIES			
ACCOUNT	7406	Library Materials	\$ 500
ACCOUNT	7415	Trans, Travel & Education	\$ 4,500
TOTAL SERVICES AND SUPPLIES			<u>\$ 5,000</u>
TOTAL APPROPRIATIONS			<u>\$ 5,000</u>

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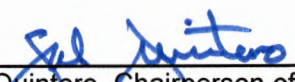
BE IT FURTHER RESOLVED that the estimated revenues for the FY 2018-19

Library Grants Organization 7517 be increased as follows:

FUND NO.	0107	Fresno County Library - Measure B	
SUBCLASS	10000		
ORGANIZATION	75170307	Informal Childcare (CSL-LSTA)	
ACCOUNT	4380	Federal Other	<u>\$ 5,000</u>
TOTAL ESTIMATED REVENUES			<u>\$ 5,000</u>

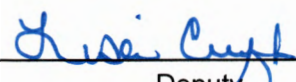
THE FOREGOING, was passed and adopted by the following vote of the Board
of Supervisors of the County of Fresno this 11th day of December, 2018, to wit:

AYES:	Supervisors Magsig, Mendes, Pacheco, Quintero,
NOES:	None
ABSENT:	None
ABSTAINED:	None
VACANT:	District 2



Sal Quintero, Chairperson of the Board of
Supervisors of the County of Fresno

ATTEST:
Bernice E. Seidel
Clerk of the Board of Supervisors
County of Fresno, State of California

By:  _____
Deputy