



COUNTY OF FRESNO
BOARDS, COMMISSIONS, COMMITTEES APPLICATION FORM

Please be advised that you may be required to file a Form 700-Statement of Economic Interest

Name of Applicant: JOHN F. BENNETT

☐ Home Address: _____ City: _____ Zip: _____

Current Employer: BENNETT RANCH

☐ Business Address: 51170 W. ALTHEA City: Firebaugh Zip: 93622

☐ Home Phone: _____ Work Phone: 209-364-6149 Supervisorial District No. _____

E-mail Address: _____

NOTE: Please check ☐ above the address and telephone number you would like listed on the roster if you are appointed. The roster information may be released as a public record.

COMPLETE NAME of Board/Committee/Commission(s) you are interested in serving on as well as the position for which you are qualified (if necessary). If you are applying for the Mental Health Board, Fresno Child Care & Development Local Planning Council or the In-Home Supportive Services Advisory Committee, please call the number below for a supplemental application.

Panoche Resource Conservation District

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

Panoche Water District 2009 -- Current Panoche Resource Conservation District 2009--current
Panoche Drainage District 2009--Current

What experience or special knowledge can you bring to your area(s) of interest?

List community organizations to which you belong:

Convictions and Penalties- Have you ever been convicted of a felony? If yes, give dates(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying).

List any affiliation you or your spouse has with public service agencies:

I HAVE READ THE "FRESNO COUNTY BOARD OF SUPERVISORS' ADMINISTRATIVE POLICY NO. 35" REGARDING CONFLICT OF INTEREST FOR BOARD APPOINTEES AND AGREE TO ABIDE BY THE POLICIES AND PROCEDURES AT ALL TIMES WHILE AN APPOINTED MEMBER OF THE INTERESTED NAMED COMMITTEE. AT PRESENT, TO THE BEST OF MY KNOWLEDGE, NO CONFLICT OF INTEREST EXISTS IN MY SERVING ON THIS COMMITTEE

(Signature)

(Date)

PLEASE RETURN COMPLETED FORM TO:
Clerk, Board of Supervisors
Hall of Records, Room 301
2281 Tulare Street, Fresno, CA 93721
Telephone: (559) 600-3529, Option 4

APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR.
Please re-file after that time if you are still interested in serving on a Board, Commission or Committee

SUPPLEMENTAL APPLICATION FOR LANDOWNER AND ELECTED SPECIAL DISTRICTS

Complete Name of Landowner or Elected Special District: _____

List the name of the person who previously held the seat you are interested in: _____

I meet the statutory requirements to be a board member per the following requirement(s) (Check all applicable requirements):

TYPE OF DISTRICT	QUALIFICATIONS
Community Services District (Water) Conservation District Fire Protection District Health Care District Hospital District Public Utility District Recreation and Park District (County) Water District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I am a voter in the _____ Division of the District. or <input type="checkbox"/> I am a voter in the _____ Zone of the District.
Drainage District	<input checked="" type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation. or <input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the _____ division of the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the _____ division of the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the _____ division of the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation.
Irrigation District	<input type="checkbox"/> I am a landowner in the District and/or <input type="checkbox"/> I am a voter in the District
Memorial District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I have been honorably discharged from the armed forces of the United States.
Police Protection District	<input type="checkbox"/> I am a resident of the District.
Reclamation District	<input type="checkbox"/> I am a landowner or the legal representative of a landowner in the District.
Resource Conservation District	<input checked="" type="checkbox"/> I am a voter in <u>FRESNO</u> County, California, and: <input checked="" type="checkbox"/> I reside within the District and: <input checked="" type="checkbox"/> I own real property in the District; or <input type="checkbox"/> I have served, pursuant to the District's rules, for two years or more as an associate director providing advisory or other assistance to the board of directors; or: <input type="checkbox"/> I am a designated agent of a resident landowner within the District.
(California) Water District (Landowner)	<input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A representative designated by a holder of title to land within the District, if the holder has filed with the District written evidence of that designation.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 11/30/18

Signature: _____

Name: John F. Bennett



COUNTY OF FRESNO
BOARDS, COMMISSIONS, COMMITTEES APPLICATION FORM

Please be advised that you may be required to file a Form 700-Statement of Economic Interest

Name of Applicant: Ross Koda

☐ Home Address: _____ City: _____ Zip: _____

Current Employer: Koda Farms

☐ Business Address: PO BOX 10 City: South Dos Palos Zip: 93665

☐ Home Phone: _____ Work Phone: 209-392-2191 Supervisorial District No. _____

E-mail Address: _____

NOTE: Please check ☐ above the address and telephone number you would like listed on the roster if you are appointed. The roster information may be released as a public record.

COMPLETE NAME of Board/Committee/Commission(s) you are interested in serving on as well as the position for which you are qualified (if necessary). If you are applying for the Mental Health Board, Fresno Child Care & Development Local Planning Council or the In-Home Supportive Services Advisory Committee, please call the number below for a supplemental application.

Panoche Resource Conservation District

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

Panoche Water District 2-2015 -- Current Panoche Resource Conservation District 2-2015-Current

Panoche Drainage District 2-2015--Current

What experience or special knowledge can you bring to your area(s) of interest?

List community organizations to which you belong:

Convictions and Penalties- Have you ever been convicted of a felony? If yes, give dates(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying).

List any affiliation you or your spouse has with public service agencies:

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(Signature)

(Date)

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TYPE OF DISTRICT	QUALIFICATIONS
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Drainage District	<input checked="" type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation. or <input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the _____ division of the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the _____ division of the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the _____ division of the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation.
Irrigation District	<input type="checkbox"/> I am a landowner in the District and/or <input type="checkbox"/> I am a voter in the District
Memorial District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I have been honorably discharged from the armed forces of the United States.
Police Protection District	<input type="checkbox"/> I am a resident of the District.
Reclamation District	<input type="checkbox"/> I am a landowner or the legal representative of a landowner in the District.
Resource Conservation District	<input checked="" type="checkbox"/> I am a voter in <u>MERCED</u> County, California, and: <input checked="" type="checkbox"/> I reside within the District and: <input checked="" type="checkbox"/> I own real property in the District; or <input type="checkbox"/> I have served, pursuant to the District's rules, for two years or more as an associate director providing advisory or other assistance to the board of directors; or: <input type="checkbox"/> I am a designated agent of a resident landowner within the District.
(California) Water District (Landowner)	<input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A representative designated by a holder of title to land within the District, if the holder has filed with the District written evidence of that designation.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 12/3/18

Signature: _____

Name: Ross Koda



COUNTY OF FRESNO
BOARDS, COMMISSIONS, COMMITTEES APPLICATION FORM

Please be advised that you may be required to file a Form 700-Statement of Economic Interest

Name of Applicant: MICHAEL LINNEMAN

☐ Home Address: _____ City: _____ Zip: _____

Current Employer: LINNEMAN RANCHES

☐ Business Address: 48023 W. SHIELDS City: Firebaugh Zip: 93622

☐ Home Phone: _____ Work Phone: 209-364-6363 Supervisorial District No. _____

E-mail Address: _____

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Panoche Water District 5-14-02 -- Current Panoche Resource Conservation District 5-14-02--current

Panoche Drainage District 5-14-02--Current

What experience or special knowledge can you bring to your area(s) of interest?

List community organizations to which you belong:

Convictions and Penalties- Have you ever been convicted of a felony? If yes, give dates(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying).

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☒ NO CONFLICT OF INTEREST EXISTS IN MY SERVING ON THIS COMMITTEE

[Signature]
(Signature)

11/30/18
(Date)

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I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 11/30/18

Signature: _____

Name: MICHAEL LINNEMAN